# CITY COUNCIL <br> WORK SESSION MEETING AGENDA 

August 7, 2023
5:30-6:30pm

1) Call to Order
2) 2024 Budget Discussion
3) Lockridge, Grindal, Nauen Government Relations Presentation
4) Adjourn

WORK SESSION ITEM 2

## Subject: 2024 Budget and Preliminary Levy Discussion

Prepared By: Brian Grimm, Finance Director - on behalf of the Department Manager Budget Working Group

## Meeting Date: August 7, 2023

Staff has worked diligently the last couple of months to create a proposed 2024 General Fund Budget and Capital Improvement Plan (CIP Equipment) and Preliminary Levy option. The attached draft documents are included in the packet:

1) General Fund Summary (couple options)
2) General Fund Revenue Detail
3) General Fund Expenditure Detail (with some highlights in areas where costs have been going higher, fuel, utilities maintenance, etc.)
4) CIP Equipment Summary and Detail 2024-2028 Draft
5) Potential draft levy options - two of them (Includes proposed general fund, CIP, Debt and Road levies). The second levy option is $\$ 100,000$ higher than that in version 1.
6) Proposed Debt (Special) Levies breakdown for 2024
7) Information sheet on Hennepin County Municipality levies from 2019-2023
8) Proposed timeline of upcoming budget meetings/action steps

A PowerPoint presentation will be presented on Monday evening. At the meeting Staff will explain the information in the packet and how they affect the general fund, CIP Equipment Plan, preliminary levy and other variables in greater detail. Staff will also go over some of the comparative, historical, and trend information through chart and graphical analysis that was included.

As you can see in the packet items, the sheets that have all the components of the proposed levy combined have an increase ranging from 12.62\% to 14.33\% ( 12.84 to $14.60 \%$ net levy increase) from 2023. It is made up of several main factors that include items that were discussed at the 6-26-23 workession. Please reference this packet item from that meeting that talked about the items driving the proposed levy increase from 2023 to 2024.

Staff has tried to balance the preliminary levy presented with operational and capital needs that our City departments have. Included in the general fund summary, staff is still proposing using some of our fund balance and reserves to

## Mission Statement:

The City of Minnetrista will deliver quality services in a cost effective and innovative manner and provide opportunities for a high quality of life while protecting natural resources and maintaining a rural character.
keep the total levy at a reasonable amount. Staff is still maintaining an acceptable fund balance dollar amount and percentage (projected 38-39\% at the end of 2024) to the overall general fund, fund balance (shown on the general fund summary pages attached).

A couple items are highlighted at the bottom of the two general fund summary pages:

1) Both of the versions make the assumption of an $\$ 100,000$ surplus when our final 2023 audited numbers for the general fund are calculated at year end. Most of this positive variance has to do with our building permit revenue outperforming budgeted numbers.
2) The first version makes the assumption that all of the $\$ 372,000$ one time police money coming in December 2023 is put to the general fund (operations). The second version assumes that $\$ 200,000$ is put to the general fund (operations) and the other \$172,000 is put towards capital purposes.

With the housing market sector still performing well, our preliminary numbers from Hennepin County show the City's tax capacity going up about $11 \%$. This is a from a combination of values on current properties within the City increasing (based on existing sales) as well as new homes/improvements being added in the City. Most of this would be from appreciation on existing properties and about $2 \%$ would be attributable to new growth. With the increased valuation, (market value/tax capacity) and the above proposed tax levy options presented above, the tax rate would be projected to increase by about 2-3\% from its current 2023 City tax rate of $19.17 \%$ to a projected 19.45-19.75\%.

As in previous years, the City's preliminary levy will have to be certified to the County by the September $30^{\text {th }}$ deadline. A factor to consider is the preliminary levy, once set, can only stay the same or be reduced at the time of final certification in December. It cannot be increased from the preliminary levy that is certified to the County.

Recommended City Council Action: The objective of this meeting is to have a budget discussion regarding the 2024 preliminary levy. Subsequently, the goal is to have Council come to a consensus on an acceptable preliminary tax levy to approve by resolution at one of the next Council meetings to certify to the County before the September $30^{\text {th }}$ deadline.

Does Recommended Action meet City Mission Statement? x Yes No Does Recommended Action meet City Goals/Priorities? x Yes No Explain: This item is a discussion on the 2024 budget and levy for funding 2024 services, operations and capital needs.

## Mission Statement:

The City of Minnetrista will deliver quality services in a cost effective and innovative manner and provide opportunities for a high quality of life while protecting natural resources and maintaining a rural character.


|  |  | $2020$ <br> Actuals |  | $2021$ <br> Actuals |  | $2022$ <br> Actuals |  | 2023 Final Budget |  | 024 Draft Budget | $\begin{aligned} & 2023-2024 \\ & \% \text { change } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL FUND REVENUE |  |  |  |  |  |  |  |  |  |  |  |
| Property Tax | \$ | 3,412,349 | \$ | 3,500,659 | \$ | 3,589,974 | \$ | 4,155,000 | \$ | 4,874,375 | 17.3\% |
| Licenses \& Permits | \$ | 956,557 | \$ | 812,506 | \$ | 834,638 | \$ | 809,000 | \$ | 829,000 | 2.5\% |
| Intergovernmental | \$ | 766,665 | \$ | 182,264 | \$ | 190,211 | \$ | 190,500 | \$ | 212,000 | 11.3\% |
| Fines | \$ | 22,743 | \$ | 31,180 | \$ | 30,315 | \$ | 35,000 | \$ | 30,000 | -14.3\% |
| Other/Charges for services | \$ | 498,539 | \$ | 495,735 | \$ | 258,945 | \$ | 714,259 | \$ | 700,585 | -1.9\% |
| TOTAL G.F. REVENUES | \$ | 5,656,853 | \$ | 5,022,344 | \$ | 4,904,083 | \$ | 5,903,759 | \$ | 6,645,960 | 12.6\% |
| GENERAL FUND EXPEND. |  |  |  |  |  |  |  |  |  |  |  |
| Legislative | \$ | 26,629 | \$ | 27,521 | \$ | 30,580 | \$ | 38,857 | \$ | 39,517 | 1.7\% |
| Administrative | \$ | 466,086 | \$ | 475,368 | \$ | 423,633 | \$ | 572,556 | \$ | 630,222 | 10.1\% |
| Elections | \$ | 27,971 | \$ | 613 | \$ | 13,409 | \$ | 630 | \$ | 18,300 | 2804.8\% |
| Auditing | \$ | 26,300 | \$ | 26,700 | \$ | 27,500 | \$ | 33,600 | \$ | 37,000 | 10.1\% |
| Assessor | \$ | 153,000 | \$ | 158,000 | \$ | 178,000 | \$ | 198,000 | \$ | 205,000 | 3.5\% |
| Planning | \$ | 216,793 | \$ | 218,955 | \$ | 262,352 | \$ | 299,977 | \$ | 315,125 | 5.0\% |
| Legal | \$ | 111,915 | \$ | 108,358 | \$ | 99,381 | \$ | 106,400 | \$ | 105,000 | -1.3\% |
| Buildings | \$ | 68,223 | \$ | 72,506 | \$ | 84,884 | \$ | 83,350 | \$ | 85,850 | 3.0\% |
| Police | \$ | 2,125,833 | \$ | 2,230,917 | \$ | 2,385,758 | \$ | 2,544,631 | \$ | 2,913,138 | 14.5\% |
| Fire | \$ | 455,117 | \$ | 467,487 | \$ | 513,235 | \$ | 627,836 | \$ | 663,083 | 5.6\% |
| Inspections | \$ | 226,808 | \$ | 225,962 | \$ | 242,988 | \$ | 261,522 | \$ | 275,205 | 5.2\% |
| Engineering | \$ | 13,167 | \$ | 12,768 | \$ | 12,000 | \$ | 13,500 | \$ | 12,000 | -11.1\% |
| Streets | \$ | 810,187 | \$ | 824,974 | \$ | 835,032 | \$ | 936,395 | \$ | 1,042,218 | 11.3\% |
| Snow and Ice Removal | \$ | 79,996 | \$ | 97,902 | \$ | 161,775 | \$ | 121,507 | \$ | 170,217 | 40.1\% |
| Street Lighting | \$ | 22,922 | \$ | 25,979 | \$ | 32,909 | \$ | 27,000 | \$ | 33,000 | 22.2\% |
| Park Areas | \$ | 113,270 | \$ | 138,437 | \$ | 147,225 | \$ | 151,063 | \$ | 159,676 | 5.7\% |
| Culture and Recreation - Gillespie | \$ | 34,000 | \$ | 34,000 | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| Misc. Expense | \$ | 45,472 | \$ | 14,097 | \$ | 17,161 | \$ | 25,000 | \$ | 25,000 | 0.0\% |
| Insurance | \$ | 8,508 | \$ | 10,474 | \$ | 7,658 | \$ | 11,000 | \$ | 11,000 | 0.0\% |
| Transfers - Capital Fund/Roads | \$ | - |  |  |  |  | \$ | - - | \$ | - | \#DIV/0! |
| TOTAL G. F. EXPENDITURES | \$ | 5,032,197 | \$ | 5,171,018 | \$ | 5,475,480 | \$ | 6,052,823 | \$ | 6,740,552 | 11.4\% |
| Projected 2023 Surplus |  |  |  |  |  |  | \$ | 100,000 |  |  |  |
| One time police Funds in December 2023 |  |  |  |  |  |  | \$ | 200,000 |  |  |  |
| G.F. SURPLUS/(DEFICIT) | \$ | 624,656 | \$ | $(148,674)$ | \$ | $(571,397)$ | \$ | 150,936 | \$ | $(94,592)$ |  |
| Transfers to CIP Fund |  |  |  |  | \$ | $(225,398)$ |  |  |  |  |  |
| Transfers - Administrative charges on $p$ | \$ | 50,000.00 |  |  |  |  |  |  |  |  |  |
| Year End Fund Balance | \$ | 3,480,982 | \$ | 3,332,308 | \$ | 2,535,513 | \$ | 2,686,449 | \$ | 2,591,858 |  |

2024 Draft General Fund Reveunes
Account Description
2021 Actuals 2022 Actuals 2023 Budget 2023 YTD

| R 101-100-31010 | GENERAL PROPERTY TAX |  | ,320,452 | \$ | 3,426,897 | \$ | 4,037,333 | \$ | 2,076,856 | \$ | 4,654,375 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| R 101-100-31020 | DELINQUENT AD VALOREM | \$ | 50,006 | \$ | 27,734 | \$ | - | \$ | 31,825 |  |  |
| R 101-100-31040 | FISCAL DISPARITIES | \$ | 130,201 | \$ | 135,343 | \$ | 117,667 | \$ | 69,675 | \$ | 120,000 |
| R 101-200-32120 | BUSINESS LICENSES | \$ | 3,200 | \$ | 5,650 | \$ | 6,000 | \$ | 3,520 | \$ | 6,000 |
| R 101-200-32210 | BUILDING PERMITS | \$ | 710,356 | \$ | 735,288 | \$ | 700,000 | \$ | 588,356 | \$ | 725,000 |
| R 101-200-32212 | BLDG - ENGINEER REVIEW | \$ | 36,050 | \$ | 34,775 | \$ | 45,000 | \$ | 15,317 | \$ | 40,000 |
| R 101-200-32230 | PLUMBING AND HEATING PEF | \$ | 59,065 | \$ | 55,795 | \$ | 55,000 | \$ | 25,476 | \$ | 55,000 |
| R 101-200-32240 | DOG LICENSES | \$ | - | \$ | 300 | \$ |  | \$ | 300 | \$ | - |
| R 101-200-32250 | ELECTRICAL PERMITS | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| R 101-200-32260 | OTHER PERMITS | \$ | 3,835 | \$ | 2,830 | \$ | 3,000 | \$ | 1,940 | \$ | 3,000 |
| R 101-300-33160 | FEDERAL GRANT OTHER | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| R 101-300-33265 | SAFE \& SOBER GRANT | \$ | 270 | \$ | 2,294 | \$ | 2,000 | \$ | 3,828 | \$ | 3,000 |
| R 101-300-33270 | FIRE SERVICES GRANT | \$ | - | \$ | - | \$ | - | \$ | - |  |  |
| R 101-300-33401 | LOCAL GOVERNMENT AID | \$ | - | \$ | - | \$ | - | \$ | - |  |  |
| R 101-300-33402 | HOMESTEAD CREDIT | \$ | 5,934 | \$ | 6,031 | \$ | 6,000 | \$ | - | \$ | 6,000 |
| R 101-300-33406 | POST REIMBURSEMENT | \$ | 14,723 | \$ | 12,178 | \$ | 12,500 | \$ | - | \$ | 13,000 |
| R 101-300-33407 | POLICE AID | \$ | 134,015 | \$ | 137,074 | \$ | 140,000 | \$ | - | \$ | 140,000 |
| R 101-300-33416 | PERA STATE AID | \$ | - | \$ | - | \$ | - | \$ | - |  |  |
| R 101-300-33425 | STATE AID OTHER | \$ | - | \$ | 1,159 | \$ | - | \$ | - |  |  |
| R 101-300-33510 | DRUG TASK FORCE | \$ | 7,322 | \$ | 11,475 | \$ | 10,000 | \$ | 94,126 | \$ | 50,000 |
| R 101-400-34101 | CITY HALL RENT | \$ | 2,668 | \$ | 2,122 | \$ | 2,000 | \$ | 2,185 | \$ | 2,200 |
| R 101-400-34103 | ZONING AND SUBDIVISION FE | \$ | 60,796 | \$ | 47,030 | \$ | 45,000 | \$ | 12,640 | \$ | 45,000 |
| R 101-400-34104 | WETLAND PERMIT FEE | \$ | 2,500 | \$ | 3,800 | \$ | 2,000 | \$ | 1,000 | \$ | 3,000 |
| R 101-400-34105 | SALE OF MAPS AND COPIES | \$ | 542 | \$ | (178) | \$ | 500 | \$ | (145) | \$ | 500 |
| R 101-400-34106 | REPORT COPIES | \$ | 2,336 | \$ | 2,454 | \$ | 1,000 | \$ | 1,138 | \$ | 2,000 |
| R 101-400-34107 | ASSESSMENT SEARCHES | \$ | - | \$ | - | \$ | - | \$ | - |  |  |
| R 101-400-34109 | MISC FEES | \$ | 88 | \$ | 294 | \$ | 500 | \$ | 1,284 | \$ | 500 |
| R 101-400-34301 | STREET STATE AID | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 |
| R 101-400-34303 | STREET DEPARTMENT | \$ | - | \$ | - | \$ | - | \$ | - |  |  |
| R 101-400-34401 | CRIME LEVY - ISD \#277 OFFIC | \$ | 48,265 | \$ | 48,413 | \$ | 50,000 | \$ | - | \$ | 50,000 |
| R 101-400-34501 | POLICE SERVICES CONTRAC | \$ | 234,514 | \$ | 245,082 | \$ | 261,259 | \$ | 195,944 | \$ | 278,245 |
| R 101-400-34502 | FIRE SERVICE CALLS | \$ | - | \$ | - | \$ | - | \$ | - |  |  |
| R 101-400-34940 | SQUAD/EQUIP SALES | \$ | - | \$ | - | \$ | - | \$ | - |  |  |
| R 101-400-34950 | SUPPLIES/MATERIALS SOLD | \$ | - | \$ | - | \$ | - | \$ | - |  |  |
| R 101-400-37170 | OTHER/CELL PHONE TOWER | \$ | 123,373 | \$ | 153,590 | \$ | 137,000 | \$ | 18,980 | \$ | 175,000 |
| R 101-500-35101 | COURT FINES | \$ | 31,000 | \$ | 29,575 | \$ | 35,000 | \$ | 15,619 | \$ | 30,000 |
| R 101-500-35104 | ALARM FINES | \$ | 100 | \$ | 450 | \$ | - | \$ | - |  |  |
| R 101-500-35105 | DOG RELEASE | \$ | 80 | \$ | 290 | \$ | - | \$ | 40 |  |  |
| R 101-500-35300 | FORFEITURES | \$ | - | \$ | - | \$ | - | \$ | - |  |  |
| R 101-600-36101 | SPECIAL ASSESSMENTS | \$ | - | \$ | - | \$ | - | \$ | - |  |  |
| R 101-610-36210 | INTEREST ON INVESTMENT \& | \$ | $(20,796)$ | \$ | $(168,095)$ | \$ | 25,000 | \$ | 30,291 | \$ | 100,000 |
| R 101-620-36230 | CONTRIBUTIONS AND DONAT | \$ | $(2,500)$ | \$ | 7,520 | \$ | - | \$ | - |  |  |
| R 101-620-36240 | REVENUE COLL FOR OTHER, | \$ | - | \$ | - | \$ | - | \$ | - |  |  |


|  |  | 2021 Actuals |  | 2022 Actuals |  | 2023 Budget |  | 2023 YTD |  | 2024 Draft |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| R 101-620-36250 | REFUNDS AND REIMB | \$ | 31,470 | \$ | 11,143 | \$ | 10,000 | \$ | 1,222 | \$ | 19,140 |
| R 101-620-36251 | PD REFUNDS/REIMB | \$ | 3,364 | \$ | 750 | \$ | 5,000 | \$ | 2,271 | \$ | 2,000 |
| R 101-620-37170 | OTHER/CELL PHONE TOWER | \$ | - | \$ | - | \$ | 170,000 | \$ | - | \$ | - |
| R 101-620-39101 | SALE OF FIXED ASSETS | \$ | 9,115 | \$ | - | \$ | 5,000 | \$ | 717 | \$ | 3,000 |
| R 101-700-40000 | OPERATING TRANSFER IN | \$ | - | \$ | 4,463 | \$ | - | \$ | - |  |  |
| Totals |  |  | ,022,344 | \$ | 5,003,524 | \$ | 5,903,759 | \$ | 3,214,403 | \$ | 545,960 |

## 2024 Draft Budget

General Fund Expenditures

| Account Description | 2021 Actuals | 2022 Actuals | 2023 Budget | 2023 YTD | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 41110-COUNCIL |  |  |  |  |  |
| E 101-41110-101 SALARIES-REGULAR | 22,200 | 22,200 | 28,200 | 11,750 | 28,200 |
| E 101-41110-122 FICA - EMPLOYER CONTR | 1,699 | 1,699 | 2,157 | 899 | 2,517 |
| E 101-41110-201 OFFICE SUPPLIES | 24 | 56 | - | - |  |
| E 101-41110-361 GENERAL LIABILITY INSURANCE | 1,910 | 1,740 | 2,500 | 2,004 | 2,500 |
| E 101-41110-433 DUES \& SUBSRIPT \& TRAINING | 705 | 1,893 | 1,000 | 777 | 1,000 |
| E 101-41110-435 COUNCIL TRAIN/RETREAT/OTHER | - | - | - | - |  |
| E 101-41110-436 CONTRIBUTIONS | - | - | - |  |  |
| E 101-41110-437 MISCELLANEOUS EXPENSE | 873 | 2,852 | 3,000 | 3,204 | 3,300 |
| E 101-41110-440 APPRECIATION EVENTS | - | - | 2,000 | 687 | 2,000 |
| E 101-41110-442 LMA | - | - | - | - |  |
| E 101-41110-443 WRA | - | - | - | - |  |
| SUBTOTAL | 27,410 | 30,440 | 38,857 | 19,320 | 39,517 |
| 41320-ADMIN |  |  |  |  |  |
| E 101-41320-101 SALARIES-REGULAR | 321,889 | 271,148 | 397,102 | 149,036 | 436,737 |
| E 101-41320-102 SALARIES-OVERTIME | - | - | - | - | - |
| E 101-41320-121 PERA - EMPLOYER CONTR | 22,509 | 19,560 | 29,783 | 10,626 | 32,755 |
| E 101-41320-122 FICA - EMPLOYER CONTR | 23,836 | 20,049 | 30,378 | 11,143 | 33,410 |
| E 101-41320-131 HEALTH \& LIFE INS - E CONTR | 38,806 | 33,704 | 39,792 | 28,770 | 49,680 |
| E 101-41320-151 WORKMEN S COMP INSURANCE | 2,152 | 2,562 | 2,500 | 2,747 | 3,000 |
| E 101-41320-201 OFFICE SUPPLIES | 2,458 | 2,379 | 3,000 | 930 | 3,000 |
| E 101-41320-202 COPY \& PRINTING SUPPLIES | 3,746 | 3,921 | 3,500 | 1,993 | 3,500 |
| E 101-41320-302 CONSULTANTS/MINUTES | - | - | - | - | - |
| E 101-41320-307 PROFESSIONAL SERVICES | 4,874 | 4,648 | 5,000 | 4,762 | 5,000 |
| E 101-41320-322 POSTAGE | 7,879 | 7,370 | 7,000 | 5,137 | 7,140 |
| E 101-41320-331 TRAVEL EXPENSE | - | - | - | 197 | - |
| E 101-41320-351 LEGAL NOTICE \& ORD PUBLICATION | 1,213 | 1,749 | 1,000 | 157 | 1,000 |
| E 101-41320-404 VEHICLE \& EQUIP MAINT | - | - | - | - | - |
| E 101-41320-410 COMPUTER SERVICES/FEES | 23,025 | 26,443 | 30,000 | 14,375 | 30,000 |
| E 101-41320-433 DUES \& SUBSRIPT \& TRAINING | 21,070 | 26,403 | 21,000 | 13,327 | 22,000 |
| E 101-41320-435 COUNCIL TRAIN/RETREAT/OTHER | 110 | 140 | - | - | - |
| E 101-41320-437 MISCELLANEOUS EXPENSE | 1,913 | 3,617 | 2,500 | 4,047 | 3,000 |
| SUBTOTAL | 475,481 | 423,691 | 572,555 | 247,248 | 630,222 |
| 41410-ELECTIONS |  |  |  |  |  |
| E 101-41410-101 SALARIES-REGULAR | - | 8,679 | - | - | 12,000 |
| E 101-41410-122 FICA - EMPLOYER CONTR | - | - | - | - |  |
| E 101-41410-201 OFFICE SUPPLIES | 72 | 222 | 80 | - | 300 |
| E 101-41410-202 COPY \& PRINTING SUPPLIES | 49 | 814 | 50 | - | 1,000 |
| E 101-41410-322 POSTAGE | - | - | - | - |  |
| E 101-41410-404 VEHICLE \& EQUIP MAINT | 492 | 3,458 | 500 | 2,248 | 5,000 |
| E 101-41410-437 MISCELLANEOUS EXPENSE | - | 236 | - | - |  |
| SUBTOTAL | 614 | 13,408 | 630 | 2,248 | 18,300 |
| 41530-AUDITING |  |  |  |  |  |
| E 101-41530-301 AUDITING AND ACCOUNTING SERV | 26,700 | 27,400 | 33,600 | 33,600 | 37,000 |
| SUBTOTAL | \$ 26,700 | \$ 27,400 | \$ 33,600 | \$ 33,600 | \$ 37,000 |
| 41550-ASSESSING |  |  |  |  |  |


| Account Description | 2021 Actuals | 2022 Actuals | 2023 Budget | 2023 YTD | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| E 101-41550-310 HENNEPIN COUNTY ASSESSING | 158,000 | 178,000 | 198,000 | 198,000 | 205,000 |
| E 101-41550-351 LEGAL NOTICE \& ORD PUBLICATION | - | - | - | - |  |
| SUBTOTAL | \$ 158,000 | \$ 178,000 | \$ 198,000 | \$ 198,000 | \$ 205,000 |
| 41610-ATTORNEY |  |  |  |  |  |
| E 101-41610-304 LEGAL FEES - ATTORNEY | 70,882 | 61,956 | 69,000 | 15,917 | 69,000 |
| E 101-41610-305 PROSECUTING ATTORNEY | 36,000 | 36,000 | 36,000 | 9,000 | 36,000 |
| E 101-41610-311 HR ATTORNEY | 1,476 | 1,425 | 1,400 | - | - |
| SUBTOTAL | \$ 108,358 | \$ 99,380 | 106,400 | \$ 24,917 | \$ 105,000 |
| 41910-COMMUNITY DEVELOPMENT-PLANNING |  |  |  |  |  |
| E 101-41910-101 SALARIES-REGULAR | 161,790 | 196,840 | 227,032 | 102,720 | 240,708 |
| E 101-41910-102 SALARIES-OVERTIME |  | - | - |  |  |
| E 101-41910-121 PERA - EMPLOYER CONTR | 12,134 | 14,763 | 17,027 | 7,704 | 18,053 |
| E 101-41910-122 FICA - EMPLOYER CONTR | 12,283 | 14,944 | 17,368 | 7,564 | 18,414 |
| E 101-41910-131 HEALTH \& LIFE INS - E CONTR | 25,794 | 26,290 | 26,400 | 14,349 | 28,800 |
| E 101-41910-151 WORKMEN S COMP INSURANCE | 1,076 | 1,031 | 1,000 | 1,099 | 1,100 |
| E 101-41910-201 OFFICE SUPPLIES | 930 | 724 | 1,100 | 1,037 | 1,100 |
| E 101-41910-202 COPY \& PRINTING SUPPLIES | 1,925 | 2,331 | 1,950 | 1,079 | 1,950 |
| E 101-41910-302 CONSULTANTS/MINUTES | - | - | - | - |  |
| E 101-41910-303 ENGINEERING SERV | - | 2,295 | 5,500 | - |  |
| E 101-41910-307 PROFESSIONAL SERVICES | 1,885 | 1,903 | - | 1,177 | 1,900 |
| E 101-41910-322 POSTAGE | - | 106 | 100 | - |  |
| E 101-41910-331 TRAVEL EXPENSE | - | 41 | 200 | 141 | 200 |
| E 101-41910-351 LEGAL NOTICE \& ORD PUBLICATION | 1,138 | 992 | 1,200 | 260 | 1,200 |
| E 101-41910-433 DUES \& SUBSRIPT \& TRAINING | - | 272 | 1,000 | - | 1,000 |
| E 101-41910-435 COUNCIL TRAIN/RETREAT/OTHER | - | - | - | - |  |
| E 101-41910-437 MISCELLANEOUS EXPENSE | - | - | 100 | 624 | 700 |
| SUBTOTAL | \$ 218,955 | \$ 262,533 | \$ 299,977 | \$ 137,753 | \$ 315,125 |
| 41940-CITY HALL/GOVERNMENT BUILDINGS |  |  |  |  |  |
| E 101-41940-101 SALARIES-REGULAR | 173 | - | - | - |  |
| E 101-41940-121 PERA - EMPLOYER CONTR | 13 | - | - | - |  |
| E 101-41940-122 FICA - EMPLOYER CONTR | 13 | - | - | - |  |
| E 101-41940-211 CLEANING \& MAINT SUPPLIES | 6,458 | 7,856 | 10,000 | 2,965 | 8,000 |
| E 101-41940-223 BUILDING REPAIR PARTS | 213 | 3,265 | 1,000 | 700 | 1,000 |
| E 101-41940-321 TELEPHONE | 13,795 | 12,750 | 14,000 | 5,507 | 14,000 |
| E 101-41940-362 PROPERTY INSURANCE | 19,267 | 20,548 | 22,000 | 25,455 | 25,000 |
| E 101-41940-381 ELECTRIC UTILITIES | 9,763 | 14,445 | 14,000 | 5,810 | 15,000 |
| E 101-41940-383 NATURAL GAS | 3,439 | 5,393 | 5,000 | 4,515 | 5,500 |
| E 101-41940-384 REFUSE REMOVAL | - | - | - | - |  |
| E 101-41940-401 BLDG/STRUCT MAINTENANCE | 10,060 | 10,960 | 8,000 | 5,024 | 8,000 |
| E 101-41940-402 LAWN MAINTENANCE | 9,263 | 9,542 | 9,250 | 705 | 9,250 |
| E 101-41940-404 VEHICLE \& EQUIP MAINT | - | - | - | - |  |
| E 101-41940-437 MISCELLANEOUS EXPENSE | 49 | 125 | 100 | - | 100 |
| E 101-41940-531 BUILDING IMPROVEMENT | - | - | - | - |  |
| SUBTOTAL | \$ 72,505 | \$ 84,884 | \$ 83,350 | \$ 50,681 | \$ 85,850 |
| 42110 -POLICE |  |  |  |  |  |
| E 101-42110-101 SALARIES-REGULAR | 1,386,790 | 1,427,257 | 1,593,282 | 682,067 | 1,849,738 |
| E 101-42110-102 SALARIES-OVERTIME | 52,129 | 52,660 | 31,000 | 25,200 | 31,000 |
| E 101-42110-103 SALARIES-SAFE\&SOBER | - | 765 | 5,000 | 7,437 | 5,000 |

E 101-42110-121 PERA - EMPLOYER CONTR
E 101-42110-122 FICA - EMPLOYER CONTR
E 101-42110-131 HEALTH \& LIFE INS - E CONTR
E 101-42110-151 WORKMEN S COMP INSURANCE
E 101-42110-201 OFFICE SUPPLIES
E 101-42110-202 COPY \& PRINTING SUPPLIES
E 101-42110-211 CLEANING \& MAINT SUPPLIES
E 101-42110-212 MOTOR FUELS AND LUBRICANTS
E 101-42110-221 EQUIPMENT PARTS, TIRES
E 101-42110-240 SMALL TOOLS AND MINOR EQUIP
E 101-42110-301 AUDITING AND ACCOUNTING SERV
E 101-42110-304 LEGAL FEES - ATTORNEY
E 101-42110-307 PROFESSIONAL SERVICES
E 101-42110-315 RENT/SIRENS
E 101-42110-319 KENNEL CHARGES
E 101-42110-321 TELEPHONE
E 101-42110-322 POSTAGE
E 101-42110-339 SIREN AND MAINTENANCE POWER
E 101-42110-362 PROPERTY INSURANCE
E 101-42110-363 AUTOMOBILE INSURANCE
E 101-42110-381 ELECTRIC UTILITIES
E 101-42110-383 NATURAL GAS
E 101-42110-401 BLDG/STRUCT MAINTENANCE
E 101-42110-404 VEHICLE \& EQUIP MAINT
E 101-42110-410 COMPUTER SERVICES/FEES
E 101-42110-415 RADIO LEASE
E 101-42110-416 RENTAL
E 101-42110-417 UNIFORMS
E 101-42110-418 RECRUITING
E 101-42110-428 RESERVE OFFICERS
E 101-42110-431 TRAIN/MTG/EXP \& SUPPLIES
E 101-42110-432 DRUG TASK FORCE DUES
E 101-42110-433 DUES \& SUBSRIPT \& TRAINING
E 101-42110-434 POLICE TRAINING
E 101-42110-435 COUNCIL TRAIN/RETREAT/OTHER
E 101-42110-437 MISCELLANEOUS EXPENSE
E 101-42110-440 APPRECIATION EVENTS
E 101-42110-441 CORRECTION FEES/CHGS
E 101-42110-450 DARE/CRIME PREV Supplies
E 101-42110-510 CITIZEN CORPS COUNCIL
E 101-42110-511 CERT TEAM
E 101-42110-512 VOLUNTEERS IN POLICE
E 101-42110-513 MEDICAL RESERVE CORPS
E 101-42110-560 EQIUP AND FURNISHINGS
E 101-42110-590 PROGRAMS
SUBTOTAL
\$ 2,230,916

| Account Description | 2021 Actuals |  | 2022 Actuals |  | 2023 Budget |  | 2023 YTD |  | 2024 Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 42210 -FIRE |  |  |  |  |  |  |  |  |  |  |
| E 101-42210-307 PROFESSIONAL SERVICES |  | - |  | - |  | - |  | - |  |  |
| E 101-42210-316 FIRE CONTRACT MOUND |  | 247,225 |  | 259,473 |  | 348,047 |  | 261,168 |  | 363,709 |
| E 101-42210-317 FIRE SATELLITE |  | - |  | - |  | - |  | - |  |  |
| E 101-42210-318 FIRE CONTRACT ST BONIFACIUS |  | 220,262 |  | 253,762 |  | 279,789 |  | 209,842 |  | 299,374 |
| SUBTOTAL | \$ | 467,487 | \$ | 513,235 | \$ | 627,836 | \$ | 471,010 | \$ | 663,083 |
| 42401 -BUILDING INSPECTIONS |  |  |  |  |  |  |  |  |  |  |
| E 101-42401-101 SALARIES-REGULAR |  | 137,810 |  | 149,662 |  | 166,845 |  | 75,851 |  | 176,644 |
| E 101-42401-102 SALARIES-OVERTIME |  | 57 |  | 17 |  | 5,000 |  | - |  | 5,000 |
| E 101-42401-107 SEASONAL SALARIES |  | - |  | - |  | - |  | - |  |  |
| E 101-42401-121 PERA - EMPLOYER CONTR |  | 10,148 |  | 11,226 |  | 12,513 |  | 5,689 |  | 13,248 |
| E 101-42401-122 FICA - EMPLOYER CONTR |  | 10,641 |  | 11,475 |  | 12,764 |  | 5,767 |  | 13,513 |
| E 101-42401-131 HEALTH \& LIFE INS - E CONTR |  | 30,759 |  | 27,285 |  | 26,400 |  | 13,836 |  | 28,800 |
| E 101-42401-151 WORKMEN S COMP INSURANCE |  | - |  | - |  | - |  | - |  |  |
| E 101-42401-201 OFFICE SUPPLIES |  | 767 |  | 401 |  | 1,000 |  | 337 |  | 500 |
| E 101-42401-202 COPY \& PRINTING SUPPLIES |  | 1,709 |  | 971 |  | 1,000 |  | 970 |  | 1,000 |
| E 101-42401-303 ENGINEERING SERV |  | 31,923 |  | 25,868 |  | 31,000 |  | 4,290 |  | 31,000 |
| E 101-42401-306 BUILDING INSPECTION |  | - |  | - |  | - |  | - |  |  |
| E 101-42401-308 PLAN REVIEW FEES |  | - |  | - |  | - |  | - |  |  |
| E 101-42401-404 VEHICLE \& EQUIP MAINT |  | 1,513 |  | 1,127 |  | 1,500 |  | 1,354 |  | 1,500 |
| E 101-42401-433 DUES \& SUBSRIPT \& TRAINING |  | 635 |  | 2,956 |  | 2,500 |  | (460) |  | 3,000 |
| E 101-42401-437 MISCELLANEOUS EXPENSE |  | - |  | 57 |  | 1,000 |  | 70 |  | 1,000 |
| SUBTOTAL | \$ | 225,961 | \$ | 231,045 | \$ | 261,522 | \$ | 107,703 | \$ | 275,205 |
| 42600 -ENGINEER |  |  |  |  |  |  |  |  |  |  |
| E 101-42600-303 ENGINEERING SERV |  | 12,768 |  | 12,000 |  | 13,500 |  | 4,104 |  | 12,000 |
| E 101-42600-309 WETLAND REVIEW |  | - |  | - |  | - |  | - |  | - |
| SUBTOTAL | \$ | 12,768 | \$ | 12,000 | \$ | 13,500 | \$ | 4,104 | \$ | 12,000 |
| 43121 -STREETS |  |  |  |  |  |  |  |  |  |  |
| E 101-43121-101 SALARIES-REGULAR |  | 384,155 |  | 399,737 |  | 400,360 |  | 181,018 |  | 499,323 |
| E 101-43121-102 SALARIES-OVERTIME |  | 6,025 |  | 8,394 |  | 6,000 |  | 1,631 |  | 6,000 |
| E 101-43121-105 SALARIES-PAGER |  | - |  | - |  | - |  |  |  |  |
| E 101-43121-121 PERA - EMPLOYER CONTR |  | 28,329 |  | 30,003 |  | 27,869 |  | 13,655 |  | 31,899 |
| E 101-43121-122 FICA - EMPLOYER CONTR |  | 29,590 |  | 30,681 |  | 28,426 |  | 13,592 |  | 32,536 |
| E 101-43121-131 HEALTH \& LIFE INS - E CONTR |  | 63,830 |  | 68,844 |  | 69,740 |  | 39,348 |  | 80,960 |
| E 101-43121-151 WORKMEN S COMP INSURANCE |  | 24,601 |  | 25,711 |  | 25,000 |  | 27,468 |  | 30,000 |
| E 101-43121-201 OFFICE SUPPLIES |  | 227 |  | 782 |  | 500 |  | 458 |  | 500 |
| E 101-43121-211 CLEANING \& MAINT SUPPLIES |  | 4,950 |  | 5,835 |  | 5,500 |  | 2,455 |  | 6,000 |
| E 101-43121-212 MOTOR FUELS AND LUBRICANTS |  | 17,920 |  | 26,015 |  | 25,000 |  | 12,697 |  | 25,000 |
| E 101-43121-215 SHOP MATERIALS |  | 4,783 |  | 4,816 |  | 6,000 |  | 1,352 |  | 6,000 |
| E 101-43121-221 EQUIPMENT PARTS, TIRES |  | 17,453 |  | 10,375 |  | 16,000 |  | 32,159 |  | 20,000 |
| E 101-43121-224 STREET MAINTENANCE SUPPLIES |  | 145,116 |  | 132,967 |  | 225,000 |  | 19,966 |  | 230,000 |
| E 101-43121-240 SMALL TOOLS AND MINOR EQUIP |  | 662 |  | 1,467 |  | 2,000 |  | 183 |  | 2,000 |
| E 101-43121-307 PROFESSIONAL SERVICES |  | 9,370 |  | 10,878 |  | 10,000 |  | 1,194 |  |  |
| E 101-43121-321 TELEPHONE |  | 10,185 |  | 10,560 |  | 11,000 |  | 5,104 |  |  |
| E 101-43121-363 AUTOMOBILE INSURANCE |  | 4,429 |  | 11,831 |  | 12,000 |  | 13,491 |  |  |
| E 101-43121-381 ELECTRIC UTILITIES |  | 5,927 |  | 8,353 |  | 7,000 |  | 4,140 |  | 7,000 |
| E 101-43121-383 NATURAL GAS |  | 3,944 |  | 6,620 |  | 5,500 |  | 5,679 |  | 7,000 |
| E 101-43121-401 BLDG/STRUCT MAINTENANCE |  | 15,832 |  | 2,644 |  | 10,000 |  | 1,946 |  | 10,000 |


| Account Description | 2021 Actuals | 2022 Actuals | 2023 Budget | 2023 YTD | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| E 101-43121-404 VEHICLE \& EQUIP MAINT | 33,106 | 29,401 | 25,000 | 28,935 | 30,000 |
| E 101-43121-410 COMPUTER SERVICES/FEES | 4,762 | 6,324 | 4,000 | 2,447 | 4,000 |
| E 101-43121-415 RADIO LEASE | - | - | - | - |  |
| E 101-43121-416 RENTAL | 433 | 780 | 2,000 | - | 1,000 |
| E 101-43121-417 UNIFORMS | 5,561 | 7,937 | 8,000 | 4,569 | 8,500 |
| E 101-43121-433 DUES \& SUBSRIPT \& TRAINING | 494 | 2,606 | 1,000 | 222 | 1,000 |
| E 101-43121-437 MISCELLANEOUS EXPENSE | 3,289 | 3,470 | 3,500 | 1,859 | 3,500 |
| SUBTOTAL | \$ 824,974 | 847,032 | 936,395 | \$ 415,570 | \$ 1,042,218 |
| 43125 -SNOW ICE |  |  |  |  |  |
| E 101-43125-101 SALARIES-REGULAR | 31,444 | 43,244 | 36,480 | 54,505 | 62,795 |
| E 101-43125-102 SALARIES-OVERTIME | 10,130 | 17,764 | 6,000 | 19,000 | 6,000 |
| E 101-43125-121 PERA - EMPLOYER CONTR | 3,061 | 4,572 | 2,736 | 5,487 | 5,160 |
| E 101-43125-122 FICA - EMPLOYER CONTR | 3,160 | 4,556 | 2,791 | 5,399 | 5,263 |
| E 101-43125-131 HEALTH \& LIFE INS - E CONTR | 12,860 | 14,156 | 13,000 | 10,729 | 15,000 |
| E 101-43125-151 WORKMEN S COMP INSURANCE | - | - | - | - |  |
| E 101-43125-212 MOTOR FUELS AND LUBRICANTS | 5,619 | 14,395 | 20,000 | 8,446 | 20,000 |
| E 101-43125-221 EQUIPMENT PARTS, TIRES | 3,405 | 2,910 | 6,500 | 3,045 | 6,500 |
| E 101-43125-224 STREET MAINTENANCE SUPPLIES | 27,422 | 51,089 | 31,000 | 32,678 | 45,000 |
| E 101-43125-307 PROFESSIONAL SERVICES | - | - | - | - |  |
| E 101-43125-404 VEHICLE \& EQUIP MAINT | - | 7,545 | 2,500 | - | 2,500 |
| E 101-43125-433 DUES \& SUBSRIPT \& TRAINING | 800 | 1,425 | - | - | 1,500 |
| E 101-43125-437 MISCELLANEOUS EXPENSE | - | 120 | 500 | 69 | 500 |
| E 101-43125-560 EQIUP AND FURNISHINGS | - | - | - | - |  |
| SUBTOTAL | \$ 97,902 | \$ 161,775 | \$ 121,507 | \$ 139,360 | 170,217 |
| 43160 -STREET LIGHTING |  |  |  |  |  |
| E 101-43160-381 ELECTRIC UTILITIES | 25,979 | 32,909 | 27,000 | 10,613 | 33,000 |
| SUBTOTAL | \$ 25,979 | 32,909 | 27,000 | \$ 10,613 | 33,000 |
| 45202 -PARKS |  |  |  |  |  |
| E 101-45202-101 SALARIES-REGULAR | 36,665 | 41,339 | 42,000 | 10,454 | 55,255 |
| E 101-45202-102 SALARIES-OVERTIME | 570 | 918 | - | 170 |  |
| E 101-45202-107 SEASONAL SALARIES | - | - | - | - |  |
| E 101-45202-121 PERA - EMPLOYER CONTR | 1,908 | 2,526 | 3,150 | 764 | 4,144 |
| E 101-45202-122 FICA - EMPLOYER CONTR | 2,850 | 3,247 | 3,213 | 843 | 4,227 |
| E 101-45202-131 HEALTH \& LIFE INS - E CONTR | 7,186 | 8,493 | 7,000 | 5,452 | 8,000 |
| E 101-45202-151 WORKMEN S COMP INSURANCE | - | - | - | - |  |
| E 101-45202-201 OFFICE SUPPLIES | - | - | - | - |  |
| E 101-45202-202 COPY \& PRINTING SUPPLIES | - | - | - | - |  |
| E 101-45202-215 SHOP MATERIALS | 110 | - | - | - |  |
| E 101-45202-221 EQUIPMENT PARTS, TIRES | 149 | 149 | 500 | 771 | 300 |
| E 101-45202-302 CONSULTANTS/MINUTES | - | - | - | - |  |
| E 101-45202-362 PROPERTY INSURANCE | 25,266 | 21,992 | 23,000 | 23,654 |  |
| E 101-45202-384 REFUSE REMOVAL | - | - | - | - |  |
| E 101-45202-401 BLDG/STRUCT MAINTENANCE | 9,253 | 15,129 | 10,000 | 2,787 | 15,000 |
| E 101-45202-402 LAWN MAINTENANCE | 52,839 | 51,927 | 60,000 | 4,533 | 70,000 |
| E 101-45202-404 VEHICLE \& EQUIP MAINT | - | - | 500 | - | 500 |
| E 101-45202-416 RENTAL |  |  |  | - | 1,000 |
| E 101-45202-433 DUES \& SUBSRIPT \& TRAINING | 450 | 625 | 1,200 | 1,260 | 750 |
| E 101-45202-437 MISCELLANEOUS EXPENSE | 1,191 | 880 | 500 | 75 | 500 |


|  | 2021 Actuals |  | 2022 Actuals |  | 2023 Budget |  | 2023 YTD |  | 2024 Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E 101-45202-530 IMPROVEMENTS |  | - |  | - |  | - |  | - |  |  |
| E 101-45202-590 PROGRAMS |  | - |  | - |  | - |  | - |  |  |
| SUBTOTAL | \$ | 138,437 | \$ | 147,225 | \$ | 151,063 | \$ | 50,764 | \$ | 159,676 |
| 45203 -CULTURE/RECREATION |  |  |  |  |  |  |  |  |  |  |
| E 101-45203-307 PROFESSIONAL SERVICES |  | 34,000 |  | - |  | - |  | - |  | - |
| SUBTOTAL | \$ | 34,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| 49020 -MISCELLANEOUS |  |  |  |  |  |  |  |  |  |  |
| E 101-49020-307 PROFESSIONAL SERVICES |  | - |  | - |  | - |  | - |  | - |
| E 101-49020-433 DUES \& SUBSRIPT \& TRAINING |  | - |  | - |  | - |  | 17 |  | - |
| E 101-49020-437 MISCELLANEOUS EXPENSE |  | 14,097 |  | 17,104 |  | 25,000 |  | 3,294 |  | 25,000 |
| E 101-49020-530 IMPROVEMENTS |  | - |  | - |  | - |  | - |  | - |
| subtotal | \$ | 14,097 | \$ | 17,104 | \$ | 25,000 | \$ | 3,312 | \$ | 25,000 |
| 49240 -Insurance |  |  |  |  |  |  |  |  |  |  |
| E 101-49240-361 GENERAL LIABILITY INSURANCE |  | 10,474 |  | 7,658 |  | 11,000 |  | 8,816 |  | 11,000 |
| subtotal | \$ | 10,474 | \$ | 7,658 | \$ | 11,000 | \$ | 8,816 | \$ | 11,000 |
| 49300 -Transfer |  |  |  |  |  |  |  |  |  |  |
| E 101-49300-720 TRANSFERS |  | - |  | 225,398 |  | - |  | - |  | - |
| SUBTOTAL | \$ | - | \$ | 225,398 | \$ | - | \$ | - | \$ | - |
|  |  |  |  |  |  |  |  |  |  |  |
| GRAND TOTALS |  | 5,171,018 |  | 5,700,874 |  | 6,052,823 |  | 203,672 |  | 6,740,552 |

## Capital Improvements Plan <br> City of Minnetrista, Minnesota

TOTAL EQUIPMENT, VEHICLES, OTHER CAPITAL ITEMS
TAX LEVY SUPPORTED FUNDS
2024 thru 2028

| Summary of Future Needs | 2024 |  | 2025 |  | 2026 | 2027 | 2028 | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Equipment \& Vehicles |  |  |  |  |  |  |  |  |
| Police | 167,600 |  | 183,000 |  | 167,600 | 161,000 | 107,600 | 786,800 |
| Campus Maintenance | 45,000 |  | 11,250 |  | 82,250 | 12,500 | 13,850 | 164,850 |
| Streets | 192,875 |  | 723,375 |  | 452,125 | 544,125 | 7,125 | 1,919,625 |
| Administration | \$37,000 | \$ | 25,000 | \$ | 25,000 | \$25,000 | \$25,000 | 137,000 |
|  | 442,475 |  | 942,625 |  | 726,975 | 742,625 | 153,575 | 3,008,275 |
| Funding Sources: |  |  |  |  |  |  |  |  |
| CIP equipment certificates (bond) - other | 292,475 |  | 742,625 |  | 476,975 | 492,625 | - | 2,004,700 |
| CIP/General Fund Balance |  |  |  |  |  |  |  | - |
| Tax Levy | 150,000 |  | 200,000 |  | 250,000 | 250,000 | 250,000 | 1,100,000 |
|  | 442,475 |  | 942,625 |  | 726,975 | 742,625 | 250,000 | 3,104,700 |

## CITY OF MINNETRISTA

## CAPITAL IMPROVEMENTS PLAN

PUBLIC SAFETY VEHICLES - EQUIPMENT - EMERGENCY MANAGEMENT


| ITEM DESCRIPTION |  |  |  | 2024 | 2025 | 2026 | 2027 | 2028 | REPLACEMENT POLICY |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  | CURRENT <br> MILES/HRS | YRs | MIN ANNUAL MILES | max miLes |
| Firearms |  | 2 | 2 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |  |  |  |  |
|  | 00 |  | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |
| Tasers | 02 | 2 | 2 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |  |  |  |  |
| Training Equipment (D.T., simunitions, firearms) | 00 | 1 | 0 | 1,000 | 0 | 1,000 | 0 | 1,000 |  |  |  |  |
| Animal Control Equipment | 0 O | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |
| Personal Protection Equipment (haz-mat or pathogen) | 0 C | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |

## COMMUNICATIONS EQUIPMENT

| Portable Radio Replacements/radio lease payments | 0 d |  |  | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Portable radio batteries | 06 | 6 | 6 | 600 | 0 | 600 | 0 | 600 |  |  |  |  |
| Portable radio microphones | 00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |
| Portable radio Chargers | 0 C | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |
| Additional Misc. | 0 d | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |

EMERGENCY MANAGEMENT

| Public Ed. And protection (CERT) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EM Healy Ruff Replacement Units | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |
| Additional Misc. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sub TOTAL |  |  |  | 43,600 | 53,000 | 43,600 | 37,000 | 43,600 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL of Both CIP's |  |  |  | 167,600 | 183,000 | 167,600 | 161,000 | 107,600 |  |  |  |  |

## Capital Improvements Plan <br> SUMMARY OF PUBLIC SAFETY CIP

| Vehicles and Squad Equipment |  |  |  | 122,000 | 128,000 | 122,000 | 122,000 | 62,000 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Police Building Equipment |  |  |  | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Patrol Equipment \& Weapons |  |  |  | 13,000 | 23,000 | 13,000 | 7,000 | 13,000 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Communications Equipment |  |  |  | 30,600 | 30,000 | 30,600 | 30,000 | 30,600 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Emergency Management |  |  |  | 0 | 0 | 0 | 0 | 0 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sub TOTAL |  |  |  | 167,600 | 183,000 | 167,600 | 161,000 | 107,600 |  |  |  |  |
| TOTAL |  |  |  | \$167,600 | \$183,000 | \$167,600 | \$161,000 | \$107,600 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Campus Maintenance CIP |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| Campus Security | $\mathbf{2 0 2 4}$ | $\mathbf{2 0 2 5}$ | $\mathbf{2 0 2 6}$ | $\mathbf{2 0 2 7}$ | $\mathbf{2 0 2 8}$ |  |
| Security system annual maintenance |  |  |  |  |  |  |
| Fuel management system | $\$ 36,500$ | $\$ 2,000$ | $\$ 2,000$ | $\$ 2,250$ | $\$ 2,500$ |  |
|  | $\$ 1,500$ | $\$ 2,000$ | $\$ 2,000$ | $\$ 2,250$ | $\$ 2,500$ |  |
| Physical Plant |  |  |  |  |  |  |
| City Hall HVAC Maintenance (Furnace/AC units) | $\$ 2,000$ | $\$ 2,000$ | $\$ 2,500$ | $\$ 2,500$ | $\$ 3,000$ |  |
| City Hall HVAC Replacemnt - AC unit | $\$ 0$ | $\$ 6,500$ | $\$ 0$ | $\$ 7,000$ | $\$ 0$ | Current AC units purchased 2005 (10-15 yr life cycle) |
| City Hall HVAC Replacemnt - Furnace | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |  |
|  |  | $\$ 6,000$ | $\$ 0$ | $\$ 7,000$ | $\$ 0$ | $\$ 7,500$ |

CITY OF MINNETRISTA PUBLIC WORKS CAPITAL IMPROVEMENT PLANS

| VEHICLE DESCRIPTION |  | 2024 | 2025 | 2026 | 2027 | 2028 | REPLACEMENT POLICY |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{aligned} & \hline \text { CURRENT } \\ & \text { MILES/HRS } \\ & \hline \end{aligned}$ |  |  |  |  | YRS | $\begin{array}{\|l\|} \hline \text { MIN ANNUAL } \\ \text { MILES/HOURS } \\ \hline \end{array}$ | MAX MILES <br> HOURS |
| PUBLIC WORKS: VEHICLES |  |  |  |  |  |  |  |  |  |  |
| 1 | 2017 Ford F-550 chasis (Sewer Utility ClP) |  |  |  | \$85,000 |  |  | 60,166 | 8 | 20,000 | 100,000 |
|  | Utility box body |  |  | \$60,000 |  |  |  |  |  |  |
|  | Overhead crane |  |  | \$20,000 |  |  |  |  |  |  |
|  | Trade in value |  |  | -\$5,000 |  |  |  |  |  |  |
|  | SUB TOTAL | \$0 | \$0 | \$160,000 | \$0 | \$0 |  |  |  |  |  |
| 2 | 2017 Ford F-350 Pickup (Parks clip) |  |  |  | \$50,000 |  | 38,756 | 10 | 10,000 | 100,000 |  |
|  | Front plow / Lights / Bed liner |  |  |  | \$10,000 |  |  |  |  |  |  |
|  | Estimated Trade in value |  |  |  | - $\$ 3,000$ |  |  |  |  |  |  |
|  | SUB TOTAL | \$0 | \$0 | \$0 | \$57,000 | \$0 |  |  |  |  |  |
| 3 | 2017 Mack GU432 Single Axle Dump Truck |  |  |  |  |  | 9,972 | 25 | 10,000 | 100,000 |  |
|  | Front plow \& wing / Spreader / SS box / Lights / Hydraulics |  |  |  |  |  |  |  |  |  |  |
|  | Estimated Trade in value |  |  |  |  |  |  |  |  |  |  |
|  | SUB TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  |  |  |
| 4 | 2016 Ford F-550 |  |  | \$70,000 |  |  | 42,556 | 10 | 10,000 | 100,000 |  |
|  | Dump body (short) \& hoist / Plow / Sander / Lights |  |  | \$30,000 |  |  |  |  |  |  |  |
|  | Estimated Trade in value |  |  | \$5,000 |  |  |  |  |  |  |  |
|  | SUB TOTAL | \$0 | s0 | \$105,000 | \$0 | \$0 |  |  |  |  |  |
| 5 | 2016 Ford F-550 |  |  |  | \$75,000 |  | 28,705 | 10 | 10,000 | 100,000 |  |
|  | Dump body (long) \& hoist / Lift gate / Lights (No plow) |  |  |  | \$30,000 |  |  |  |  |  |  |
|  | Estimated Trade in value |  |  |  | \$5,000 |  |  |  |  |  |  |
|  | SUB TOTAL | \$0 | \$0 | \$0 | \$110,000 | \$0 |  |  |  |  |  |
| 6 | 2015 Ford F-350 Pickup | Moved from 2022 |  |  |  |  | 119,137 | 10 | 10,000 | 100,000 |  |
|  | Front plow / Lights / Bed liner |  |  |  |  |  |  |  |  |  |  |
|  | Estimated Trade in value |  |  |  |  |  |  |  |  |  |  |
|  | SUB TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  |  |  |
| 7 | 2016 Ford F-550 chasis (Water Utility CIP) |  | \$80,000 |  |  |  | 73,062 | 8 | 25,000 | 100,000 |  |
|  | Utility box body |  | \$55,000 |  |  |  |  |  |  |  |  |
|  | Overhead crane |  | \$20,000 |  |  |  |  |  |  |  |  |
|  | Trade in value |  | -\$5,000 |  |  |  |  |  |  |  |  |
|  | SUB TOTAL | \$0 | \$150,000 | \$0 | \$0 | \$0 |  |  |  |  |  |
| 9 | 2016 Ford F-350 Pickup |  |  |  |  |  | 51,435 | 10 | 6,000 | 60,000 |  |
|  | Front plow / Lights / Bed liner |  |  |  |  |  |  |  |  |  |  |
|  | SUB TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  |  |  |
| 10 | 2017 Ford F-150 Pickup (2WD) |  |  |  | \$45,000 |  | 41,063 | 10 | 6,000 | 60,000 |  |
|  | Lights / Bed liner |  |  |  | \$5,000 |  |  |  |  |  |  |
|  | SUB TOTAL | \$0 | \$0 | \$0 | \$45,000 | \$0 |  |  |  |  |  |
|  | 2017 Freightliner Single Axle Dump Truck |  |  |  |  |  | 15,551 | 25 | 6,500 | 100,000 |  |
|  | Front plow \& wing / Spreader / SS box / Lights / Hydraulics |  |  |  |  |  |  |  |  |  |  |
|  | Estimated Trade in value |  |  |  |  |  |  |  |  |  |  |
|  | SUB TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  |  |  |
| 1 | 2003 Sterling LT-9500 Tandem Axle w/tag (\% each CIP - Street Storm/Sewer / Water) |  |  |  |  |  | 117,398 | 20 | 6,500 | 100,000 |  |
|  | Front plow \& wing / Spreader / SS box / Lights / Hydraulics / Tarp / Pre-wetter |  |  |  |  |  |  |  |  |  |  |
|  | Estimated Trade in value |  |  |  |  |  |  |  |  |  |  |
|  | SUB TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  |  |  |
| 13 | 2005 Sterling LT-9500 Tandem Axle Dump Truck |  | \$180,000 |  |  |  | 74,754 | 20 | 6,500 | 100,000 |  |
|  | Front plow \& wing / Spreader / SS box / Lights / Hydraulics / Tarp |  | \$170,000 |  |  |  |  |  |  |  |  |
|  | Estimated Trade in value |  | -\$20,000 |  |  |  |  |  |  |  |  |
|  | SUB TOTAL | \$0 | \$330,000 | \$0 | \$0 | \$0 |  |  |  |  |  |
| 15 | Ford F-350 Pickup - regular cab (Fleet add-on) | \$65,000 |  |  |  |  |  |  |  |  |  |
|  | Front plow / Lights / Bed liner | \$15,000 |  |  |  |  |  | 10 | 6,000 | 60,000 |  |
|  | SUB TOTAL | \$80,000 | \$0 | \$0 | \$0 | \$0 |  |  |  |  |  |
| 16 | 2020 Chevrolet 3500HD |  |  |  |  |  | 21,455 | 10 | 6,000 | 60,000 |  |
|  | Front plow / Lights / Bed liner |  |  |  |  |  |  |  |  |  |  |
|  | Estimated Trade in value |  |  |  |  |  |  |  |  |  |  |
|  | SUB TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  |  |  |
| 17 | 2006 Sterling LT-9500 Tandem Axle Dump Truck |  |  | \$185,000 |  |  | 68,237 | 20 | 6,500 | 100,000 |  |
|  | Front plow \& wing / Spreader / SS box / Lights / Hydraulics / Tarp |  |  | \$175,000 |  |  |  |  |  |  |  |
|  | Estimated Trade in value |  |  | -\$20,000 |  |  |  |  |  |  |  |
|  | SUB TOTAL | \$0 | \$0 | \$340,000 | \$0 | \$0 |  |  |  |  |  |
| Single Axle Dump Truck (New addition to the fleet when needed for expanded plowing) |  |  | \$160,000 |  |  |  |  | 10 | 6,000 | 60,000 |  |
|  | Front plow \& wing / Spreader / SS box / Lights / hydraulics |  | \$150,000 |  |  |  |  |  |  |  |  |
|  | Estimated Trade in value |  |  |  |  |  |  |  |  |  |  |
|  | SUB TOTAL | \$0 | \$310,000 | \$0 | \$0 | \$0 |  |  |  |  |  |
| Aerial lift truck - look at good used - addition to fleet (Tree fund?) SUB TOTAL |  |  | \$75,000 |  |  |  |  | 10 | 6,000 | 60,000 |  |
|  |  | \$0 | \$75,000 | \$0 | \$0 | \$0 |  |  |  |  |  |

CITY OF MINNETRISTA PUBLIC WORKS CAPITAL IMPROVEMENT PLANS


| PUBLIC WORKS: TRAILERS |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20 | 2015 Felling FT-151 (Skid-steer trailer) |  |  |  |  |  | n/a | 10 | n/a | n/a |
| 21 | SUB TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  |  |
| 21 | 2014 Felling FT-6 T-1 (Roller trailer) SUB TOTAL | \$0 | \$0 | so | S0 | so | n/a | 20 | n/a | n/a |
| 2 | 2009 Triton TRA/Rem CT167REB-7' (Enclosed trailer - PARKS CIP) |  |  |  |  |  |  |  |  |  |
|  | SUB TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | n/a | 20 | n/a | n/a |
| 23 | 2004 Towmaster T-18DD (Large Skid-Steer/Blacktopping trailer) |  |  |  |  |  | n/a | 20 | n/a | n/a |
| 24 | 2001 Towmaster T-50 (Heavy equipment trailer) SUB TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  |  |
|  | SUB TOTAL | \$0 | \$0 | \$0 | S0 | \$0 | n/a | 20 | n/a | n/a |
| 25 | 2005 Hallmark TH85X20WT2 (Main break trailer - $1 / 2$ each - Sewer \& Water CIP) |  |  |  |  |  |  |  |  |  |
|  | SUB TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | n/a | 25 | n/a | n/a |
| 26 | Sprayer trailer (Parks CIP) |  |  |  |  |  | n/a | 25 | n/a | n/a |
|  | SUB TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | n/a | 25 | n/a | n/a |
| 27 | Water tank trailer (Parks CliP) SUB TOTAL |  |  |  |  |  | n/a | 25 | n/a | n/a |
| 28 | Vac trailer (Storm water CIP) SUB TOTAL | \$100,000 | \$0 | S0 | s0 | \$0 |  |  |  |  |
|  | SUB TOTAL | \$100,000 | \$0 | S0 | S0 | S0 | n/a | 25 | n/a | n/a |
|  | STREETS: TRAILER TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  |  |
|  | WATER: TRAILER TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  |  |
|  | SEWER: TRAILER TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  |  |
|  | STORM WATER: TRAILER TOTAL | \$100,000 | \$0 | \$0 | \$0 | \$0 |  |  |  |  |
|  | PARKS: TRAILER TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 |  |  |  |  |

PUBLIC WORKS: HEAVY EQUIPMENT


CITY OF MINNETRISTA PUBLIC WORKS CAPITAL IMPROVEMENT PLANS


PUBLIC WORKS: LIGHT EQUIPMENT

| 42 | 2008 IR P185 Air Compressor w/dual reels |  |  |  |  |  | 221 | 15 | 180 | 2,700 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Jackhammer attachment |  |  |  |  |  | n/a | 10 | n/a | n/a |
|  | Post pounder attachment |  |  |  |  |  | n/a | n/a | n/a | n/a |
| 36 | 2003 IR DD28HF Asphalt Roller |  |  |  |  |  | 1020 | 10 | 150 | 1,500 |
| 37 | 2013 Wacker/Neuson RD-12 Asphalt Roller |  |  |  | \$15,000 |  | 688 | 10 | 150 | 1.500 |
| 40 | 2014 Stepp SPH 2.0-3 ton trailer unit |  |  |  |  |  | n/a | 10 | n/a | n/a |
| 41 | 2009 Bandit 1890 XP Chipper |  |  |  |  |  | 791 | 10 | 150 | 1,500 |
| 42 | 1999 DynaPacker (Plate compactor) |  |  |  |  |  | n/a | 10 | n/a | n/a |
| 44 | 2000 Katolight 200 KW Generator (Water CIP) |  |  | \$85,000 |  |  | 548 | 20 | 400 | 2,000 |
| 45 | 2000 Katolight 50 KW Generator (Sewer CIP) |  |  | \$70,000 |  |  | 840 | 20 | 400 | 2,000 |
| 46 | 2016 Winco DR45 Generator (Sewer CIP) |  |  |  |  |  | 26 | 20 | 400 | 2,000 |
|  | STREETS: LIGHT EQUIPMENT TOTAL | \$0 | \$0 | \$0 | \$15,000 | \$0 |  |  |  |  |
|  | WATER: LIGHT EQUIPMENT TOTAL | \$0 | \$0 | \$85,000 | \$0 | \$0 |  |  |  |  |
|  | SEWER: LIGHT EQUIPMENT TOTAL | \$0 | \$0 | \$70,000 | \$0 | \$0 |  |  |  |  |

PUBLIC WORKS: OTHER


|  | 2024 | 2025 | 2026 | 2027 | 2028 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| STREET CIP TOTAL | $\$ 192,875$ | $\$ 708,375$ | $\$ 452,125$ | $\$ 487,125$ | $\$ 7,125$ |

# CITY OF MINNETRISTA PUBLIC WORKS CAPITAL IMPROVEMENT PLANS 

| VEHICLE DESCRIPTION | 2024 | 2025 | 2026 | 2027 | 2028 | REPLACEMENT POLICY |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | $\begin{gathered} \text { CURRENT } \\ \text { MILES/HRS } \end{gathered}$ | YRs | MIN ANNUAL MILES/HOURS | $\begin{aligned} & \text { MAX MILES / } \\ & \text { HOURS } \\ & \hline \end{aligned}$ |
| WATER CIP TOTAL | \$26,613 | \$151,638 | \$86,788 | \$1,813 | \$1,838 |  |  |  |  |
| SEWER UTLITY CIP TOTAL | \$26,613 | \$1,638 | \$231,788 | \$1,813 | \$1,838 |  |  |  |  |
| STORM WATER CIP TOTAL | \$125,550 | \$575 | \$60,600 | \$75,625 | \$650 |  |  |  |  |
| PARK CIP TOTAL | \$0 | \$15,000 | \$0 | \$57,000 | \$0 |  |  |  |  |
| TREE FUND TOTAL | \$0 | \$75,000 | \$0 | \$0 | \$0 |  |  |  |  |
| TOTAL TAX LEVY CIP | \$192,875 | \$723,375 | \$452,125 | \$544,125 | \$7,125 |  |  |  |  |

## Capital Improvements Plan

## City of Minnetrista, Minnesota

## ADMINISTRATION EQUIPMENT, VEHICLES, 2024 thru 2028

| Summary of Future Needs | 2024 | 2025 | 2026 | 2027 | 2028 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Equipment \& Vehicles |  |  |  |  |  |
| City Hall Office Space Improvements | \$3,000 | 3,000 | 3,000 | 3,000 | 3,000 |
| Other Equipment | \$2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| Technology Improvements | \$25,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 2023 Technology projects (Switches and Microsoft 2023. Office 365) | \$0 | - |  |  |  |
| Laserfiche and Scanner Update | \$0 | - | - | - | - |
| Server Upgrade | \$7,000 |  |  |  |  |
|  | \$37,000 | \$25,000 | \$25,000 | \$25,000 | \$25,000 |

Tax Calcuations using Proposed 2024 Budget

|  | Draft |  | Dollars Inc/Dec 23-24 | Percentage Inc/Dec 23-24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2023 | 2024 |  |  |  |
| General | 4,155,000 | 4,774,375 | 619,375 | 14.91\% | General levy increase to try to get back to balanced budget |
| Capital | 150,000 | 150,000 | - | 0.00\% | leave same - maybe reduce if add equip cert |
| Debt | 674,229 | 1,093,729 | 419,500 | 62.22\% | debt effects would start in 2024 for 2023 roads (\$350K new debt le |
| Roads | 875,000 | 575,000 | $(300,000)$ | -34.29\% | see above - still spending more money on roads |
| Fiscal Disparities | $(166,397)$ | $(174,717)$ | $(8,320)$ | 5.00\% |  |
| Total Net levy | 5,687,832 | 6,418,387 | 730,555 | 12.84\% |  |
| Gross levy | 5,854,229 | 6,593,104 | 738,875 | 12.62\% |  |

Tax Calcuations using Proposed 2024 Budget

|  | Draft |  | Dollars <br> Inc/Dec 23-24 | Percentage <br> Inc/Dec 23-24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2023 | 2024 |  |  |  |
| General | 4,155,000 | 4,874,375 | 719,375 | 17.31\% | General levy increase to try to get back to balanced budget |
| Capital | 150,000 | 150,000 | - | 0.00\% | leave same - maybe reduce if add equip cert |
| Debt | 674,229 | 1,093,729 | 419,500 | 62.22\% | debt effects would start in 2024 for 2023 roads (\$350K new debt le |
| Roads | 875,000 | 575,000 | $(300,000)$ | -34.29\% | see above - still spending more money on roads |
| Fiscal Disparities | $(166,397)$ | $(174,717)$ | $(8,320)$ | 5.00\% |  |
| Total Net levy | 5,687,832 | 6,518,387 | 830,555 | 14.60\% |  |
| Gross levy | 5,854,229 | 6,693,104 | 838,875 | 14.33\% |  |

## 2024 Proposed Debt Levy Breakdown

|  |  | 2023 |  | 2024 |
| :---: | :---: | :---: | :---: | :---: |
| Debt $\quad$ - 2023 |  |  |  |  |
| 2023 Equip Cert | \$ | - | \$ | 54,500 |
| 2020 Equip Cert | \$ | 100,000 | \$ | 100,000 |
| Game Farm South Bay | \$ | 89,729 | \$ | 89,729 |
| Maple Crest | \$ | 20,500 | \$ | 35,500 |
| Public Facilities | \$ | 346,000 | \$ | 346,000 |
| 2017 Street Projects | \$ | 118,000 | \$ | 118,000 |
| 2023 Street Projects | \$ | - | \$ | 350,000 |
| Other Debt Total | \$ | 674,229 |  | ,093,729 |

Gross (Certified) levies by year

|  | 2019 | 2020 | 2021 | 2022 | $\begin{gathered} \text { \% change } \\ 2023 \text { 2019-2023 } \end{gathered}$ |  | Change in Dollars |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bloomington | 61,756,432 | 64,689,863 | 66,468,834 | 68,296,727 | 74,545,878 | 20.71\% | 12,789,446 |
| Brooklyn Center | 18,427,116 | 19,509,310 | 19,942,911 | 21,324,025 | 22,795,382 | 23.71\% | 4,368,266 |
| Brooklyn Park | 46,169,789 | 48,923,932 | 49,158,495 | 52,785,056 | 56,909,155 | 23.26\% | 10,739,366 |
| Champlin | 10,383,884 | 11,068,806 | 11,858,980 | 12,511,554 | 13,524,328 | 30.24\% | 3,140,444 |
| Corcoran | 4,262,937 | 4,660,559 | 5,045,377 | 5,699,429 | 7,158,323 | 67.92\% | 2,895,386 |
| Crystal | 11,060,388 | 12,084,672 | 12,837,587 | 13,519,480 | 14,826,680 | 34.05\% | 3,766,292 |
| Dayton | 4,596,488 | 5,260,308 | 5,795,835 | 6,302,160 | 6,550,235 | 42.51\% | 1,953,747 |
| Deephaven | 2,256,330 | 2,645,683 | 2,814,895 | 3,109,215 | 3,318,265 | 47.06\% | 1,061,935 |
| Eden Prairie | 38,278,724 | 39,621,102 | 41,014,490 | 43,102,554 | 44,909,284 | 17.32\% | 6,630,560 |
| Edina | 37,271,021 | 39,467,543 | 41,787,871 | 45,130,036 | 49,610,600 | 33.11\% | 12,339,579 |
| Excelsior | 1,566,239 | 1,774,091 | 2,008,199 | 2,188,937 | 2,331,074 | 48.83\% | 764,835 |
| Golden Valley | 23,723,799 | 25,073,034 | 26,106,046 | 27,927,443 | 31,087,048 | 31.04\% | 7,363,249 |
| Greenfield | 1,760,862 | 1,979,216 | 2,020,655 | 2,083,451 | 2,440,252 | 38.58\% | 679,390 |
| Greenwood | 637,825 | 636,492 | 636,122 | 600,000 | 650,000 | 1.91\% | 12,175 |
| Hopkins | 15,977,936 | 17,529,684 | 17,788,384 | 18,140,100 | 18,766,224 | 17.45\% | 2,788,288 |
| Independence | 3,037,840 | 3,153,485 | 3,395,208 | 3,493,882 | 3,695,058 | 21.63\% | 657,218 |
| Long Lake | 1,064,579 | 1,118,585 | 1,223,383 | 1,277,908 | 1,406,740 | 32.14\% | 342,161 |
| Loretto | 411,115 | 431,670 | 453,300 | 559,668 | 588,903 | 43.25\% | 177,788 |
| Maple Grove | 36,590,900 | 37,206,600 | 38,121,200 | 39,276,600 | 41,203,200 | 12.61\% | 4,612,300 |
| Maple Plain | 1,465,844 | 1,466,509 | 1,466,970 | 1,568,191 | 1,723,948 | 17.61\% | 258,104 |
| Medicine Lake | 453,700 | 527,907 | 527,907 | 566,770 | 599,474 | 32.13\% | 145,774 |
| Medina | 4,002,894 | 4,392,771 | 4,622,859 | 4,980,597 | 6,000,946 | 49.92\% | 1,998,052 |
| Minnetonka | 38,355,431 | 41,002,977 | 42,443,598 | 44,815,229 | 47,835,374 | 24.72\% | 9,479,943 |
| Minnetonka Beach | 1,015,932 | 1,004,034 | 1,062,143 | 1,092,384 | 1,190,218 | 17.16\% | 174,286 |
| Minnetrista | 4,678,750 | 4,945,212 | 5,097,602 | 5,375,433 | 5,854,229 | 25.12\% | 1,175,479 |
| Mound | 5,818,797 | 5,993,083 | 6,291,072 | 6,605,450 | 6,935,621 | 19.19\% | 1,116,824 |
| New Hope | 15,001,610 | 16,496,716 | 17,052,601 | 17,814,011 | 18,615,466 | 24.09\% | 3,613,856 |
| Orono | 5,635,450 | 6,007,450 | 6,610,620 | 6,944,776 | 8,387,000 | 48.83\% | 2,751,550 |
| Osseo | 1,753,101 | 1,736,695 | 1,814,586 | 1,880,554 | 2,152,963 | 22.81\% | 399,862 |
| Plymouth | 35,439,986 | 38,081,084 | 40,770,306 | 43,654,659 | 46,521,104 | 31.27\% | 11,081,118 |
| Richfield | 21,626,692 | 22,687,471 | 23,934,632 | 25,127,420 | 26,784,573 | 23.85\% | 5,157,881 |
| Robbinsdale | 6,792,266 | 7,193,873 | 7,795,245 | 8,376,849 | 9,269,027 | 36.46\% | 2,476,761 |
| Rogers | 7,796,244 | 8,542,937 | 8,713,896 | 9,472,345 | 11,362,909 | 45.75\% | 3,566,665 |
| St Anthony | 7,141,199 | 7,424,394 | 7,668,031 | 8,033,678 | 8,478,011 | 18.72\% | 1,336,812 |
| Saint Bonifacius | 688,203 | 702,270 | 727,203 | 821,048 | 873,715 | 26.96\% | 185,512 |
| Saint Louis Park | 33,128,261 | 34,770,521 | 36,335,325 | 38,865,750 | 41,560,251 | 25.45\% | 8,431,990 |
| Shorewood | 5,530,322 | 5,856,611 | 5,973,743 | 6,173,291 | 6,510,948 | 17.73\% | 980,626 |
| Spring Park | 1,071,157 | 1,108,647 | 1,144,126 | 1,173,210 | 1,377,435 | 28.59\% | 306,278 |
| Tonka Bay | 1,173,003 | 1,195,803 | 1,195,803 | 1,235,244 | 1,395,702 | 18.99\% | 222,699 |
| Wayzata | 4,832,240 | 5,021,890 | 5,145,201 | 5,415,369 | 5,879,345 | 21.67\% | 1,047,105 |
| Woodland | 379,320 | 393,724 | 401,586 | 421,665 | 463,832 | 22.28\% | 84,512 |
| Minneapolis | 347,671,000 | 372,009,000 | 393,527,000 | 415,119,275 | 442,754,385 | 27.35\% | 95,083,385 |
| Sum of (less Minneapo | 523,014,606 |  |  |  | 656,088,720 |  | 523,014,606 |
| Average |  |  |  |  |  | 25.44\% |  |

[^0]Proposed schedule for budget discussions at Work Sessions:


Subject:
Lockridge, Grindal, Nauen Government Relations Presentation
Prepared By: Jasper Kruggel, City Administrator
Meeting Date: August 7, 2023

Issue: Minnetrista has recently started pursuing capital bonding request legislation from the Minnesota State Legislature. Several communities utilize the services of a lobbying group to help with those local initiative funding request. Representatives from Lockridge, Grindal, Nauen, PLLP, will be providing information on lobbying for Minnetrista.

Overview: The City of Minnetrista recently attempted to secure funding through direct capital funding by the State of Minnesota. Minnetrista was unsuccessful in securing funds in 2023, and representatives from Lockridge, Grindal, Nauen, PLLP, will provide some information on lobbying for Minnetrista.

Recommended City Council Action: Attached you will find a proposal from Lockridge, Grindal, Nauen, PLLP and biographies for the team that could potentially serve Minnetrista. City Council will have to determine if teaming up with a lobbyist group is the right fit for the organization. Staff is looking for direction on how to proceed.


MINNEAPOLIS
Suite 2200
100 Washington Ave S.
Minneapolis, MN 55401
612.339.6900

July 7, 2023

Jasper Kruggel, City Administrator
City of Minnetrista
7701 Co Rd 110 W
Minnetrista, MN 55364

## Dear Manager Kruggel,

Thank you for the opportunity to present the following proposal for state government relations services for the City of Minnetrista. It would be an honor to represent your community at the Minnesota State Capitol.

We at Lockridge Grindal Nauen (LGN) have the highest regard for the City of Minnetrista, its City Staff, Mayor and the City Council. We are proud of our track record in assisting local governments and our state lobbying experience and track record are unmatched.

It would be a privilege to work in partnership with the City of Minnetrista to achieve your legislative goals.

Please do not hesitate to contact me with any further questions.
Sincerely,

## Ann Lenczewski

State Government Affairs

## I. ABOUT LOCKRIDGE GRINDAL NAUEN GOVERNMENT RELATIONS

Lockridge Grindal Nauen's government relations professionals have over three decades of experience representing clients of all types and sizes throughout the Midwest and in Washington, D.C. We are proud to partner with a wide range of non-profit, government and business clients to elevate their impact in Minnesota by cultivating broader influence and understanding among public officials and decision-makers. We have a reputation for being knowledgeable, trustworthy, and politically savvy. Through our sizeable team, with broad-based political affiliations, we have developed a vast network of long-term, personal connections with leaders at all levels of government.

## II. GOALS \& SERVICES

LGN hopes to earn your support to deliver state lobbying services for a capital investment request and other legislative needs.

LGN will provide legislative coverage of House and Senate Committees and report to City Administrator Kruggel. We will track all significant activities in both legislative bodies and the Governor's office that impact the legislative priorities of the City of Minnetrista. We will take all necessary steps to position the City of Minnetrista for success.

Additionally, LGN will work closely with the legislators who represent the City of Minnetrista. At the direction of Administrator Kruggel, LGN will work to advance the City's capital investment and tax legislative priorities. If requested, we will attend city council meetings and provide the city council with legislative updates.

We propose using a team approach to achieve success for the City of Minnetrista. We will work with you to understand which elements of your legislative priorities require short, medium and long-term attention. We work closely with Administrator Kruggel and the staff members he designates. We will call on our entire LGN state team as needed to accomplish your agenda.

Our state lobbyists superbly cover all the bases at the Minnesota State Capitol. We excel at understanding the "black box" of the Minnesota Legislature, the Governor's Office, state agencies and legislative staff. Our deep relationships across the entire political spectrum and our command of legislative strategy and process will advance the legislative priorities of the City of Minnetrista.

## III. RATE OF COMPENSATION

At LGN, we are sensitive to the concerns of local governments and municipal budgets. We have attempted to adjust our fees accordingly. We propose a yearly $\$ 40,000$ fee for the City of Minnetrista to engage LGN for state lobbying services at the Minnesota State Capitol. The contract will be billed on a twelve-month basis to the City of Minnetrista beginning September 1, 2023.

Our fee schedules are structured to achieve maximum value for clients. LGN strives to develop cost-effective, long-term relationships with satisfied clients. Please do not hesitate to contact us with questions or to discuss our proposed fee.

## IV. NEXT STEPS

Again, thank you for the opportunity to submit a proposal for your consideration. We believe that our plan will help to achieve the goals of the City of Minnetrista.

We look forward to hearing from you. We are eager to provide further information or address any questions you may have.

## Daniel G. Larson, Director of State \& Local Government Affairs

Dan Larson is the Director of State and Local Government Affairs at Lockridge Grindal Nauen. Mr. Larson provides leadership, management, and oversight of the firm's state government relations team, which is one of the largest and most politically diverse in Minnesota. Mr. Larson has 14 years with the firm and is an expert in strategic advocacy and the legislative process. He brings over 30 years of experience in government, civic participation, and politics.

He demonstrates a keen understanding of taxes, public health, technology, economic development, labor, pensions, and issues faced by tribal governments. Prior to joining the firm, Mr.
 Larson served as a member of the Minnesota Legislature for 10 years. He was first elected in 1998 and served stints in both the Minnesota House and Senate. His tenure in the legislature included leadership roles on the Senate Taxes Committee, Subcommittee on Elections, and the House Transportation Committee.

In addition, Mr. Larson served on the Legislative Audit Commission, the Legislative Commission on Pensions and Retirement, and was a member of the Minnesota Amateur Sports Commission. Mr. Larson has close working relationships with members of the legislature, the Governor's office and administration, as well as city and county officials. Mr. Larson represents two of the largest tribes in the state of Minnesota and has successfully lobbied for tribe-specific initiatives.

He also has extensive experience working on behalf of building trades unions. In 2016, Mr. Larson became certified as a White Belt in Legal Lean Sigma and Project Management. He is interested topics like leadership development, process improvement and innovative approaches to project management. Frameworks that integrate unparalleled teamwork and communication in pursuit of developing best practices and increased efficiencies for clients. Additionally, Mr. Larson is a former member of the American Cancer Society Leadership Board for Minnesota. As a cancer survivor, he was the inspiration for the creation of the Anti-Cancer Caucus and laid the foundation for its success. Mr. Larson has also been formally recognized by the public health community for his work on anti-smoking efforts in the state.

## H. Theodore Grindal, Partner

Ted Grindal is the Partner in Charge of Lockridge Grindal Nauen's (LGN) government relations practice. For over the past 35 years, he has led Minnesota's largest and premiere government relations team with offices in Minnesota, North Dakota, and Washington, D.C. offering state government relations, federal government relations, local government relations, and communications and grassroots advocacy services to corporations, trade associations, municipalities, and non-profit organizations and associations.

Under Mr. Grindal's leadership, LGN's seasoned and politicallydiverse government relations team has built its reputation for being knowledgeable, trustworthy, and politically savvy. He focuses on
 strong, long-term personal connections with lawmakers and staff and leverages those for a successful record in helping shape clients' industry-specific objectives with government relations and public affairs strategies. Mr. Grindal has been recognized as one of Minnesota's top eight lobbyists by the Minneapolis Star Tribune and also named one of the 10 most influential lobbyists in Minnesota by Minneapolis-based CityPages.

In addition, he has been honored by inclusion in The Best Lawyers in America for health care law and has been named a "Super Lawyer" by the Minnesota Law \& Politics for government relations for numerous years. He has been named by Minnesota Physician as one of Minnesota's "100 Most Influential Health Care Leaders" several times. In 2016, he was named by Twin Cities Business Magazine as one of 100 "People to Know" in Minnesota. Currently, Mr. Grindal belongs to the Minnesota Government Relations Council, the American Health Lawyers Association, and the American Society of Medical Association Counsel. He serves on the Board of Directors of ForeUs, formerly The Minnesota Minority Junior Golf Association (MMJGA), since 2020. He also served on the Board of Governors of the Minikahda Club from 2011 to 2014 and 2016 to 2019. Previously, he served on the board of regents for Augsburg College, and chaired that board for two years. In addition, he served on the board of directors of the Evangelical Lutheran Good Samaritan Society and chaired the board for two years.

Mr. Grindal has also served on the boards of the Minnesota Private College Council, Minnesota Center for Arts Education, the International Hearing Foundation, Prairie Lutheran Church Council, and the Norwegian American Historical Association. After graduating from the University of Minnesota Law School, Mr. Grindal served in the Minnesota Attorney General's office as a Special Assistant Attorney General before joining Lockridge Grindal Nauen. He lives in Minneapolis with his wife and has two grown sons.

## Ann T. Lenczewski, Government Relations, Tax Policy, \& Local Government

A highly-regarded leader in Minnesota politics for more than twenty years, Ann T. Lenczewski serves Lockridge Grindal Nauen government relations clients on a broad range of issues including tax policy, local government matters, and political strategy. She excels at delivering for clients at the Capitol and meeting clients' needs. Ms. Lenczewski has earned a reputation as smart, deeply knowledgeable, and effective in her many roles in state and local government.

Her unique expertise in tax policy and its interaction across state,
 county, and municipal governments - together with her unparalleled political savvy - is an asset to Lockridge Grindal Nauen's government relations clients. Prior to joining the firm, Ms. Lenczewski served in the Minnesota House of Representatives from 1999 to 2015 and chaired the House Tax Committee. Before being elected to the Legislature, she served on the Bloomington City Council. Ms. Lenczewski is a graduate of the College of St. Benedict and completed graduate work at Humphrey Institute of Public Affairs at the University of Minnesota.

## Angela A. Huss, State Government Relations

Angela A. Huss is a member of the state government relations team and represents clients at the Capitol in the areas of bonding, taxes, transportation, public safety, and local government issues. She also assists with the firm's communications and grassroots advocacy efforts. Ms. Huss is known for her organizational abilities, communication skills, and strategic thinking and messaging.

Prior to joining LGN, Ms. Huss worked in a variety of political and campaign roles including two re-election campaigns for Congressman Erik Paulsen and district outreach work for Congressman Paulsen in his Eden Prairie office. She formerly served as Chair of the Minnesota College Republicans in the 2014 election cycle where she
 engaged thousands of young voters and recruited college students to volunteer in key Minnesota House races across the state. Currently, Ms. Huss serves on the Board of Directors of the Women LEAD MN PAC. She graduated with a Bachelor of Arts in Entrepreneurship from the University of St. Thomas. A native of Fairmont, MN, Ms. Huss now resides in Savage with her husband and young son.

## Jessica E. Lindeen, State Government Relations

Jessica E. Lindeen joined the Lockridge Grindal Nauen team in the fall of 2016. Ms. Lindeen focuses on legislative matters at the Capitol relating to health, human services, workforce development, labor, and tribal governments. Her extensive knowledge and experience navigating these complex issue areas makes her an important resource for firm clients. Known as a solutions-oriented thinker, she takes a creative approach toward identifying challenges and opportunities in the legislative process.

Her strong communication skills ensure the process is accessible and transparent for firm clients. Ms. Lindeen brings a diverse background of government relations and
 campaign experiences to the Lockridge Grindal Nauen team. Prior to her work in government relations, she spent multiple election cycles on the campaign trail working on congressional campaigns, as well as state-based issue and constitutional amendment campaigns, where she gained considerable knowledge of Minnesota's political landscape. She graduated with a Bachelor in Arts in Political Science from the University of Minnesota. As part of her undergraduate work, she studied abroad at Saint Louis University in Madrid, Spain.

## Kevin J. Matzek, State Government Relations

Kevin J. Matzek is a highly-regarded political and policy professional with 21 years of experience in and around state government. As the Chief of Staff for the Senate Republican Caucus for eight years, Mr. Matzek led the execution of the caucus's legislative agenda, developed policy expertise on a wide variety of issues, and oversaw campaign efforts that resulted in the caucus winning the majority in the 2016 election.

Prior to becoming Chief of Staff, Mr. Matzek served as Legislative Director for the Senate Republican Caucus. Previously, he worked for the Minnesota House Republican Caucus for seven years in key positions including as Chief of Staff and as the Committee Administrator for two different committees - the House Ways and Means
 Committee and the House Public Safety Policy \& Finance Committee. Mr. Matzek has also worked as the Director of Government Affairs for Hospitality Minnesota.

Currently, Mr. Matzek serves on the board of directors for the Minnesota Government Relations Council (MGRC). The MGRC serves Government Relations Professionals by providing advocacy, professional development, networking, and enhanced working experience inside and outside the Capitol. A graduate of the University of Wisconsin-Madison, he lives in Golden Valley with his wife Julie and three kids.

## Daniel L. Pollock, State Government Relations

Daniel L. Pollock is a highly regarded health and human services policy professional with 15 years of experience in state government, serving in highranking positions in both the executive branch and legislative branch. His skills include legislative and communications strategy, Medicaid services, public policy development, and program implementation.

Before joining the firm, Pollock served as Assistant Commissioner for Continuing Care for Older Adults at the Minnesota Department of Human Services, overseeing efforts to ensure quality care and services for seniors and other adults who need help living as independently as possible. He played a central role during the state's COVID-19 response, ensuring emergency staffing and funding for residential facilities with outbreaks, as well as working closely with hospitals and nursing homes during COVID
 surges. Pollock previously served as Deputy Commissioner at the Minnesota Department of Health, Executive Assistant to the Minnesota House Majority Leader, Policy Advisor to Governor Mark Dayton, Legislative Director for the Minnesota Department of Human Services, and the Committee Administrator for the Minnesota House Health Finance Committee. He earned a J.D. from Georgetown University Law Center and a B.A. from Dartmouth College.

## Cullen D. Sheehan, State Government Relations

Cullen D. Sheehan represents clients before the Minnesota legislature on a variety of commerce, housing, education, and transportation issues. He is widely known in Minnesota and at the State Capitol for his ability to work with diverse coalitions and stakeholders to accomplish clients' goals.

Prior to joining LGN, Mr. Sheehan served in numerous capacities at the highest levels of politics and government. He served as Chief of Staff to the Minnesota Senate Republican Caucus and was instrumental in leading them to their first majority in 38 years. In 2011 Mr. Sheehan received an award as a Leader in Public Policy from Politics In Minnesota/Capitol Report as the Top Legislative Staffer at the Minnesota State Capitol. In addition, he served as a senior advisor to United States Senator Norm Coleman and was Coleman's campaign manager in one of the most expensive and closest Senate races in
 Minnesota history.

Mr. Sheehan has developed extensive national networks through his work in Republican politics. Notably, he was the Midwest Regional Political Director for the Republican National Committee and served as the Executive Director of the Republican Party of Iowa. Additionally, he has served in senior roles on numerous U.S. senatorial, congressional, and gubernatorial campaigns.

A graduate of Saint Mary's University in Winona, Minnesota, Mr. Sheehan earned a Bachelor of Arts degree in Political Science and minored in Public Administration. He serves on the St. Croix Preparatory Academy Foundation Board. Additionally, he is a council member of AIPAC Minnesota and is a past board member of Spare Key and the Citizens League. When not working he can be found performing as lead singer with his part-time band, "The Most Interesting Band in the World."

## Amos A. Briggs, State Government Relations

Amos A. Briggs brings more than a decade of experience at the Capitol to effectively advocate for clients on range of issues including commerce and regulatory reforms, bonding initiatives, software and technology matters, and education funding and policy.

He applies his advanced knowledge of Minnesota's political landscape and legislative process, along with his extensive network of personal relationships, to represent nonprofits, businesses, trade associations, labor unions, and tribal governments. Additionally, Mr. Briggs regularly advises organizations pursuing opportunities through the state's complex public procurement process.

Before joining LGN, Mr. Briggs served as the Director of Communications with the Minnesota Senate DFL Caucus where he oversaw caucus media strategy and served as a
 senior advisor to the Senate Majority Leader. He previously worked at the state legislature as a policy researcher and as committee staff in the areas of state government finance, pensions, and data practices. Mr. Briggs earned a B.A. in political science and anthropology from the University of Wisconsin-Madison. Prior to his career in Minnesota politics, he managed political campaigns in Wisconsin.


[^0]:    * Source: Hennepin County

