



**CITY COUNCIL MEETING AGENDA**  
**October 16, 2023**  
**7:00pm**

**1) Call to Order**

a) Pledge of Allegiance

b) Introductions: City Council: Mayor Lisa Whalen, Cathleen Reffkin, Ann MacGregor; Peter Vickery, and Claudia Lacy Staff: City Administrator Jasper Kruggel, Finance Director Brian Grimm, Community Development Director David Abel, Director of Public Safety Paul Falls, Director of Administration Allie Polsfuss, Director of Public Works Gary Peters and City Clerk Ann Meyerhoff Consultants: City Attorney Sarah Sonsalla, Kennedy & Graven and City Engineer Alyson Fauske, WSB Engineering

c) Approval of Agenda

**2) Special Presentations**

a) 3<sup>rd</sup> Quarter 2023 Financial Update

**3) Persons to Be Heard**

*The City Council invites residents to share new ideas or concerns related to city business not already on the agenda; however, individual question and remarks are limited to three (3) minutes per speaker. No City Council action will be taken, although the Council may refer issues to staff for follow up or for consideration at a future meeting. The Mayor may use discretion if speakers are repeating views already expressed or ask for a spokesperson for groups of individuals with similar views. Speakers should state their name and home address at the podium before speaking.*

**4) Consent Agenda**

- a) Approve Work Session Meeting Minutes from October 2, 2023
- b) Approve City Council Regular Meeting Minutes from October 2, 2023
- c) Approve Application for a Temporary One-day Intoxicating Liquor License for the Northwest Tonka Lions for the Minnetrista Holiday Tree Lighting
- d) Res. No. 86-23 Approve Claims
- e) Res. No. 87-23 Approving Simple Subdivision between 5900 West Branch Road and 5875 Painter Road
- f) Res. No. 88-23 Approve Change Order 1 for the 2023 Street Reconstruction and Utility Improvement Project, City Project 01-23
- g) Res. No. 89-23 Accept Improvements and Authorize Final Payment for City Project 05-23 Pavement Maintenance Project

**5) Public Hearings**

**6) Business Items**

a) AE2S Task Orders and Water System Update

**7) Administrative Items**

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*The City of Minnetrista will deliver quality services in a cost effective and innovative manner; and provide opportunities for a high quality of life while protecting natural resources, maintaining a rural character, while effectively managing growth.*

a) Staff Reports

i) City Engineer

b) Council Reports

i) Mayor Lisa Whalen – *Economic Development Authority; Personnel Committee; Planning Commission (rotating); Parks Commission (rotating); Public Safety Advisory Committee; Northwest Hennepin League of Municipalities; Regional Council of Mayors; Minnehaha Creek Watershed District; Mound Fire Advisory Committee (alternate)*

ii) Cathleen Reffkin – *Acting Mayor; Economic Development Authority; Personnel Committee; Planning Commission (rotating); Parks Commission (rotating); St. Bonifacius Fire Advisory Committee; Mound Fire Advisory Committee*

iii) Ann MacGregor – *Economic Development Authority; Planning Commission (rotating); Parks Commission (rotating); Gillespie Center Advisory Council*

iv) Peter Vickery – *Economic Development Authority; Planning Commission (rotating); Parks Commission (rotating); Pioneer-Sarah Creek Watershed Management Commission*

v) Claudia Lacy - *Economic Development Authority; Planning Commission (rotating); Parks Commission (rotating); Westonka Community & Commerce*

**8) Adjournment**

*The agenda packet with all background material will be available on the City's website for viewing by the public. Published agenda is subject to change without notice. Information and materials relating to the above items are available for review at city hall by appointment.*

**CITY OF MINNETRISTA CITY  
COUNCIL AGENDA ITEM 2A**

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**Subject: Financial Update - For 3rd Quarter 2023**

**Prepared By: Brian Grimm, Finance Director**

**Date: October 16, 2023**

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**Item:** Attached is a year-to-date revenue report and expenditure by department report for the general fund as well as an overall current cash and investment report. The reports attached reflect activity through 3rd quarter 2023 (first nine months of the year)

As you will see in the attached revenue and expenditure reports, the actual numbers are tracking about where they should be for this point in the year in comparison to the budgeted totals.

Revenues are tracking positively as our overall collections are at 68% of our budgeted amounts. This is better for when we compare to this same point in 2022 as we were at 58% then. An item to note is that our building permit revenue continues to track very well into the latter part of this year. The commercial and apartment permits we had earlier in the year helped but residential permits have stayed relatively steady also.

On the expenditure report most items are tracking as expected as well. Overall general fund expenditures are at about 78% year to date in comparison to the total 2023 general fund budgeted expenditures. For 2022 we were at 76%.

The current cash and investment total for all funds as of September 2023 is \$14,204,082.47.

This information item is a normal update to Council for tracking the 2023 budget to actual numbers.

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**Mission Statement:**

The City of Minnetrista will deliver quality services in a cost effective and innovative manner and provide opportunities for a high quality of life while protecting natural resources and maintaining a rural character.

**CITY OF MINNETRISTA**  
**Revenue Guideline updated 2023**

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| Account Descr                    | 2023 YTD<br>Budget | SEPTEMBER<br>2023 Amt | 2023<br>YTD Amt | 2023 YTD<br>Balance | %YTD<br>Budget | 2022<br>YTD Amt |
|----------------------------------|--------------------|-----------------------|-----------------|---------------------|----------------|-----------------|
| FUND 101 GENERAL FUND            |                    |                       |                 |                     |                |                 |
| R 101-100-31010 GENERAL PROPER   | \$4,037,333.00     | \$0.00                | \$2,076,855.98  | \$1,960,477.02      | 51.44%         | \$1,806,691.78  |
| R 101-100-31020 DELINQUENT AD    | \$0.00             | \$0.00                | \$31,824.52     | -\$31,824.52        | 0.00%          | \$23,159.65     |
| R 101-100-31040 FISCAL DISPARITI | \$117,667.00       | \$0.00                | \$69,675.12     | \$47,991.88         | 59.21%         | \$67,421.74     |
| R 101-200-32120 BUSINESS LICENS  | \$6,000.00         | \$0.00                | \$3,520.00      | \$2,480.00          | 58.67%         | \$5,510.00      |
| R 101-200-32210 BUILDING PERMIT  | \$700,000.00       | \$55,658.85           | \$804,197.37    | -\$104,197.37       | 114.89%        | \$604,756.28    |
| R 101-200-32212 BLDG - ENGINEER  | \$45,000.00        | \$3,150.00            | \$24,766.50     | \$20,233.50         | 55.04%         | \$30,575.00     |
| R 101-200-32230 PLUMBING AND H   | \$55,000.00        | \$4,214.00            | \$82,318.72     | -\$27,318.72        | 149.67%        | \$43,020.00     |
| R 101-200-32240 DOG LICENSES     | \$0.00             | \$0.00                | \$300.00        | -\$300.00           | 0.00%          | \$300.00        |
| R 101-200-32250 ELECTRICAL PERM  | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| R 101-200-32260 OTHER PERMITS    | \$3,000.00         | \$140.00              | \$2,150.00      | \$850.00            | 71.67%         | \$2,430.00      |
| R 101-300-33160 FEDERAL GRANT    | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| R 101-300-33265 SAFE & SOBER GR  | \$2,000.00         | \$0.00                | \$10,855.73     | -\$8,855.73         | 542.79%        | \$340.48        |
| R 101-300-33270 FIRE SERVICES G  | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| R 101-300-33401 LOCAL GOVERNME   | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| R 101-300-33402 HOMESTEAD CRE    | \$6,000.00         | \$0.00                | \$0.00          | \$6,000.00          | 0.00%          | \$0.00          |
| R 101-300-33406 POST REIMBURSE   | \$12,500.00        | \$12,122.38           | \$12,122.38     | \$377.62            | 96.98%         | \$12,177.80     |
| R 101-300-33407 POLICE AID       | \$140,000.00       | \$136,117.79          | \$136,117.79    | \$3,882.21          | 97.23%         | \$119,362.49    |
| R 101-300-33416 PERA STATE AID   | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| R 101-300-33425 STATE AID OTHER  | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| R 101-300-33510 DRUG TASK FORC   | \$10,000.00        | \$0.00                | \$100,866.58    | -\$90,866.58        | 1008.67%       | \$0.00          |
| R 101-400-34101 CITY HALL RENT   | \$2,000.00         | \$0.00                | \$2,185.45      | -\$185.45           | 109.27%        | \$2,121.80      |
| R 101-400-34103 ZONING AND SUB   | \$45,000.00        | \$2,150.00            | \$25,620.00     | \$19,380.00         | 56.93%         | \$37,140.00     |
| R 101-400-34104 WETLAND PERMIT   | \$2,000.00         | \$250.00              | \$1,250.00      | \$750.00            | 62.50%         | \$2,800.00      |
| R 101-400-34105 SALE OF MAPS AN  | \$500.00           | \$0.00                | \$61.49         | \$438.51            | 12.30%         | -\$178.00       |
| R 101-400-34106 REPORT COPIES    | \$1,000.00         | \$158.75              | \$1,765.50      | -\$765.50           | 176.55%        | \$1,529.33      |
| R 101-400-34107 ASSESSMENT SEA   | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| R 101-400-34109 MISC FEES        | \$500.00           | \$0.00                | \$1,303.68      | -\$803.68           | 260.74%        | \$257.98        |
| R 101-400-34301 STREET STATE AI  | \$20,000.00        | \$0.00                | \$20,000.00     | \$0.00              | 100.00%        | \$20,000.00     |
| R 101-400-34303 STREET DEPARTM   | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| R 101-400-34401 CRIME LEVY - ISD | \$50,000.00        | \$0.00                | \$47,444.40     | \$2,555.60          | 94.89%         | \$48,412.80     |
| R 101-400-34501 POLICE SERVICES  | \$261,259.00       | \$65,314.75           | \$261,259.00    | \$0.00              | 100.00%        | \$245,082.00    |
| R 101-400-34502 FIRE SERVICE CAL | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| R 101-400-34940 SQUAD/EQUIP SAL  | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| R 101-400-34950 SUPPLIES/MATERI  | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| R 101-400-37170 OTHER/CELL PHO   | \$137,000.00       | \$0.00                | \$28,469.67     | \$108,530.33        | 20.78%         | \$27,724.70     |
| R 101-500-35101 COURT FINES      | \$35,000.00        | \$3,368.00            | \$27,457.40     | \$7,542.60          | 78.45%         | \$19,163.94     |
| R 101-500-35104 ALARM FINES      | \$0.00             | \$100.00              | \$200.00        | -\$200.00           | 0.00%          | \$100.00        |



| Account Descr                    | 2023 YTD<br>Budget | SEPTEMBER<br>2023 Amt | 2023<br>YTD Amt | 2023 YTD<br>Balance | %YTD<br>Budget | 2022<br>YTD Amt |
|----------------------------------|--------------------|-----------------------|-----------------|---------------------|----------------|-----------------|
| R 101-500-35105 DOG RELEASE      | \$0.00             | \$0.00                | \$80.00         | -\$80.00            | 0.00%          | \$160.00        |
| R 101-500-35300 FORFEITURES      | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| R 101-600-36101 SPECIAL ASSESSM  | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| R 101-610-36210 INTEREST ON INV  | \$25,000.00        | \$36.28               | \$62,140.87     | -\$37,140.87        | 248.56%        | -\$191,081.77   |
| R 101-620-36230 CONTRIBUTIONS    | \$0.00             | \$100.00              | \$1,600.00      | -\$1,600.00         | 0.00%          | \$0.00          |
| R 101-620-36240 REVENUE COLL FO  | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| R 101-620-36250 REFUNDS AND REI  | \$10,000.00        | \$3,553.90            | \$5,573.99      | \$4,426.01          | 55.74%         | \$12,186.55     |
| R 101-620-36251 PD REFUNDS/REI   | \$5,000.00         | \$155.00              | \$2,425.59      | \$2,574.41          | 48.51%         | \$565.90        |
| R 101-620-37170 OTHER/CELL PHO   | \$170,000.00       | \$170,000.00          | \$170,000.00    | \$0.00              | 100.00%        | \$0.00          |
| R 101-620-39101 SALE OF FIXED AS | \$5,000.00         | \$0.00                | \$717.36        | \$4,282.64          | 14.35%         | \$0.00          |
| R 101-700-40000 OPERATING TRAN   | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| FUND 101 GENERAL FUND            | \$5,903,759.00     | \$456,589.70          | \$4,015,125.09  | \$1,888,633.91      | 68.01%         | \$2,941,730.45  |
|                                  | \$5,903,759.00     | \$456,589.70          | \$4,015,125.09  | \$1,888,633.91      | 68.01%         | \$2,941,730.45  |

## CITY OF MINNETRISTA

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## Expenditure Guideline by Departments - 2023 upd

| Account Descr                    | 2023 YTD<br>Budget | SEPTEMBER<br>2023 Amt | 2023<br>YTD Amt | 2023 YTD<br>Balance | %YTD<br>Budget | 2022<br>YTD Amt |
|----------------------------------|--------------------|-----------------------|-----------------|---------------------|----------------|-----------------|
| FUND 101 GENERAL FUND            |                    |                       |                 |                     |                |                 |
| DEPT 41110 COUNCIL               |                    |                       |                 |                     |                |                 |
| E 101-41110-101 SALARIES-REGULA  | \$28,200.00        | \$2,350.00            | \$18,800.00     | \$9,400.00          | 66.67%         | \$14,800.00     |
| E 101-41110-122 FICA - EMPLOYER  | \$2,157.00         | \$179.80              | \$1,438.40      | \$718.60            | 66.69%         | \$1,132.40      |
| E 101-41110-201 OFFICE SUPPLIES  | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$51.02         |
| E 101-41110-361 GENERAL LIABILIT | \$2,500.00         | \$0.00                | \$2,003.70      | \$496.30            | 80.15%         | \$1,740.44      |
| E 101-41110-433 DUES & SUBSRIPT  | \$1,000.00         | \$30.00               | \$806.99        | \$193.01            | 80.70%         | \$1,162.98      |
| E 101-41110-435 COUNCIL TRAIN/R  | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-41110-436 CONTRIBUTIONS    | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-41110-437 MISCELLANEOUS E  | \$3,000.00         | \$171.25              | \$4,375.89      | -\$1,375.89         | 145.86%        | \$2,031.73      |
| E 101-41110-440 APPRECIATION EV  | \$2,000.00         | \$0.00                | \$686.51        | \$1,313.49          | 34.33%         | \$0.00          |
| E 101-41110-442 LMA              | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-41110-443 WRA              | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| DEPT 41110 COUNCIL               | \$38,857.00        | \$2,731.05            | \$28,111.49     | \$10,745.51         | 72.35%         | \$20,918.57     |
| DEPT 41320 ADMINISTRATION        |                    |                       |                 |                     |                |                 |
| E 101-41320-101 SALARIES-REGULA  | \$397,102.00       | \$27,484.26           | \$252,628.27    | \$144,473.73        | 63.62%         | \$184,896.11    |
| E 101-41320-102 SALARIES-OVERTI  | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-41320-121 PERA - EMPLOYER  | \$29,783.00        | \$1,964.90            | \$17,615.56     | \$12,167.44         | 59.15%         | \$13,401.43     |
| E 101-41320-122 FICA - EMPLOYER  | \$30,378.00        | \$2,072.65            | \$18,911.37     | \$11,466.63         | 62.25%         | \$13,766.43     |
| E 101-41320-131 HEALTH & LIFE IN | \$39,792.00        | \$1,432.25            | \$40,422.63     | -\$630.63           | 101.58%        | \$24,314.36     |
| E 101-41320-151 WORKMEN S COM    | \$2,500.00         | \$0.00                | \$2,746.76      | -\$246.76           | 109.87%        | \$2,561.81      |
| E 101-41320-201 OFFICE SUPPLIES  | \$3,000.00         | \$86.52               | \$1,392.01      | \$1,607.99          | 46.40%         | \$1,854.52      |
| E 101-41320-202 COPY & PRINTING  | \$3,500.00         | \$428.65              | \$3,114.12      | \$385.88            | 88.97%         | \$2,387.98      |
| E 101-41320-302 CONSULTANTS/MI   | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-41320-307 PROFESSIONAL SE  | \$5,000.00         | \$197.96              | \$5,508.79      | -\$508.79           | 110.18%        | \$3,558.37      |
| E 101-41320-322 POSTAGE          | \$7,000.00         | \$0.00                | \$6,162.66      | \$837.34            | 88.04%         | \$4,823.89      |
| E 101-41320-331 TRAVEL EXPENSE   | \$0.00             | \$0.00                | \$196.92        | -\$196.92           | 0.00%          | \$0.00          |
| E 101-41320-351 LEGAL NOTICE &   | \$1,000.00         | \$0.00                | \$750.76        | \$249.24            | 75.08%         | \$1,416.24      |
| E 101-41320-404 VEHICLE & EQUIP  | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-41320-410 COMPUTER SERVI   | \$30,000.00        | \$1,286.84            | \$18,558.17     | \$11,441.83         | 61.86%         | \$22,314.81     |
| E 101-41320-433 DUES & SUBSRIPT  | \$21,000.00        | \$9,816.01            | \$27,071.06     | -\$6,071.06         | 128.91%        | \$22,525.80     |
| E 101-41320-435 COUNCIL TRAIN/R  | \$0.00             | \$111.35              | \$170.64        | -\$170.64           | 0.00%          | \$140.40        |
| E 101-41320-437 MISCELLANEOUS E  | \$2,500.00         | \$215.75              | \$4,619.50      | -\$2,119.50         | 184.78%        | \$2,743.75      |
| DEPT 41320 ADMINISTRATION        | \$572,555.00       | \$45,097.14           | \$399,869.22    | \$172,685.78        | 69.84%         | \$300,705.90    |
| DEPT 41410 ELECTIONS             |                    |                       |                 |                     |                |                 |
| E 101-41410-101 SALARIES-REGULA  | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$4,023.02      |
| E 101-41410-122 FICA - EMPLOYER  | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |

| Account Descr                           | 2023 YTD<br>Budget | SEPTEMBER<br>2023 Amt | 2023<br>YTD Amt | 2023 YTD<br>Balance | %YTD<br>Budget | 2022<br>YTD Amt |
|---|--------------------|-----------------------|-----------------|---------------------|----------------|-----------------|
| E 101-41410-201 OFFICE SUPPLIES         | \$80.00            | \$0.00                | \$0.00          | \$80.00             | 0.00%          | \$112.94        |
| E 101-41410-202 COPY & PRINTING         | \$50.00            | \$0.00                | \$0.00          | \$50.00             | 0.00%          | \$464.26        |
| E 101-41410-322 POSTAGE                 | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-41410-404 VEHICLE & EQUIP         | \$500.00           | \$0.00                | \$2,248.20      | -\$1,748.20         | 449.64%        | \$2,248.20      |
| E 101-41410-437 MISCELLANEOUS E         | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$52.09         |
| DEPT 41410 ELECTIONS                    | \$630.00           | \$0.00                | \$2,248.20      | -\$1,618.20         | 356.86%        | \$6,900.51      |
| DEPT 41530 AUDITOR                      |                    |                       |                 |                     |                |                 |
| E 101-41530-301 AUDITING AND AC         | \$33,600.00        | \$0.00                | \$33,600.00     | \$0.00              | 100.00%        | \$27,400.00     |
| DEPT 41530 AUDITOR                      | \$33,600.00        | \$0.00                | \$33,600.00     | \$0.00              | 100.00%        | \$27,400.00     |
| DEPT 41550 ASSESSING                    |                    |                       |                 |                     |                |                 |
| E 101-41550-310 HENNEPIN COUNT          | \$198,000.00       | \$0.00                | \$198,000.00    | \$0.00              | 100.00%        | \$178,000.00    |
| E 101-41550-351 LEGAL NOTICE &          | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| DEPT 41550 ASSESSING                    | \$198,000.00       | \$0.00                | \$198,000.00    | \$0.00              | 100.00%        | \$178,000.00    |
| DEPT 41610 ATTORNEY                     |                    |                       |                 |                     |                |                 |
| E 101-41610-304 LEGAL FEES - ATT        | \$69,000.00        | \$3,443.00            | \$26,036.48     | \$42,963.52         | 37.73%         | \$38,481.75     |
| E 101-41610-305 PROSECUTING AT          | \$36,000.00        | \$0.00                | \$18,000.00     | \$18,000.00         | 50.00%         | \$18,000.00     |
| E 101-41610-311 HR ATTORNEY             | \$1,400.00         | \$0.00                | \$0.00          | \$1,400.00          | 0.00%          | \$1,424.50      |
| DEPT 41610 ATTORNEY                     | \$106,400.00       | \$3,443.00            | \$44,036.48     | \$62,363.52         | 41.39%         | \$57,906.25     |
| DEPT 41910 PLANNING                     |                    |                       |                 |                     |                |                 |
| E 101-41910-101 SALARIES-REGULA         | \$227,032.00       | \$17,684.80           | \$164,334.40    | \$62,697.60         | 72.38%         | \$138,202.51    |
| E 101-41910-102 SALARIES-OVERTI         | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-41910-121 PERA - EMPLOYER         | \$17,027.00        | \$1,326.36            | \$12,325.08     | \$4,701.92          | 72.39%         | \$10,365.19     |
| E 101-41910-122 FICA - EMPLOYER         | \$17,368.00        | \$1,303.48            | \$12,106.32     | \$5,261.68          | 69.70%         | \$10,501.83     |
| E 101-41910-131 HEALTH & LIFE IN        | \$26,400.00        | \$2,315.90            | \$21,366.50     | \$5,033.50          | 80.93%         | \$21,409.33     |
| E 101-41910-151 WORKMEN S COM           | \$1,000.00         | \$0.00                | \$1,098.71      | -\$98.71            | 109.87%        | \$1,030.91      |
| E 101-41910-201 OFFICE SUPPLIES         | \$1,100.00         | \$113.99              | \$1,320.90      | -\$220.90           | 120.08%        | \$495.33        |
| E 101-41910-202 COPY & PRINTING         | \$1,950.00         | \$190.00              | \$1,868.73      | \$81.27             | 95.83%         | \$1,564.00      |
| E 101-41910-302 CONSULTANTS/MI          | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-41910-303 ENGINEERING SE          | \$5,500.00         | \$0.00                | \$0.00          | \$5,500.00          | 0.00%          | \$873.00        |
| E 101-41910-307 PROFESSIONAL SE         | \$0.00             | \$41.86               | \$2,702.17      | -\$2,702.17         | 0.00%          | \$1,781.83      |
| E 101-41910-322 POSTAGE                 | \$100.00           | \$0.00                | \$0.00          | \$100.00            | 0.00%          | \$106.40        |
| E 101-41910-331 TRAVEL EXPENSE          | \$200.00           | \$0.00                | \$140.69        | \$59.31             | 70.35%         | \$40.95         |
| E 101-41910-351 LEGAL NOTICE &          | \$1,200.00         | \$103.13              | \$569.28        | \$630.72            | 47.44%         | \$666.57        |
| E 101-41910-433 DUES & SUBSRIPT         | \$1,000.00         | \$0.00                | \$901.49        | \$98.51             | 90.15%         | \$272.42        |
| E 101-41910-435 COUNCIL TRAIN/R         | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-41910-437 MISCELLANEOUS E         | \$100.00           | \$0.00                | \$623.90        | -\$523.90           | 623.90%        | \$0.00          |
| DEPT 41910 PLANNING                     | \$299,977.00       | \$23,079.52           | \$219,358.17    | \$80,618.83         | 73.13%         | \$187,310.27    |
| DEPT 41940 GOVERNMENT BUILDINGS (CH/PW) |                    |                       |                 |                     |                |                 |

| Account Descr                    | 2023 YTD<br>Budget | SEPTEMBER<br>2023 Amt | 2023<br>YTD Amt | 2023 YTD<br>Balance | %YTD<br>Budget | 2022<br>YTD Amt |
|----------------------------------|--------------------|-----------------------|-----------------|---------------------|----------------|-----------------|
| E 101-41940-101 SALARIES-REGULA  | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-41940-121 PERA - EMPLOYER  | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-41940-122 FICA - EMPLOYER  | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-41940-211 CLEANING & MAIN  | \$10,000.00        | \$650.80              | \$5,182.42      | \$4,817.58          | 51.82%         | \$5,191.98      |
| E 101-41940-223 BUILDING REPAIR  | \$1,000.00         | \$170.22              | \$869.92        | \$130.08            | 86.99%         | \$766.40        |
| E 101-41940-321 TELEPHONE        | \$14,000.00        | \$465.13              | \$7,518.78      | \$6,481.22          | 53.71%         | \$9,332.91      |
| E 101-41940-362 PROPERTY INSUR   | \$22,000.00        | \$0.00                | \$25,454.58     | -\$3,454.58         | 115.70%        | \$20,547.53     |
| E 101-41940-381 ELECTRIC UTILITI | \$14,000.00        | \$1,469.19            | \$9,752.63      | \$4,247.37          | 69.66%         | \$9,608.74      |
| E 101-41940-383 NATURAL GAS      | \$5,000.00         | \$65.00               | \$4,635.27      | \$364.73            | 92.71%         | \$3,451.68      |
| E 101-41940-384 REFUSE REMOVAL   | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-41940-401 BLDG/STRUCT MAI  | \$8,000.00         | \$223.76              | \$5,261.23      | \$2,738.77          | 65.77%         | \$8,717.78      |
| E 101-41940-402 LAWN MAINTENAN   | \$9,250.00         | \$3,360.00            | \$9,469.00      | -\$219.00           | 102.37%        | \$5,694.00      |
| E 101-41940-404 VEHICLE & EQUIP  | \$0.00             | \$0.00                | \$949.83        | -\$949.83           | 0.00%          | \$0.00          |
| E 101-41940-437 MISCELLANEOUS E  | \$100.00           | \$0.00                | \$0.00          | \$100.00            | 0.00%          | \$124.97        |
| E 101-41940-531 BUILDING IMPROV  | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| DEPT 41940 GOVERNMENT BUILD      | \$83,350.00        | \$6,404.10            | \$69,093.66     | \$14,256.34         | 82.90%         | \$63,435.99     |
| DEPT 42110 POLICE DEPARTMENT     |                    |                       |                 |                     |                |                 |
| E 101-42110-101 SALARIES-REGULA  | \$1,593,282.00     | \$120,557.84          | \$1,095,728.32  | \$497,553.68        | 68.77%         | \$1,007,111.05  |
| E 101-42110-102 SALARIES-OVERTI  | \$31,000.00        | \$7,253.92            | \$41,467.49     | -\$10,467.49        | 133.77%        | \$35,254.54     |
| E 101-42110-103 SALARIES-SAFE&S  | \$5,000.00         | \$1,561.50            | \$12,536.24     | -\$7,536.24         | 250.72%        | \$764.82        |
| E 101-42110-104 SALARIES-DARE    | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-42110-106 SALARIES-CHFCHA  | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-42110-121 PERA - EMPLOYER  | \$256,944.00       | \$21,340.35           | \$186,967.56    | \$69,976.44         | 72.77%         | \$169,995.03    |
| E 101-42110-122 FICA - EMPLOYER  | \$37,805.00        | \$2,755.73            | \$26,064.56     | \$11,740.44         | 68.94%         | \$22,796.92     |
| E 101-42110-131 HEALTH & LIFE IN | \$219,600.00       | \$17,807.86           | \$178,728.38    | \$40,871.62         | 81.39%         | \$180,050.10    |
| E 101-42110-151 WORKMEN S COM    | \$75,000.00        | \$0.00                | \$80,574.97     | -\$5,574.97         | 107.43%        | \$44,679.88     |
| E 101-42110-201 OFFICE SUPPLIES  | \$4,000.00         | \$381.75              | \$1,644.67      | \$2,355.33          | 41.12%         | \$1,511.30      |
| E 101-42110-202 COPY & PRINTING  | \$3,500.00         | \$95.49               | \$2,492.81      | \$1,007.19          | 71.22%         | \$2,283.88      |
| E 101-42110-211 CLEANING & MAIN  | \$13,000.00        | \$1,163.93            | \$9,218.06      | \$3,781.94          | 70.91%         | \$8,072.71      |
| E 101-42110-212 MOTOR FUELS AN   | \$35,000.00        | \$4,962.16            | \$30,043.09     | \$4,956.91          | 85.84%         | \$26,976.97     |
| E 101-42110-221 EQUIPMENT PART   | \$10,000.00        | \$6,714.04            | \$16,545.50     | -\$6,545.50         | 165.46%        | \$14,558.53     |
| E 101-42110-240 SMALL TOOLS AN   | \$1,000.00         | \$27.00               | \$406.95        | \$593.05            | 40.70%         | \$0.00          |
| E 101-42110-301 AUDITING AND AC  | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-42110-304 LEGAL FEES - ATT | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-42110-307 PROFESSIONAL SE  | \$12,000.00        | \$37.00               | \$15,089.27     | -\$3,089.27         | 125.74%        | \$11,202.88     |
| E 101-42110-315 RENT/SIRENS      | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-42110-319 KENNEL CHARGES   | \$2,000.00         | \$0.00                | \$1,200.00      | \$800.00            | 60.00%         | \$750.00        |
| E 101-42110-321 TELEPHONE        | \$12,000.00        | \$387.09              | \$7,340.40      | \$4,659.60          | 61.17%         | \$7,819.73      |
| E 101-42110-322 POSTAGE          | \$1,000.00         | \$0.00                | \$192.30        | \$807.70            | 19.23%         | \$92.59         |
| E 101-42110-339 SIREN AND MAINT  | \$18,000.00        | \$0.00                | \$17,980.06     | \$19.94             | 99.89%         | \$18,066.00     |

| Account Descr                    | 2023 YTD<br>Budget | SEPTEMBER<br>2023 Amt | 2023<br>YTD Amt | 2023 YTD<br>Balance | %YTD<br>Budget | 2022<br>YTD Amt |
|----------------------------------|--------------------|-----------------------|-----------------|---------------------|----------------|-----------------|
| E 101-42110-362 PROPERTY INSUR   | \$18,000.00        | \$0.00                | \$22,024.66     | -\$4,024.66         | 122.36%        | \$16,201.47     |
| E 101-42110-363 AUTOMOBILE INS   | \$14,000.00        | \$0.00                | \$12,769.00     | \$1,231.00          | 91.21%         | \$12,909.00     |
| E 101-42110-381 ELECTRIC UTILITI | \$36,000.00        | \$3,177.80            | \$29,360.81     | \$6,639.19          | 81.56%         | \$27,707.93     |
| E 101-42110-383 NATURAL GAS      | \$7,000.00         | \$70.02               | \$5,305.91      | \$1,694.09          | 75.80%         | \$6,797.12      |
| E 101-42110-401 BLDG/STRUCT MAI  | \$20,000.00        | \$475.00              | \$11,415.06     | \$8,584.94          | 57.08%         | \$9,284.37      |
| E 101-42110-404 VEHICLE & EQUIP  | \$16,000.00        | \$3,752.52            | \$14,502.48     | \$1,497.52          | 90.64%         | \$15,208.10     |
| E 101-42110-410 COMPUTER SERVI   | \$36,000.00        | \$1,815.20            | \$35,215.76     | \$784.24            | 97.82%         | \$38,118.04     |
| E 101-42110-415 RADIO LEASE      | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-42110-416 RENTAL           | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-42110-417 UNIFORMS         | \$16,000.00        | \$1,507.65            | \$6,710.28      | \$9,289.72          | 41.94%         | \$15,310.89     |
| E 101-42110-418 RECRUITING       | \$3,000.00         | \$2,505.40            | \$8,770.42      | -\$5,770.42         | 292.35%        | \$6,386.50      |
| E 101-42110-428 RESERVE OFFICER  | \$1,000.00         | \$0.00                | \$0.00          | \$1,000.00          | 0.00%          | \$0.00          |
| E 101-42110-431 TRAIN/MTG/EXP &  | \$10,000.00        | \$0.00                | \$7,148.93      | \$2,851.07          | 71.49%         | \$2,541.87      |
| E 101-42110-432 DRUG TASK FORC   | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-42110-433 DUES & SUBSRIPT  | \$6,000.00         | \$0.00                | \$9,679.94      | -\$3,679.94         | 161.33%        | \$8,526.94      |
| E 101-42110-434 POLICE TRAINING  | \$15,000.00        | \$2,754.78            | \$12,589.78     | \$2,410.22          | 83.93%         | \$10,571.30     |
| E 101-42110-435 COUNCIL TRAIN/R  | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-42110-437 MISCELLANEOUS E  | \$3,000.00         | \$209.41              | \$2,923.63      | \$76.37             | 97.45%         | \$1,507.61      |
| E 101-42110-440 APPRECIATION EV  | \$8,500.00         | \$0.00                | \$12,373.09     | -\$3,873.09         | 145.57%        | \$7,729.97      |
| E 101-42110-441 CORRECTION FEE   | \$5,000.00         | \$0.00                | \$2,150.33      | \$2,849.67          | 43.01%         | \$3,183.93      |
| E 101-42110-450 DARE/CRIME PREV  | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-42110-510 CITIZEN CORPS C  | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-42110-511 CERT TEAM        | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-42110-512 VOLUNTEERS IN P  | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-42110-513 MEDICAL RESERV   | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-42110-560 EQUIP AND FURNI  | \$0.00             | \$0.00                | \$7,000.00      | -\$7,000.00         | 0.00%          | \$0.00          |
| E 101-42110-590 PROGRAMS         | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| DEPT 42110 POLICE DEPARTMEN      | \$2,544,631.00     | \$201,313.44          | \$1,924,160.71  | \$620,470.29        | 75.62%         | \$1,733,971.97  |
| DEPT 42210 FIRE DEPARTMENT       |                    |                       |                 |                     |                |                 |
| E 101-42210-307 PROFESSIONAL SE  | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-42210-316 FIRE CONTRACT M  | \$348,047.00       | \$87,056.00           | \$348,224.00    | -\$177.00           | 100.05%        | \$259,473.00    |
| E 101-42210-317 FIRE SATELLITE   | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-42210-318 FIRE CONTRACT S  | \$279,789.00       | \$69,947.25           | \$279,789.00    | \$0.00              | 100.00%        | \$253,762.00    |
| DEPT 42210 FIRE DEPARTMENT       | \$627,836.00       | \$157,003.25          | \$628,013.00    | -\$177.00           | 100.03%        | \$513,235.00    |
| DEPT 42401 BUILDING INSPECTION   |                    |                       |                 |                     |                |                 |
| E 101-42401-101 SALARIES-REGULA  | \$166,845.00       | \$13,011.20           | \$121,178.82    | \$45,666.18         | 72.63%         | \$106,648.48    |
| E 101-42401-102 SALARIES-OVERTI  | \$5,000.00         | \$0.00                | \$0.00          | \$5,000.00          | 0.00%          | \$0.00          |
| E 101-42401-107 SEASONAL SALARI  | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-42401-121 PERA - EMPLOYER  | \$12,513.00        | \$975.84              | \$9,088.41      | \$3,424.59          | 72.63%         | \$7,998.74      |

| Account Descr                    | 2023 YTD<br>Budget | SEPTEMBER<br>2023 Amt | 2023<br>YTD Amt | 2023 YTD<br>Balance | %YTD<br>Budget | 2022<br>YTD Amt |
|----------------------------------|--------------------|-----------------------|-----------------|---------------------|----------------|-----------------|
| E 101-42401-122 FICA - EMPLOYER  | \$12,764.00        | \$989.32              | \$9,216.74      | \$3,547.26          | 72.21%         | \$8,177.59      |
| E 101-42401-131 HEALTH & LIFE IN | \$26,400.00        | \$2,306.29            | \$20,820.35     | \$5,579.65          | 78.86%         | \$22,473.51     |
| E 101-42401-151 WORKMEN S COM    | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-42401-201 OFFICE SUPPLIES  | \$1,000.00         | \$70.88               | \$559.11        | \$440.89            | 55.91%         | \$317.41        |
| E 101-42401-202 COPY & PRINTING  | \$1,000.00         | \$100.00              | \$1,469.66      | -\$469.66           | 146.97%        | \$870.96        |
| E 101-42401-303 ENGINEERING SE   | \$31,000.00        | \$5,240.00            | \$18,000.00     | \$13,000.00         | 58.06%         | \$13,498.00     |
| E 101-42401-306 BUILDING INSPEC  | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-42401-308 PLAN REVIEW FEE  | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-42401-404 VEHICLE & EQUIP  | \$1,500.00         | \$0.00                | \$1,354.00      | \$146.00            | 90.27%         | \$756.86        |
| E 101-42401-433 DUES & SUBSRIPT  | \$2,500.00         | \$383.00              | -\$77.00        | \$2,577.00          | -3.08%         | \$588.61        |
| E 101-42401-437 MISCELLANEOUS E  | \$1,000.00         | \$0.00                | \$69.98         | \$930.02            | 7.00%          | \$22.35         |
| DEPT 42401 BUILDING INSPECTI     | \$261,522.00       | \$23,076.53           | \$181,680.07    | \$79,841.93         | 69.47%         | \$161,352.51    |
| DEPT 42600 ENGINEER              |                    |                       |                 |                     |                |                 |
| E 101-42600-303 ENGINEERING SE   | \$13,500.00        | \$1,000.00            | \$7,103.50      | \$6,396.50          | 52.62%         | \$7,000.00      |
| E 101-42600-309 WETLAND REVIEW   | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| DEPT 42600 ENGINEER              | \$13,500.00        | \$1,000.00            | \$7,103.50      | \$6,396.50          | 52.62%         | \$7,000.00      |
| DEPT 43121 STREET DEPARTMENT     |                    |                       |                 |                     |                |                 |
| E 101-43121-101 SALARIES-REGULA  | \$400,360.00       | \$34,312.00           | \$289,377.13    | \$110,982.87        | 72.28%         | \$292,341.24    |
| E 101-43121-102 SALARIES-OVERTI  | \$6,000.00         | \$0.00                | \$1,788.42      | \$4,211.58          | 29.81%         | \$6,180.55      |
| E 101-43121-105 SALARIES-PAGER   | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-43121-121 PERA - EMPLOYER  | \$27,869.00        | \$2,573.39            | \$21,211.26     | \$6,657.74          | 76.11%         | \$21,782.61     |
| E 101-43121-122 FICA - EMPLOYER  | \$28,426.00        | \$2,540.70            | \$21,653.47     | \$6,772.53          | 76.17%         | \$22,427.02     |
| E 101-43121-131 HEALTH & LIFE IN | \$69,740.00        | \$5,542.67            | \$54,697.33     | \$15,042.67         | 78.43%         | \$54,757.45     |
| E 101-43121-151 WORKMEN S COM    | \$25,000.00        | \$0.00                | \$27,467.74     | -\$2,467.74         | 109.87%        | \$25,710.78     |
| E 101-43121-201 OFFICE SUPPLIES  | \$500.00           | \$181.62              | \$640.00        | -\$140.00           | 128.00%        | \$540.44        |
| E 101-43121-211 CLEANING & MAIN  | \$5,500.00         | \$604.75              | \$4,747.65      | \$752.35            | 86.32%         | \$3,854.74      |
| E 101-43121-212 MOTOR FUELS AN   | \$25,000.00        | \$1,800.32            | \$17,372.07     | \$7,627.93          | 69.49%         | \$12,021.86     |
| E 101-43121-215 SHOP MATERIALS   | \$6,000.00         | \$24.60               | \$1,446.88      | \$4,553.12          | 24.11%         | \$2,553.83      |
| E 101-43121-221 EQUIPMENT PART   | \$16,000.00        | \$521.54              | \$34,294.72     | -\$18,294.72        | 214.34%        | \$5,981.95      |
| E 101-43121-224 STREET MAINTEN   | \$225,000.00       | \$2,745.48            | \$74,373.58     | \$150,626.42        | 33.05%         | \$106,603.04    |
| E 101-43121-240 SMALL TOOLS AN   | \$2,000.00         | \$28.11               | \$238.87        | \$1,761.13          | 11.94%         | \$1,046.49      |
| E 101-43121-307 PROFESSIONAL SE  | \$10,000.00        | \$1,511.36            | \$7,789.38      | \$2,210.62          | 77.89%         | \$9,208.84      |
| E 101-43121-321 TELEPHONE        | \$11,000.00        | \$1,260.05            | \$7,786.25      | \$3,213.75          | 70.78%         | \$7,810.12      |
| E 101-43121-363 AUTOMOBILE INS   | \$12,000.00        | \$0.00                | \$13,491.00     | -\$1,491.00         | 112.43%        | \$11,831.00     |
| E 101-43121-381 ELECTRIC UTILITI | \$7,000.00         | \$422.61              | \$5,456.02      | \$1,543.98          | 77.94%         | \$5,602.40      |
| E 101-43121-383 NATURAL GAS      | \$5,500.00         | \$55.92               | \$5,847.53      | -\$347.53           | 106.32%        | \$4,959.67      |
| E 101-43121-401 BLDG/STRUCT MAI  | \$10,000.00        | \$545.07              | \$3,975.29      | \$6,024.71          | 39.75%         | \$1,808.82      |
| E 101-43121-404 VEHICLE & EQUIP  | \$25,000.00        | \$3,152.73            | \$40,710.39     | -\$15,710.39        | 162.84%        | \$20,132.70     |
| E 101-43121-410 COMPUTER SERVI   | \$4,000.00         | \$314.78              | \$3,928.29      | \$71.71             | 98.21%         | \$4,858.60      |

| Account Descr                    | 2023 YTD<br>Budget | SEPTEMBER<br>2023 Amt | 2023<br>YTD Amt | 2023 YTD<br>Balance | %YTD<br>Budget | 2022<br>YTD Amt |
|----------------------------------|--------------------|-----------------------|-----------------|---------------------|----------------|-----------------|
| E 101-43121-415 RADIO LEASE      | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-43121-416 RENTAL           | \$2,000.00         | \$0.00                | \$200.00        | \$1,800.00          | 10.00%         | \$0.00          |
| E 101-43121-417 UNIFORMS         | \$8,000.00         | \$797.72              | \$6,597.56      | \$1,402.44          | 82.47%         | \$5,405.38      |
| E 101-43121-433 DUES & SUBSRIPT  | \$1,000.00         | \$0.00                | \$222.45        | \$777.55            | 22.25%         | \$431.45        |
| E 101-43121-437 MISCELLANEOUS E  | \$3,500.00         | \$0.00                | \$2,574.19      | \$925.81            | 73.55%         | \$2,812.06      |
| DEPT 43121 STREET DEPARTMEN      | \$936,395.00       | \$58,935.42           | \$647,887.47    | \$288,507.53        | 69.19%         | \$630,663.04    |
| DEPT 43125 ICE AND SNOW REMOVAL  |                    |                       |                 |                     |                |                 |
| E 101-43125-101 SALARIES-REGULA  | \$36,480.00        | \$272.88              | \$55,456.41     | -\$18,976.41        | 152.02%        | \$18,818.90     |
| E 101-43125-102 SALARIES-OVERTI  | \$6,000.00         | \$0.00                | \$19,000.31     | -\$13,000.31        | 316.67%        | \$6,793.06      |
| E 101-43125-121 PERA - EMPLOYER  | \$2,736.00         | \$20.46               | \$5,558.52      | -\$2,822.52         | 203.16%        | \$1,917.59      |
| E 101-43125-122 FICA - EMPLOYER  | \$2,791.00         | \$20.74               | \$5,471.09      | -\$2,680.09         | 196.03%        | \$1,923.30      |
| E 101-43125-131 HEALTH & LIFE IN | \$13,000.00        | \$990.94              | \$13,462.07     | -\$462.07           | 103.55%        | \$11,147.12     |
| E 101-43125-151 WORKMEN S COM    | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-43125-212 MOTOR FUELS AN   | \$20,000.00        | \$360.06              | \$9,381.26      | \$10,618.74         | 46.91%         | \$10,947.35     |
| E 101-43125-221 EQUIPMENT PART   | \$6,500.00         | \$0.00                | \$3,045.32      | \$3,454.68          | 46.85%         | \$2,909.74      |
| E 101-43125-224 STREET MAINTEN   | \$31,000.00        | \$0.00                | \$42,214.07     | -\$11,214.07        | 136.17%        | \$30,323.30     |
| E 101-43125-307 PROFESSIONAL SE  | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-43125-404 VEHICLE & EQUIP  | \$2,500.00         | \$0.00                | \$0.00          | \$2,500.00          | 0.00%          | \$0.00          |
| E 101-43125-433 DUES & SUBSRIPT  | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-43125-437 MISCELLANEOUS E  | \$500.00           | \$0.00                | \$69.37         | \$430.63            | 13.87%         | \$0.00          |
| E 101-43125-560 EQUIP AND FURNI  | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| DEPT 43125 ICE AND SNOW REM      | \$121,507.00       | \$1,665.08            | \$153,658.42    | -\$32,151.42        | 126.46%        | \$84,780.36     |
| DEPT 43160 STREET LIGHTING       |                    |                       |                 |                     |                |                 |
| E 101-43160-381 ELECTRIC UTILITI | \$27,000.00        | \$2,784.14            | \$18,746.31     | \$8,253.69          | 69.43%         | \$19,863.28     |
| DEPT 43160 STREET LIGHTING       | \$27,000.00        | \$2,784.14            | \$18,746.31     | \$8,253.69          | 69.43%         | \$19,863.28     |
| DEPT 45202 PARK AREAS            |                    |                       |                 |                     |                |                 |
| E 101-45202-101 SALARIES-REGULA  | \$42,000.00        | \$1,944.00            | \$38,750.04     | \$3,249.96          | 92.26%         | \$30,185.81     |
| E 101-45202-102 SALARIES-OVERTI  | \$0.00             | \$0.00                | \$170.10        | -\$170.10           | 0.00%          | \$164.75        |
| E 101-45202-107 SEASONAL SALARI  | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-45202-121 PERA - EMPLOYER  | \$3,150.00         | \$145.80              | \$2,319.92      | \$830.08            | 73.65%         | \$1,633.17      |
| E 101-45202-122 FICA - EMPLOYER  | \$3,213.00         | \$150.86              | \$2,982.31      | \$230.69            | 92.82%         | \$2,329.75      |
| E 101-45202-131 HEALTH & LIFE IN | \$7,000.00         | \$642.36              | \$7,903.65      | -\$903.65           | 112.91%        | \$6,602.04      |
| E 101-45202-151 WORKMEN S COM    | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-45202-201 OFFICE SUPPLIES  | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-45202-202 COPY & PRINTING  | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-45202-215 SHOP MATERIALS   | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-45202-221 EQUIPMENT PART   | \$500.00           | \$0.00                | \$944.65        | -\$444.65           | 188.93%        | \$92.97         |
| E 101-45202-302 CONSULTANTS/MI   | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-45202-362 PROPERTY INSUR   | \$23,000.00        | \$0.00                | \$23,654.07     | -\$654.07           | 102.84%        | \$21,992.41     |

| Account Descr                    | 2023 YTD<br>Budget | SEPTEMBER<br>2023 Amt | 2023<br>YTD Amt | 2023 YTD<br>Balance | %YTD<br>Budget | 2022<br>YTD Amt |
|----------------------------------|--------------------|-----------------------|-----------------|---------------------|----------------|-----------------|
| E 101-45202-384 REFUSE REMOVAL   | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-45202-401 BLDG/STRUCT MAI  | \$10,000.00        | \$783.79              | \$8,330.04      | \$1,669.96          | 83.30%         | \$9,267.78      |
| E 101-45202-402 LAWN MAINTENAN   | \$60,000.00        | \$6,468.00            | \$34,809.00     | \$25,191.00         | 58.02%         | \$32,815.02     |
| E 101-45202-404 VEHICLE & EQUIP  | \$500.00           | \$0.00                | \$0.00          | \$500.00            | 0.00%          | \$0.00          |
| E 101-45202-433 DUES & SUBSRIPT  | \$1,200.00         | \$0.00                | \$1,260.00      | -\$60.00            | 105.00%        | \$600.00        |
| E 101-45202-437 MISCELLANEOUS E  | \$500.00           | \$0.00                | \$157.71        | \$342.29            | 31.54%         | \$880.44        |
| E 101-45202-530 IMPROVEMENTS     | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-45202-590 PROGRAMS         | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| DEPT 45202 PARK AREAS            | \$151,063.00       | \$10,134.81           | \$121,281.49    | \$29,781.51         | 80.29%         | \$106,564.14    |
| DEPT 49020 MISCELLANEOUS         |                    |                       |                 |                     |                |                 |
| E 101-49020-307 PROFESSIONAL SE  | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| E 101-49020-433 DUES & SUBSRIPT  | \$0.00             | \$0.00                | \$17.31         | -\$17.31            | 0.00%          | \$0.00          |
| E 101-49020-437 MISCELLANEOUS E  | \$25,000.00        | \$0.00                | \$3,294.39      | \$21,705.61         | 13.18%         | \$17,104.24     |
| E 101-49020-530 IMPROVEMENTS     | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$0.00          |
| DEPT 49020 MISCELLANEOUS         | \$25,000.00        | \$0.00                | \$3,311.70      | \$21,688.30         | 13.25%         | \$17,104.24     |
| DEPT 49240 INSURANCE UNALLOCATED |                    |                       |                 |                     |                |                 |
| E 101-49240-361 GENERAL LIABILIT | \$11,000.00        | \$0.00                | \$8,816.29      | \$2,183.71          | 80.15%         | \$7,657.94      |
| DEPT 49240 INSURANCE UNALLO      | \$11,000.00        | \$0.00                | \$8,816.29      | \$2,183.71          | 80.15%         | \$7,657.94      |
| DEPT 49300 TRANSFERS OUT         |                    |                       |                 |                     |                |                 |
| E 101-49300-720 TRANSFERS        | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$225,000.00    |
| DEPT 49300 TRANSFERS OUT         | \$0.00             | \$0.00                | \$0.00          | \$0.00              | 0.00%          | \$225,000.00    |
| FUND 101 GENERAL FUND            | \$6,052,823.00     | \$536,667.48          | \$4,688,976.18  | \$1,363,846.82      | 77.47%         | \$4,349,769.97  |
|                                  | \$6,052,823.00     | \$536,667.48          | \$4,688,976.18  | \$1,363,846.82      | 77.47%         | \$4,349,769.97  |



**SEPTEMBER 2023 CASH and INVESTMENTS****DATE****09/30/2023****FUND NO.****DESCRIPTION****TOTAL CASH &  
INVESTMENTS**

|     |                                       |                      |
|-----|---------------------------------------|----------------------|
| 101 | General Fund                          | <b>2,853,771.59</b>  |
| 401 | Capital Improvement Program           | <b>306,428.11</b>    |
| 402 | Emergency Warning Siren Fund          | <b>245,931.17</b>    |
| 404 | Park Dedication Fund                  | <b>985,755.46</b>    |
| 406 | Road Maintenance Fund                 | <b>1,402,877.18</b>  |
| 407 | Tree Replacement Fund                 | <b>359,641.66</b>    |
| 433 | 2023 Street Improv Projects Fund      | <b>1,885,698.29</b>  |
| 490 | Street Improvement Capital Projects   | <b>338,095.10</b>    |
| 501 | Equipment Certificates Fund           | <b>249,679.22</b>    |
| 526 | Maple Crest Debt                      | <b>33,035.67</b>     |
| 527 | CIP Project Bonds (Facilities)        | <b>247,921.04</b>    |
| 528 | Game Farm South Bay Project Debt Fund | <b>121,596.37</b>    |
| 529 | Highland Road Debt Fund               | <b>94,928.96</b>     |
| 532 | 2017 A Street Projects Debt           | <b>438,669.03</b>    |
| 533 | 2023 Street Improv Projects Debt Fund | <b>149,005.87</b>    |
| 601 | Water Fund                            | <b>2,285,718.97</b>  |
| 602 | Sewer Fund                            | <b>1,202,940.23</b>  |
| 651 | Storm Water Drainage Fund             | <b>689,866.54</b>    |
| 671 | Recycling Fund                        | <b>142,826.77</b>    |
| 673 | Cable Fund                            | <b>64,022.33</b>     |
| 801 | Land use Agency                       | <b>105,672.91</b>    |
|     | <b>TOTAL</b>                          | <b>14,204,082.47</b> |

## Notes to Cash and Investments Report (3<sup>rd</sup> quarter 2023)

- 1) \* **General Fund (101)**- Actual Fund Balance is \$1,961,104.80. Most of the difference in comparison to the cash and investments total has to do with the temporary CO deposits the City is holding.
- 2) \*\***2023 Street Projects Improvement and Debt Fund (433 & 533)** These are the new funds created in 2023 in conjunction with the financing of the 2023 street projects. There is about \$2 million in current cash on hand. These funds will be spent down over the Fall as these projects move towards completion.
- 3) \*\*\***Street Improvement Capital Project Fund (490)** – Actual Fund Balance is \$27,449. Most of the cash and investments number is escrows and deposits we have for sealcoating and other related street items
- 4) \*\*\*\***Water Fund (Fund 601)** About \$1 million of the cash balance in the fund is associated with the 2023A bond issuance and remaining funds to be spent over the Fall. To cover the costs of the watermain on the 2023 Street and Utilities Project



**CITY COUNCIL  
WORK SESSION MEETING MINUTES  
October 2, 2023**

**1) Call to Order**

Mayor Whalen called the meeting to order at 5:30 pm.

**Roll Call of Attendees:**

**Present** – Council: Mayor Lisa Whalen, Ann MacGregor, Peter Vickery and Claudia Lacy Staff: City Administrator Jasper Kruggel, Finance Director Brian Grimm, Director of Administration Allie Polsfuss, City Engineer Alyson Fauske

**Absent**: Council: Cathleen Reffkin

**2) Sewer Fund Budget Discussion**

Finance Director, Brian Grimm provided an overview.

Highlights include:

- The current cash balance in the sewer fund is \$1,134,183.
- The city's- 2023 sanitary sewer utility rate is \$109 per quarter, and staff recommends increasing the sewer rate to \$115 a quarter in 2024.
- One of the biggest costs in the fund is the Met Council's Wastewater Charge (MCES.) This amount is increasing by about \$14,000 (3.5%) from 2023-2024
- Staff is also proposing raising the fees for the sewer connection fee and sewer area charge from \$1,400 to \$1,500 per connection.

There was discussion about the upcoming commercial development.

Whalen suggested raising the sewer connection fee and lowering the sewer rate. Vickery stated with the new development, there will be additional staff time involved in managing the utilities. The Council was agreeable to this.

Staff will move forward and calculate a higher connection fee and reduce the sewer rate.

There was discussion about future water infrastructure projects and future water rates.

Whalen asked for clarification on projected revenue on interest on investments in 2024. Grimm stated the increase from 2023 is due to the higher yield as they the investments get closer to maturity.

Staff will bring the fee schedule with the proposed rates at a future meeting.

**3) Stormwater/Surface water Fund Budget Discussion**

Finance Director, Brian Grimm provided an overview.

Highlights include:

- Staff is looking for direction from the Council on the 2024 stormwater/surface water rates to fund some of the necessary activities.

- The current cash balance in the fund is \$688,851.
- At this time, staff is recommending maintaining the quarterly fee of \$29.

There was discussion on how the assessment revenue is being distributed to the funds. Staff will confirm the appropriate distribution of revenue.

Vickery asked about additional funding for storm sewer/surface water programs. Grimm stated that it is likely due to MS4/ General Stormwater Consultant services in 2023 and using those numbers to project 2024.

#### **4) Reconstruction Project Updates and Considerations**

City Engineer Alyson Fauske provided an update on the 2024 Street Improvement Projects.

Fauske is looking for Council direction on if they want the contractor to lay sod or seed in the project areas for restoration of lawns. The ultimate goal is to make the restoration look good. They want to move forward with what will have the best results come spring.

There may be some availability and condition concerns with the sod.

Whalen asked who is responsible for watering the new seed or sod. Fauske stated the contractor is responsible for watering for the first thirty days, and residents can supplement watering if they wish. Whalen is concerned that if there is sod placed, there will not be enough watering to result in quality restoration.

Fauske explained the process for inspecting the sod/seed to ensure quality grass is established.

Lacy suggested that the residents prefer to have sod instead of seed.

The Council directed staff to restore the areas with good quality sod if possible, and if it is not possible, restore with seed.

#### **5) Adjourn**

Motion by MacGregor, seconded by Vickery to adjourn the meeting.  
Motion passed 4-0. Absent: Reffkin

Mayor Whalen adjourned the meeting at 6:45 pm.

Respectfully submitted,

**Allie Polsfuss**  
**Director of Administration**



## CITY COUNCIL MEETING MINUTES October 2, 2023

### 1) Call to Order

Mayor Whalen called the meeting to order at 7:00 pm.

#### a) Pledge of Allegiance

**b) Introductions:** City Council: Mayor Lisa Whalen, Peter Vickery, Ann MacGregor and Claudia Lacy  
Staff: City Administrator Jasper Kruggel, Sergeant Justin Thompson, Community Development Director David Abel, and Director of Administration Allie Polsfuss Consultants: City Attorney Sarah Sonsalla, Kennedy & Graven and City Engineer Alyson Fauske, WSB Engineering  
**Absent:** City Council: Cathleen Reffkin

#### c) Approval of Agenda

Motion by Lacy, seconded by Vickery to approve agenda as presented.  
Motion passed 4-0. Absent: Reffkin

### 2) Special Presentations

No Special Presentations

### 3) Persons to Be Heard

No Persons To Be Heard

### 4) Consent Agenda

- a) Approve Work Session Meeting Minutes from September 6, 2023
- b) Approve City Council Regular Meeting Minutes from September 6, 2023
- c) Approve Work Session Meeting Minutes from September 18, 2023
- d) Approve City Council Regular Meeting Minutes from September 18, 2023
- e) Approve Support of St. Bonifacius Fire Relief Service Pension Request
- f) Res No. 90-23 Approve Claims
- g) Res. No. 91-23 Approve Master Subscriber Agreement for Minnesota Court Data Services
- h) Res. No. 92-23 Adopt Certification for Unpaid Utility Fees to 2024 Taxes
- i) Res. No. 93-23 Adopt Certification for Land Use/Special Fees to 2024 Taxes
- j) Res. No. 94-23 Approving Conditional Use Permit at 5804 Hardscrabble Circle
- ~~k) Res. No. 95-23 Approving Interim Use Permit for Agricultural Entertainment at 6480 & 6530 County Road 26~~
- l) Res. No. 96-23 Accept Improvements and Authorize Final Payment for City Project 04-23 2023 Sanitary Sewer Replacement Project

MacGregor requested to remove item 4k for discussion.

Motion by Vickery, seconded by Lacy to approve the consent agenda 4a, b, c, d, f, g h, i, j, and l as presented, and remove 4k.

Motion passed 4-0. Absent: Reffkin

MacGregor has concerns about enforcement on the IUP at 6480 and 6530 CR 26, specifically in regards to noise. She stated that if the City places conditions on an operation, the City should be enforcing any violations to the conditions. MacGregor suggested a two-year extension of the IUP instead of the proposed five year extension.

Whalen suggested the Council set a date for the business to implement noise cancelling measures instead of changing the extension date.

Lacy recapped the discussion that was had at the Planning Commission on this item. Lacy stated that the owners are implementing noise cancelling measures. She suggested that the Council direct the owners to better monitor their sound to see if it is in violation of the conditions.

City Attorney clarified what the Council can put as a condition of the IUP.

Peter stated he agreed with Councilmember MacGregor's suggestion.

Applicants Frank & Ester Weigl, 4496 North Shore Drive Orono and manager Crystal Madsen, 619 North Gate Circle Winsted provided comments to the Council. They stated that there have been noise mitigation efforts implemented since they were made aware that there have been complaints. Since the Planning Commission on September 25, 2023 they have implemented lower decibel limits to ensure they are not in violation of their IUP. They stated they will continue to monitor noise limits and be courteous to their neighbors.

Motion by Lacy, seconded by MacGregor to approve Res. No. 95-23 Approving Interim Use Permit for Agricultural Entertainment at 6480 & 6530 County Road 26 with the conditions stated.

Motion passed 4-0. Absent: Reffkin

The Council also directed the applicants continue to monitor the noise decibel and provide a report to staff by December 4, 2023 to ensure they are abiding by the conditions set forth in the IUP. Staff will also keep up to date on the complaints submitted about the operation.

## **5) Public Hearings**

No Public Hearings

## **6) Business Items**

### **a) Res. No. 97-23 Approve Professional Services Agreement for 2024 Mill and Overlay Project**

City Engineer Alyson Fauske provided information for overview.

Highlights include:

- The 2024 Mill and Overlay project generally consists of Hermitage Trail, Hermitage Circle, and Stonebridge Lane, Ambjor Lane, and Nike Road
- At the August 21<sup>st</sup> City Council meeting, the Council authorized the collection of pavement corings for the 2024 Mill and Overlay Project. The report confirmed that a mill and overlay is appropriate for the above-mentioned

streets.

- Staff recommends that the city consider including Pine Circle in a future reclamation project.

Motion by, seconded by to approve Res. No. 97-23 Approve Professional Services Agreement for 2024 Mill and Overlay Project.

## **7) Administrative Items**

### **a) Staff Reports**

- i) City Engineer- Project Update
- ii) City Administrator – City Events

### **b) Council Reports**

- i) Mayor Lisa Whalen
- iii) Ann MacGregor
  - Gillespie Center
- iii) Claudia Lacy
  - WCC Events and Updates
  - Planning Commission
- iv) Peter Vickery
  - Pioneer-Sarah Creek

## **8) Adjournment**

Motion by MacGregor, seconded by Vickery to adjourn the meeting.

Motion passed 4-0. Absent: Reffkin

Mayor Whalen adjourned the meeting at 7:46 pm.

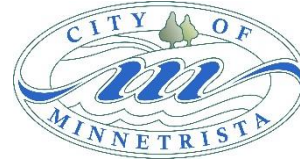
Respectfully submitted,

**Allie Polsfuss**  
**Director of Administration**

## **CITY OF MINNETRISTA**

### **CONSENT AGENDA ITEM 4C**

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**Subject:**                    **Application for a Temporary One-day Intoxicating Liquor License for the event of Minnetrista Holiday Tree Lighting on November 30, 2023 at Minnetrista City Hall, 7701 County Road 110 W**

**Prepared By:**            **Ann Meyerhoff, City Clerk**

**Meeting Date:**         **October 16, 2023**

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**Issue:**

The first annual Minnetrista Holiday Tree Lighting is scheduled to be held on Thursday, November 30, 2023 from 5 p.m. to 7 p.m. at Minnetrista City Hall located at 7701 County Road 110 W. This event features a beer and wine tent, a food truck, roasting s'mores and a visit from Santa. A temporary on-sale liquor license is required to conduct this event.

**Background:**

This event is being hosted by the City of Minnetrista with beer and wine being provided by the Northwest Tonka Lions. State liquor laws require a liquor license any time a monetary transaction takes place associated with the service of alcohol.

Temporary intoxicating liquor licenses, with the approval of the Commissioner of Public Safety, may be issued only in connection with a social event sponsored by a club, charitable, religious, or other nonprofit corporation that has existed for at least three years. They may not have an interest in the manufacture or wholesale of alcoholic beverages and cannot have been convicted of a felony or willful violation of federal, state or local ordinance governing the manufacture, sale, distribution or possession for sale or distribution of alcoholic beverages in the last five years. No license shall be for longer than four consecutive days, and the city shall issue no more than 12 days of temporary licenses to any one organization in one calendar year.

**Discussion:**

All required documentation has been submitted and the Minnetrista Public Safety Department has verified that the applicants named in application have not been convicted within the past five years for any violation of laws of the State of Minnesota or the City of Minnetrista relating to alcohol. As such, staff would recommend approval of the one day temporary on-sale liquor license for the Northwest Tonka Lions to provide a beer and

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**Mission Statement:**

The City of Minnetrista will deliver quality services in a cost effective and innovative manner and provide opportunities for a high quality of life while protecting natural resources and maintaining a rural character.



wine tent at the first annual Minnetrista Holiday Tree Lighting with the following conditions:

1. No alcoholic beverages may be allowed on the property except those being provided by participating Minnesota microbreweries.
2. No alcoholic beverages may leave the property.
3. On-site ability to call 911 must be provided at the event location.
4. All appropriate postings and laws must be enforced.
5. No one under the age of 21 will be permitted at the event.

As this event is supported by the City of Minnetrista, and because this is a city hosted event, staff has not required the applicant to pay the \$40 temporary intoxicating liquor license fee.

**Conclusion:**

Staff recommends that the City Council approve a temporary one-day intoxicating liquor license for the first annual Holiday Tree Lighting being held on Thursday, November 30, 2023 at Minnetrista City Hall located at 7701 County Road 110 W, supported by the City of Minnetrista

**Recommended City Council Action:** Approve a temporary one-day intoxicating liquor license for the first annual Holiday Tree Lighting on Thursday, November 30, 2022 at Minnetrista City Hall located at 7701 County Road 110 W for the Northwest Tonka Lions with conditions as noted in the staff report and to waive the application fee of \$40.

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**Mission Statement:**

The City of Minnetrista will deliver quality services in a cost effective and innovative manner and provide opportunities for a high quality of life while protecting natural resources and maintaining a rural character.



# TEMPORARY ONE-DAY INTOXICATING LIQUOR LICENSE

This license is hereby granted for Holiday Tree Lighting to be held November 30, 2023 to:

## NORTHWEST TONKA LIONS

FOR CONSUMPTION ON THE PREMISES LOCATED AT:  
MINNETRISTA CITY HALL; 7701 COUNTY RD 110 ; MINNETRISTA MN 55364

This license is granted subject to all the provisions and conditions of the ordinances of this municipality and the laws of the State of Minnesota, and of the Federal Government pertaining to such sale including: no alcoholic beverages may be permitted on the property other than those sold/served by the Mound Northwest Tonka Lions, no alcoholic beverages may leave the property of City Hall Parking Lot, all federal, state and local laws must be observed and on-site ability to call 911 must be provided at the location of the sale, no one under 21 be permitted at the event.

**Issued by the authority of the Minnetrista City Council**

\_\_\_\_\_  
Lisa Whalen, Mayor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Ann Meyerhoff, City Clerk

\_\_\_\_\_  
Date

**RESOLUTION NO. 86-23**

**RESOLUTION APPROVING JUST AND CORRECT  
CLAIMS AGAINST CITY FUNDS**

WHEREAS, the City Council of the City of Minnetrista, pursuant to MS 412.241, shall have the full authority over the financial affairs of the City; and

WHEREAS, the City Council reviewed the Claims for payment, with checks numbered 70350 through 70415; electronic checks E1002798 through E1002811; Claims batch includes an electronic transfer for payroll in the amount of \$83,586.92.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MINNETRISTA, that the attached list of claims in the amount of \$1,447,166.85 is hereby approved.

ADOPTED this 16th day of October 2023 by a vote of \_\_\_\_ Ayes  
\_\_\_\_ Nays.

\_\_\_\_\_  
Lisa Whalen, Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

(seal)

## CITY OF MINNETRISTA

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Batch: PR09282023,Aflac100423,Tasc100523,Medsurety100123,100523HP,101623\_STREET\_UTIL,POSTAGE  
10042023,10032023PSN,101623AP,Xcel101123

| Check #                         | Check Date | Vendor Name                    | Amount       | Invoice     | Comment   |
|---------------------------------|------------|--------------------------------|--------------|-------------|---|
| <b>1010 1ST BK OF THE LAKES</b> |            |                                |              |             |   |
| <b>70350</b>                    | 10/05/23   | <b>ANDERSON, ROBERT</b>        |              |             |   |
| R 601-400-37120                 |            | UNDISTRIBUTED UTILITI          | \$508.00     |             | Rfd Overpmt of Utility-1250 Blair Road                    |
|                                 |            | Total                          | \$508.00     |             |   |
| <b>70351</b>                    | 10/05/23   | <b>DVS</b>                     |              |             |   |
| E 401-43126-560                 |            | EQUIP AND FURNISHIN            | \$1,571.38   |             | License and Tax on New Trailer                            |
|                                 |            | Total                          | \$1,571.38   |             |   |
| <b>70352</b>                    | 10/05/23   | <b>DVS</b>                     |              |             |   |
| E 101-42110-418                 |            | RECRUITING                     | \$21.00      |             | DVS and Vehicle Record for Applicant                      |
|                                 |            | Total                          | \$21.00      |             |   |
| <b>70353</b>                    | 10/05/23   | <b>KREBSBACH, STEVE</b>        |              |             |   |
| R 601-400-37120                 |            | UNDISTRIBUTED UTILITI          | \$527.05     |             | Refund Overpmt of Utilities-3105 Cardinal Cove Dr         |
|                                 |            | Total                          | \$527.05     |             |   |
| <b>70354</b>                    | 10/16/23   | <b>4IMPRINT</b>                |              |             |   |
| E 101-42110-428                 |            | RESERVE OFFICERS               | \$164.87     | 11710688    | Laser Edge Throw  |
|                                 |            | Total                          | \$164.87     |             |   |
| <b>70355</b>                    | 10/16/23   | <b>ACME TOOLS</b>              |              |             |   |
| E 651-49590-221                 |            | EQUIPMENT PARTS, TIR           | \$779.97     | 11851478    | Saw Blades for Concrete Saws                              |
|                                 |            | Total                          | \$779.97     |             |   |
| <b>70356</b>                    | 10/16/23   | <b>ALLIED BLACKTOP COMPANY</b> |              |             |   |
| E 406-43121-224                 |            | STREET MAINTENANCE             | \$149,485.59 | Final Pay 1 | 2023 Pavement Maintenace Project-Seal Coat and Crack Fill |
|                                 |            | Total                          | \$149,485.59 |             |   |
| <b>70357</b>                    | 10/16/23   | <b>AMAZON CAPITAL SERVICES</b> |              |             |   |
| E 101-43121-201                 |            | OFFICE SUPPLIES                | \$79.89      | 1DJM-NXC4-  | Printer Ink   |
| E 101-43121-401                 |            | BLDG/STRUCT MAINTEN            | \$141.04     | 1DJM-NXC4-  | Light Bulbs   |
| E 101-43121-201                 |            | OFFICE SUPPLIES                | \$14.89      | 1DJM-NXC4-  | Speakers for Computer                                     |
| E 401-43126-560                 |            | EQUIP AND FURNISHIN            | \$149.89     | 1FHP-7MJG-  | Printer for Brian's Office                                |
| E 101-41940-223                 |            | BUILDING REPAIR PART           | \$9.76       | 1JHW-F9RG-  | Mounting Brackets   |
| E 101-43121-201                 |            | OFFICE SUPPLIES                | \$16.40      | 1L9J-6TLQ-Y | Post It Notes   |
| E 101-41940-401                 |            | BLDG/STRUCT MAINTEN            | \$19.98      | 1L9J-6TLQ-Y | USB for Conference Room                                   |
|                                 |            | Total                          | \$431.85     |             |   |
| <b>70358</b>                    | 10/16/23   | <b>AXON ENTERPRISE, INC</b>    |              |             |   |
| E 101-42110-417                 |            | UNIFORMS                       | \$2,784.05   | INUS189049  | Taser and cartridges                                      |
|                                 |            | Total                          | \$2,784.05   |             |   |
| <b>70359</b>                    | 10/16/23   | <b>BAUER BUILT TIRE</b>        |              |             |   |
| E 602-49490-404                 |            | VEHICLE & EQUIP MAIN           | \$1,976.97   | 940102455   | Tires for Truck 1   |
| E 601-49440-404                 |            | VEHICLE & EQUIP MAIN           | \$988.49     | 940102455   | Tires for Truck 7   |
| E 101-43121-404                 |            | VEHICLE & EQUIP MAIN           | \$988.48     | 940102455   | Tires for Truck 4   |
|                                 |            | Total                          | \$3,953.94   |             |   |
| <b>70360</b>                    | 10/16/23   | <b>BIFFS, INC.</b>             |              |             |   |

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10042023,10032023PSN,101623AP,Xcel101123

| Check #         | Check Date | Vendor Name                              | Amount      | Invoice     | Comment                               |
|-----------------|------------|--|-------------|-------------|---------------------------------------|
| E 101-45202-401 |            | BLDG/STRUCT MAINTEN                      | \$176.00    | W934748     | Linden and Lisle Parks                |
| E 101-45202-401 |            | BLDG/STRUCT MAINTEN                      | \$176.00    | W934749     | Linden and Lisle Parks                |
| E 101-45202-401 |            | BLDG/STRUCT MAINTEN                      | \$176.00    | W939421     | Lisle Park                            |
| E 101-45202-401 |            | BLDG/STRUCT MAINTEN                      | \$176.00    | W939422     | Linden Park                           |
|                 |            | Total                                    | \$704.00    |             |                                       |
| <b>70361</b>    | 10/16/23   | <b>BROWN, JOSH</b>                       |             |             |                                       |
| E 101-42110-417 |            | UNIFORMS                                 | \$74.24     |             | Flashlight and Holder                 |
|                 |            | Total                                    | \$74.24     |             |                                       |
| <b>70362</b>    | 10/16/23   | <b>CAREFREE SERVICES INC.</b>            |             |             |                                       |
| E 651-49590-224 |            | STREET MAINTENANCE                       | \$13,005.85 | 30067       | Fall Street Sweeping                  |
| E 651-49590-224 |            | STREET MAINTENANCE                       | \$411.84    | 30068       | Fall Street Sweeping on Private Roads |
|                 |            | Total                                    | \$13,417.69 |             |                                       |
| <b>70363</b>    | 10/16/23   | <b>Center Point Energy</b>               |             |             |                                       |
| E 601-49440-383 |            | NATURAL GAS                              | \$16.13     | 10654144-4  | Gas Utility                           |
| E 601-49440-383 |            | NATURAL GAS                              | \$130.03    | 10658039-2  | Gas Utility                           |
| E 601-49440-383 |            | NATURAL GAS                              | \$27.07     | 10658041-8  | Gas Utility                           |
| E 601-49440-383 |            | NATURAL GAS                              | \$18.13     | 11144790-0  | Gas Utility                           |
| E 601-49440-383 |            | NATURAL GAS                              | \$16.13     | 11431330-7  | Gas Utility                           |
| E 601-49440-383 |            | NATURAL GAS                              | \$16.13     | 11553312-7  | Gas Utility                           |
| E 601-49440-383 |            | NATURAL GAS                              | \$16.13     | 11833736-9  | Gas Utility                           |
| E 101-41940-383 |            | NATURAL GAS                              | \$72.07     | 5651357-5   | Gas Utility - Gov't Bldg              |
| E 601-49440-383 |            | NATURAL GAS                              | \$15.00     | 5659223-1   | Gas - Well #5                         |
| E 601-49440-383 |            | NATURAL GAS                              | \$149.19    | 6401076054- | Gas Utility                           |
| E 101-43121-383 |            | NATURAL GAS                              | \$29.14     | 6744979-3   | Gas Utility - PW                      |
| E 101-42110-383 |            | NATURAL GAS                              | \$67.82     | 8486433-9   | Gas Utility - PD                      |
| E 101-43121-383 |            | NATURAL GAS                              | \$26.00     | 8486442-0   | Gas Utility - PW                      |
|                 |            | Total                                    | \$598.97    |             |                                       |
| <b>70364</b>    | 10/16/23   | <b>CINTAS</b>                            |             |             |                                       |
| E 101-43121-417 |            | UNIFORMS                                 | \$116.82    | 4170195379  | Uniforms                              |
|                 |            | Total                                    | \$116.82    |             |                                       |
| <b>70365</b>    | 10/16/23   | <b>CONCENTRA</b>                         |             |             |                                       |
| E 101-43121-437 |            | MISCELLANEOUS EXPE                       | \$347.00    | 103846845   | Physical-Employment                   |
|                 |            | Total                                    | \$347.00    |             |                                       |
| <b>70366</b>    | 10/16/23   | <b>COREMARK METALS</b>                   |             |             |                                       |
| E 602-49490-227 |            | UTILITY SYSTEM MAINT                     | \$700.00    | 5428447     | Steel Bollards for LS #4              |
|                 |            | Total                                    | \$700.00    |             |                                       |
| <b>70367</b>    | 10/16/23   | <b>CORRECTIVE ASPHALT MATERIALS, LLC</b> |             |             |                                       |
| E 406-43121-224 |            | STREET MAINTENANCE                       | \$2,283.53  | 23083       | Reclamite Application                 |
|                 |            | Total                                    | \$2,283.53  |             |                                       |
| <b>70368</b>    | 10/16/23   | <b>CULLIGAN</b>                          |             |             |                                       |
| E 101-42110-211 |            | CLEANING & MAINT SUP                     | \$123.67    | 114x9375680 | Water                                 |
|                 |            | Total                                    | \$123.67    |             |                                       |

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10042023,10032023PSN,101623AP,Xcel101123

| Check #         | Check Date | Vendor Name                            | Amount     | Invoice      | Comment                          |
|-----------------|------------|--|------------|--------------|----------------------------------|
| <b>70369</b>    | 10/16/23   | <b>ECM PUBLISHERS, INC</b>             |            |              |                                  |
| E 101-41910-351 |            | LEGAL NOTICE & ORD P                   | \$86.63    | 966818       | Resolution 87-23                 |
| E 101-41910-351 |            | LEGAL NOTICE & ORD P                   | \$82.50    | 966819       | Resolution 88-23                 |
|                 |            | Total                                  | \$169.13   |              |                                  |
| <b>70370</b>    | 10/16/23   | <b>FAST SIGNS</b>                      |            |              |                                  |
| E 101-41110-440 |            | APPRECIATION EVENTS                    | \$352.91   | 100-93431    | Banner for Tree Lighting         |
|                 |            | Total                                  | \$352.91   |              |                                  |
| <b>70371</b>    | 10/16/23   | <b>FRONTIER OH</b>                     |            |              |                                  |
| E 601-49440-381 |            | ELECTRIC UTILITIES                     | \$392.50   | 952-196-0117 | Monthly Phone Service            |
| E 101-42110-321 |            | TELEPHONE                              | \$534.69   | 952-446-1660 | Monthly Phone Service            |
| E 101-43121-321 |            | TELEPHONE                              | \$534.70   | 952-446-1660 | Monthly Phone Service            |
| E 101-41940-321 |            | TELEPHONE                              | \$534.70   | 952-446-1660 | Monthly Phone Service            |
|                 |            | Total                                  | \$1,996.59 |              |                                  |
| <b>70372</b>    | 10/16/23   | <b>Fury Motors</b>                     |            |              |                                  |
| E 101-42110-404 |            | VEHICLE & EQUIP MAIN                   | \$38.54    | 775931       | Unit 74-Patch Tire               |
|                 |            | Total                                  | \$38.54    |              |                                  |
| <b>70373</b>    | 10/16/23   | <b>GOPHER ACE HARDWARE</b>             |            |              |                                  |
| E 101-43121-417 |            | UNIFORMS                               | \$123.98   | 17688/1      | Forestry Cutting Helmets         |
|                 |            | Total                                  | \$123.98   |              |                                  |
| <b>70374</b>    | 10/16/23   | <b>Gopher State One Call</b>           |            |              |                                  |
| E 601-49440-227 |            | UTILITY SYSTEM MAINT                   | \$128.92   | 3090605      | Sewer & Water Locates            |
| E 602-49490-227 |            | UTILITY SYSTEM MAINT                   | \$128.93   | 3090605      | Sewer & Water Locates            |
|                 |            | Total                                  | \$257.85   |              |                                  |
| <b>70375</b>    | 10/16/23   | <b>GRIGGS, CHAD</b>                    |            |              |                                  |
| E 101-42110-431 |            | TRAIN/MTG/EXP & SUPP                   | \$151.90   |              | Mileage Reimb and Training Reimb |
|                 |            | Total                                  | \$151.90   |              |                                  |
| <b>70376</b>    | 10/16/23   | <b>HENNEPIN COUNTY INFO TECH DEPT</b>  |            |              |                                  |
| E 401-43126-560 |            | EQUIP AND FURNISHIN                    | \$590.40   | 1000213075   | Radio Lease                      |
|                 |            | Total                                  | \$590.40   |              |                                  |
| <b>70377</b>    | 10/16/23   | <b>Int'l Union of Oper. Engineers</b>  |            |              |                                  |
| G 101-2360      |            | PAYROLL CLEARING UN                    | \$280.00   | October 2023 | * Union dues                     |
|                 |            | Total                                  | \$280.00   |              |                                  |
| <b>70378</b>    | 10/16/23   | <b>Jubilee Foods</b>                   |            |              |                                  |
| E 101-42110-211 |            | CLEANING & MAINT SUP                   | \$12.99    |              | Training                         |
| E 101-49020-437 |            | MISCELLANEOUS EXPE                     | \$132.20   |              | All Staff Training               |
|                 |            | Total                                  | \$145.19   |              |                                  |
| <b>70379</b>    | 10/16/23   | <b>KENNEDY &amp; GRAVEN, CHARTERED</b> |            |              |                                  |
| E 101-41610-304 |            | LEGAL FEES - ATTORNE                   | \$3,000.00 | 176720       | General                          |
| E 101-41610-304 |            | LEGAL FEES - ATTORNE                   | \$292.50   | MN415-0005   | Ordinances                       |
| E 101-41610-304 |            | LEGAL FEES - ATTORNE                   | \$66.50    | MN415-0026   | General Personnel Matters        |
| E 673-49600-307 |            | PROFESSIONAL SERVIC                    | \$458.25   | MN415-0036   | Mediacom Franchise Renewal       |

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10042023,10032023PSN,101623AP,Xcel101123

| Check #         | Check Date | Vendor Name                           | Amount     | Invoice      | Comment                             |
|-----------------|------------|---------------------------------------|------------|--------------|-------------------------------------|
| G 801-1170      |            | LAND USE RECEIVABLE                   | \$1,178.00 | MN415-0037   | * Woodland Cove 10th Addn           |
| G 801-1170      |            | LAND USE RECEIVABLE                   | \$475.00   | MN415-0037   | * Enchanted Lane Variances          |
|                 |            | Total                                 | \$5,470.25 |              |                                     |
| <b>70380</b>    | 10/16/23   | <b>Kenneth Potts P.A</b>              |            |              |                                     |
| E 101-41610-305 |            | PROSECUTING ATTORN                    | \$9,000.00 |              | Prosecution Services 7/1/23-9/30/23 |
|                 |            | Total                                 | \$9,000.00 |              |                                     |
| <b>70381</b>    | 10/16/23   | <b>LAKE MINNETONKA CONSERVATION</b>   |            |              |                                     |
| E 651-49590-307 |            | PROFESSIONAL SERVIC                   | \$5,585.75 | 2023Q4Mintr  | LMCD Levy Payment                   |
|                 |            | Total                                 | \$5,585.75 |              |                                     |
| <b>70382</b>    | 10/16/23   | <b>LANDS END BUSINESS OUTFITTERS</b>  |            |              |                                     |
| E 101-42110-417 |            | UNIFORMS                              | \$205.60   | SIN11490160  | Uniforms                            |
|                 |            | Total                                 | \$205.60   |              |                                     |
| <b>70383</b>    | 10/16/23   | <b>League of Minnesota Cities</b>     |            |              |                                     |
| E 101-41320-433 |            | DUES & SUBSCRIPT & TR                 | \$55.00    | 391872       | Training-Meyerhoff                  |
| E 101-41320-433 |            | DUES & SUBSCRIPT & TR                 | \$30.00    | 391986       | Training-Krugger                    |
|                 |            | Total                                 | \$85.00    |              |                                     |
| <b>70384</b>    | 10/16/23   | <b>LEGEND COMPANIES</b>               |            |              |                                     |
| E 101-42110-401 |            | BLDG/STRUCT MAINTEN                   | \$855.00   | 108614       | Maintenance Per Contract            |
|                 |            | Total                                 | \$855.00   |              |                                     |
| <b>70385</b>    | 10/16/23   | <b>LELS</b>                           |            |              |                                     |
| G 101-2360      |            | PAYROLL CLEARING UN                   | \$877.50   | October 2023 | PD Union Dues (13x\$67.50)          |
| G 101-2360      |            | PAYROLL CLEARING UN                   | \$59.16    | October 2023 | CSO Union Dues (1x\$59.16)          |
|                 |            | Total                                 | \$936.66   |              |                                     |
| <b>70386</b>    | 10/16/23   | <b>LEXISNEXIS RISK DATA MNGMT INC</b> |            |              |                                     |
| E 101-42110-307 |            | PROFESSIONAL SERVIC                   | \$33.00    | 1085510-230  | Contract Fee                        |
|                 |            | Total                                 | \$33.00    |              |                                     |
| <b>70387</b>    | 10/16/23   | <b>LOFFLER</b>                        |            |              |                                     |
| E 101-41320-410 |            | COMPUTER SERVICES/                    | \$1,235.64 | 4432415      | General Support-August              |
| E 101-42110-410 |            | COMPUTER SERVICES/                    | \$1,765.20 | 4432415      | General Support-August              |
| E 101-43121-410 |            | COMPUTER SERVICES/                    | \$264.78   | 4432415      | General Support-August              |
| E 601-49440-410 |            | COMPUTER SERVICES/                    | \$573.69   | 4432415      | General Support-August              |
| E 602-49490-410 |            | COMPUTER SERVICES/                    | \$573.69   | 4432415      | General Support-August              |
| E 101-41320-410 |            | COMPUTER SERVICES/                    | \$1,298.07 | 4486242      | General Support-October             |
| E 101-42110-410 |            | COMPUTER SERVICES/                    | \$1,854.38 | 4486242      | General Support-October             |
| E 101-43121-410 |            | COMPUTER SERVICES/                    | \$278.16   | 4486242      | General Support-October             |
| E 601-49440-410 |            | COMPUTER SERVICES/                    | \$602.67   | 4486242      | General Support-October             |
| E 602-49490-410 |            | COMPUTER SERVICES/                    | \$602.68   | 4486242      | General Support-October             |
| E 101-42110-202 |            | COPY & PRINTING SUPP                  | \$102.36   | 4487879      | Copies-PD                           |
|                 |            | Total                                 | \$9,151.32 |              |                                     |
| <b>70388</b>    | 10/16/23   | <b>MATRIX COMMUNICATIONS</b>          |            |              |                                     |
| E 101-41940-321 |            | TELEPHONE                             | \$75.00    | M007455      | Program Set up Extension            |
|                 |            | Total                                 | \$75.00    |              |                                     |

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10042023,10032023PSN,101623AP,Xcel101123

| Check #         | Check Date | Vendor Name                           | Amount      | Invoice     | Comment                               |
|-----------------|------------|---------------------------------------|-------------|-------------|---------------------------------------|
| <b>70389</b>    | 10/16/23   | <b>Media Com</b>                      |             |             |                                       |
| E 673-49600-307 |            | PROFESSIONAL SERVIC                   | \$374.90    |             | Internet                              |
|                 |            | Total                                 | \$374.90    |             |                                       |
| <b>70390</b>    | 10/16/23   | <b>MET COUNCIL</b>                    |             |             |                                       |
| G 602-2395      |            | SAC CLEARING                          | \$19,830.30 | September 2 | * Monthly SAC                         |
|                 |            | Total                                 | \$19,830.30 |             |                                       |
| <b>70391</b>    | 10/16/23   | <b>Metropolitan Council WW Servic</b> |             |             |                                       |
| E 602-49490-438 |            | EXPENSE MWCC                          | \$32,573.45 | 0001163215  | * Monthly Sewer                       |
|                 |            | Total                                 | \$32,573.45 |             |                                       |
| <b>70392</b>    | 10/16/23   | <b>MID COUNTY</b>                     |             |             |                                       |
| E 101-42110-212 |            | MOTOR FUELS AND LUB                   | \$926.90    | 25424       | Squad Fuel                            |
| E 101-42110-212 |            | MOTOR FUELS AND LUB                   | \$1,004.12  | 58402       | Squad Fuel                            |
| E 101-42110-212 |            | MOTOR FUELS AND LUB                   | \$726.16    | 58441       | Squad Fuel                            |
| E 601-49440-212 |            | MOTOR FUELS AND LUB                   | \$430.07    | 58457       | Dyed Diesel Fuel                      |
| E 602-49490-212 |            | MOTOR FUELS AND LUB                   | \$430.07    | 58457       | Dyed Diesel Fuel                      |
| E 101-43121-212 |            | MOTOR FUELS AND LUB                   | \$1,075.19  | 58457       | Dyed Diesel Fuel                      |
| E 101-43125-212 |            | MOTOR FUELS AND LUB                   | \$215.04    | 58457       | Dyed Diesel Fuel                      |
| E 101-42110-212 |            | MOTOR FUELS AND LUB                   | \$330.91    | 58458       | Squad Fuel                            |
|                 |            | Total                                 | \$5,138.46  |             |                                       |
| <b>70393</b>    | 10/16/23   | <b>MINUTEMAN PRESS MINNETONKA</b>     |             |             |                                       |
| E 101-42110-202 |            | COPY & PRINTING SUPP                  | \$100.53    | 23309       | Brochures                             |
| E 101-42110-428 |            | RESERVE OFFICERS                      | \$100.66    | 23343       | Brochures                             |
|                 |            | Total                                 | \$201.19    |             |                                       |
| <b>70394</b>    | 10/16/23   | <b>MINNESOTA ROADWAYS CO.</b>         |             |             |                                       |
| E 101-43121-224 |            | STREET MAINTENANCE                    | \$138.84    | 88470       | Tack Oil for Patching                 |
|                 |            | Total                                 | \$138.84    |             |                                       |
| <b>70395</b>    | 10/16/23   | <b>MOTOROLA</b>                       |             |             |                                       |
| E 101-42110-433 |            | DUES & SUBSCRIPT & TR                 | \$1,170.00  | 8230425594  | Annual Device License and Support Fee |
|                 |            | Total                                 | \$1,170.00  |             |                                       |
| <b>70396</b>    | 10/16/23   | <b>MOUND TRUE VALUE HARDWARE</b>      |             |             |                                       |
| E 101-42110-322 |            | POSTAGE                               | \$23.78     | 188812      | Shipping Charge                       |
| E 101-42110-211 |            | CLEANING & MAINT SUP                  | \$15.28     | 188952      | Brush and Wasp Spray                  |
| E 101-42110-211 |            | CLEANING & MAINT SUP                  | \$14.28     | 188984      | Door Stops                            |
| E 101-42110-211 |            | CLEANING & MAINT SUP                  | \$11.99     | 188994      | Spatula                               |
| E 101-45202-401 |            | BLDG/STRUCT MAINTEN                   | \$10.16     | 189142      | Irrigation Repair                     |
| E 101-43121-401 |            | BLDG/STRUCT MAINTEN                   | \$15.99     | 189213      | Shop Sink repair part                 |
|                 |            | Total                                 | \$91.48     |             |                                       |
| <b>70397</b>    | 10/16/23   | <b>OFFICE DEPOT</b>                   |             |             |                                       |
| E 101-41910-201 |            | OFFICE SUPPLIES                       | \$51.98     | 32936705500 | Copy Paper                            |
| E 101-42401-201 |            | OFFICE SUPPLIES                       | \$51.99     | 32936705500 | Copy Paper                            |
| E 101-41320-201 |            | OFFICE SUPPLIES                       | \$51.99     | 32936705500 | Copy Paper                            |
|                 |            | Total                                 | \$155.96    |             |                                       |



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10042023,10032023PSN,101623AP,Xcel101123

| Check #         | Check Date | Vendor Name                          | Amount      | Invoice     | Comment                        |
|-----------------|------------|--------------------------------------|-------------|-------------|--------------------------------|
| <b>70398</b>    | 10/16/23   | <b>Per Mar Security Services</b>     |             |             |                                |
| E 601-49440-227 |            | UTILITY SYSTEM MAINT                 | \$105.30    | 3131570     | Fire Alarm Monitoring at N WTP |
| E 601-49440-227 |            | UTILITY SYSTEM MAINT                 | \$105.30    | 3131571     | Fire Alarm Monitoring at S WTP |
|                 |            | Total                                | \$210.60    |             |                                |
| <b>70399</b>    | 10/16/23   | <b>PLUNKETTS</b>                     |             |             |                                |
| E 601-49440-401 |            | BLDG/STRUCT MAINTEN                  | \$36.40     | 8267554     | Pest Control                   |
| E 601-49440-401 |            | BLDG/STRUCT MAINTEN                  | \$56.45     | 8267868     | Pest Control                   |
| E 601-49440-401 |            | BLDG/STRUCT MAINTEN                  | \$56.45     | 8267869     | Pest Control                   |
|                 |            | Total                                | \$149.30    |             |                                |
| <b>70400</b>    | 10/16/23   | <b>Postmaster</b>                    |             |             |                                |
| E 602-49490-322 |            | POSTAGE                              | \$382.66    | PI 89       | Utility Bills                  |
| E 671-43230-322 |            | POSTAGE                              | \$127.55    | PI 89       | Utility Bills                  |
| E 601-49440-322 |            | POSTAGE                              | \$637.76    | PI 89       | Utility Bills                  |
| E 651-49590-322 |            | POSTAGE                              | \$127.55    | PI 89       | Utility Bills                  |
|                 |            | Total                                | \$1,275.52  |             |                                |
| <b>70401</b>    | 10/16/23   | <b>Stericycle, Inc.</b>              |             |             |                                |
| E 101-41320-307 |            | PROFESSIONAL SERVIC                  | \$161.31    | 8004856446  | Shredding Services             |
|                 |            | Total                                | \$161.31    |             |                                |
| <b>70402</b>    | 10/16/23   | <b>SUMMIT COMPANIES</b>              |             |             |                                |
| E 101-42110-401 |            | BLDG/STRUCT MAINTEN                  | \$397.75    | 130088025   | Extinguisher Annual Service    |
| E 101-41940-401 |            | BLDG/STRUCT MAINTEN                  | \$125.00    | 130088026   | Extinguisher Annual Service    |
| E 601-49440-227 |            | UTILITY SYSTEM MAINT                 | \$326.00    | 130088026   | Extinguisher Annual Service    |
| E 101-43121-224 |            | STREET MAINTENANCE                   | \$410.00    | 130088026   | Extinguisher Annual Service    |
|                 |            | Total                                | \$1,258.75  |             |                                |
| <b>70403</b>    | 10/16/23   | <b>SUNRAM CONSTRUCTION</b>           |             |             |                                |
| E 404-45202-530 |            | IMPROVEMENTS                         | \$67,614.21 | Pay Voucher | Gene Lehner Park               |
|                 |            | Total                                | \$67,614.21 |             |                                |
| <b>70404</b>    | 10/16/23   | <b>T&amp;R MEATS</b>                 |             |             |                                |
| E 101-49020-437 |            | MISCELLANEOUS EXPE                   | \$159.48    |             | All Staff Meeting              |
|                 |            | Total                                | \$159.48    |             |                                |
| <b>70405</b>    | 10/16/23   | <b>TASC</b>                          |             |             |                                |
| E 101-41320-437 |            | MISCELLANEOUS EXPE                   | \$60.41     | IN2880239   | Admin Fees -FSA                |
|                 |            | Total                                | \$60.41     |             |                                |
| <b>70406</b>    | 10/16/23   | <b>Toll Gas &amp; Welding Supply</b> |             |             |                                |
| E 601-49440-227 |            | UTILITY SYSTEM MAINT                 | \$24.60     | 40182804    | Chlorine Cylinder              |
|                 |            | Total                                | \$24.60     |             |                                |
| <b>70407</b>    | 10/16/23   | <b>TREE TRUST</b>                    |             |             |                                |
| E 407-45202-530 |            | IMPROVEMENTS                         | \$14,357.51 | 230494      | 2023 Tree Sale Invoice         |
|                 |            | Total                                | \$14,357.51 |             |                                |
| <b>70408</b>    | 10/16/23   | <b>US BANK CORPORATE SYSTEMS</b>     |             |             |                                |
| E 101-42110-201 |            | OFFICE SUPPLIES                      | \$63.80     |             | Flash Drives (4)               |

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10042023,10032023PSN,101623AP,Xcel101123

| Check #         | Check Date | Vendor Name                       | Amount      | Invoice     | Comment  |
|-----------------|------------|-----------------------------------|-------------|-------------|--|
| E 101-42110-434 |            | POLICE TRAINING                   | \$55.00     |             | Child Seat Certification                             |
| E 101-42110-201 |            | OFFICE SUPPLIES                   | \$39.99     |             | Paper  |
| E 101-42110-240 |            | SMALL TOOLS AND MIN               | \$24.99     |             | Scale  |
| E 101-42110-434 |            | POLICE TRAINING                   | \$1,120.00  |             | Squires-Classes                                      |
| E 101-42110-417 |            | UNIFORMS                          | \$103.98    |             | SWAT cases (2)                                       |
| E 101-42110-201 |            | OFFICE SUPPLIES                   | \$10.95     |             | Ear Piece  |
| E 101-42110-201 |            | OFFICE SUPPLIES                   | \$17.09     |             | Batteries  |
| E 101-42110-201 |            | OFFICE SUPPLIES                   | \$25.87     |             | DVD Sleeves and Envelopes                            |
| E 101-42110-201 |            | OFFICE SUPPLIES                   | \$54.99     |             | Portable Hard Drive                                  |
| E 101-42110-201 |            | OFFICE SUPPLIES                   | \$21.99     |             | Flash Drives   |
| E 101-42110-201 |            | OFFICE SUPPLIES                   | \$12.98     |             | Tylenol  |
| E 101-42110-201 |            | OFFICE SUPPLIES                   | \$6.99      |             | Badge  |
| E 101-41110-437 |            | MISCELLANEOUS EXPE                | \$75.06     |             | Council Meeting Food                                 |
| E 101-41110-437 |            | MISCELLANEOUS EXPE                | \$91.39     |             | Council Meeting Food                                 |
| E 101-41320-433 |            | DUES & SUBSCRIPT & TR             | \$272.42    |             | Lodging MNGFOA Conference-Grimm                      |
| E 671-43230-437 |            | MISCELLANEOUS EXPE                | \$295.79    |             | Compost/Organics Bags                                |
| E 602-49490-227 |            | UTILITY SYSTEM MAINT              | \$2,302.13  |             | VFD's for LS 16                                      |
| E 101-42110-201 |            | OFFICE SUPPLIES                   | \$10.49     |             | Advil  |
|                 |            | Total                             | \$4,605.90  |             |  |
| <b>70409</b>    | 10/16/23   | <b>VERIZON WIRELESS</b>           |             |             |  |
| E 101-42110-321 |            | TELEPHONE                         | \$387.72    | 9945169488  | PD Cell phones                                       |
| E 101-41940-321 |            | TELEPHONE                         | \$466.05    | 9945169488  | Admin Cell phones                                    |
| E 101-43121-321 |            | TELEPHONE                         | \$81.21     | 9945169488  | PW Cell Phones                                       |
| E 602-49490-227 |            | UTILITY SYSTEM MAINT              | \$81.21     | 9945169488  | PW Cell Phones                                       |
| E 601-49440-227 |            | UTILITY SYSTEM MAINT              | \$117.46    | 9945169488  | PW Cell Phones                                       |
| E 651-49590-224 |            | STREET MAINTENANCE                | \$13.34     | 9945169488  | PW Cell Phones                                       |
| E 101-43121-224 |            | STREET MAINTENANCE                | \$13.34     | 9945169488  | PW Cell Phones                                       |
| E 602-49490-227 |            | UTILITY SYSTEM MAINT              | \$42.91     | 9945169488  | PW Cell Phones                                       |
| E 401-42110-560 |            | EQUIP AND FURNISHIN               | \$280.10    | 9945208222  | MDC Connections                                      |
|                 |            | Total                             | \$1,483.34  |             |  |
| <b>70410</b>    | 10/16/23   | <b>WASTE MANAGEMENT OF WI-MN</b>  |             |             |  |
| E 671-43230-384 |            | REFUSE REMOVAL                    | \$18,765.54 | 7838622-159 | * Recycling  |
| E 671-43230-384 |            | REFUSE REMOVAL                    | \$86.81     | 8974331-228 | *Organics  |
|                 |            | Total                             | \$18,852.35 |             |  |
| <b>70411</b>    | 10/16/23   | <b>Waste Management</b>           |             |             |  |
| E 101-43121-224 |            | STREET MAINTENANCE                | \$148.00    | 1706        | Organic Soil to Mix with Dirt for Fall Tree Planting |
| E 407-45202-530 |            | IMPROVEMENTS                      | \$26.50     | 1955        | Mulch for Tree Planting                              |
|                 |            | Total                             | \$174.50    |             |  |
| <b>70412</b>    | 10/16/23   | <b>WILSON NURSERY INC</b>         |             |             |  |
| E 407-45202-530 |            | IMPROVEMENTS                      | \$729.90    | 26533       | 3 replacement boulevard trees, and one City Hall     |
|                 |            | Total                             | \$729.90    |             |  |
| <b>70413</b>    | 10/16/23   | <b>Wm Mueller &amp; Sons Inc.</b> |             |             |  |
| E 101-43121-224 |            | STREET MAINTENANCE                | \$84.80     | 293167      | Asphalt for Patching                                 |
| E 101-43121-224 |            | STREET MAINTENANCE                | \$76.00     | 293323      | Asphalt for Patching                                 |
| E 101-43121-224 |            | STREET MAINTENANCE                | \$1,104.80  | 293405      | Patching on Clarence Road                            |

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| Check #          | Check Date | Vendor Name                        | Amount       | Invoice      | Comment                                  |
|------------------|------------|------------------------------------|--------------|--------------|--|
| Total            |            |                                    | \$1,265.60   |              |  |
| <b>70414</b>     | 10/16/23   | <b>WSB &amp; ASSOCIATES</b>        |              |              |  |
| E 651-49590-303  |            | ENGINEERING SERV                   | \$1,900.00   | R-012555-00  | SWAMP Subscription                       |
| E 101-42401-303  |            | ENGINEERING SERV                   | \$800.00     | R-019691-00  | * Bldg Permits/Review 2022               |
| E 433-43122-303  |            | ENGINEERING SERV                   | \$39,654.17  | R-020668-00  | 2023 Street and Utility Reconstruction   |
| E 601-43241-303  |            | ENGINEERING SERV                   | \$37,321.55  | R-020668-00  | 2023 Street and Utility Reconstruction   |
| E 602-49490-303  |            | ENGINEERING SERV                   | \$777.53     | R-020668-00  | 2023 Street and Utility Reconstruction   |
| E 406-43121-303  |            | ENGINEERING SERV                   | \$14,272.00  | R-020670-00  | 2023 Street Reclamation                  |
| E 433-43122-303  |            | ENGINEERING SERV                   | \$3,148.06   | R-020764-00  | 2023 Overlay Project                     |
| E 601-43241-303  |            | ENGINEERING SERV                   | \$33.14      | R-020764-00  | 2023 Overlay Project                     |
| E 602-49490-303  |            | ENGINEERING SERV                   | \$132.55     | R-020764-00  | 2023 Overlay Project                     |
| E 101-42600-303  |            | ENGINEERING SERV                   | \$743.00     | R-021220-00  | Office Survey-ROW                        |
| E 101-45202-437  |            | MISCELLANEOUS EXPE                 | \$152.00     | R-021220-00  | Office Survey-Parks                      |
| G 801-1170       |            | LAND USE RECEIVABLE                | \$2,139.00   | R-021220-00  | * ML 23017                               |
| E 101-42401-303  |            | ENGINEERING SERV                   | \$1,420.00   | R-021390-00  | * Bldg Permits/Review 2023               |
| E 601-49440-303  |            | ENGINEERING SERV                   | \$500.00     | R-021449-00  | General Engineering Svcs                 |
| E 602-49490-303  |            | ENGINEERING SERV                   | \$500.00     | R-021449-00  | General Engineering Svcs                 |
| E 651-49590-303  |            | ENGINEERING SERV                   | \$500.00     | R-021449-00  | General Engineering Svcs                 |
| E 101-42600-303  |            | ENGINEERING SERV                   | \$1,000.00   | R-021449-00  | General Engineering Svcs                 |
| E 404-45202-303  |            | ENGINEERING SERV                   | \$3,559.50   | R-021557-00  | Gene Lehner Park Design and Construction |
| G 801-1170       |            | LAND USE RECEIVABLE                | \$1,441.00   | R-021587-00  | * 2023 WCA Services                      |
| E 602-49490-303  |            | ENGINEERING SERV                   | \$1,738.50   | R-021703-00  | 2023 Sanitary Sewer Replacement Proj     |
| E 602-49490-303  |            | ENGINEERING SERV                   | \$173.00     | R-021899-00  | 2023 GIS Services                        |
| E 406-43121-303  |            | ENGINEERING SERV                   | \$9,416.00   | R-023081-00  | 2023 Pavement Maintenance Project        |
| G 801-1170       |            | LAND USE RECEIVABLE                | \$540.00     | R-023415-00  | * Woodland Cove 10th                     |
| Total            |            |                                    | \$121,861.00 |              |  |
| <b>70415</b>     | 10/16/23   | <b>XCEL ENERGY</b>                 |              |              |  |
| E 101-41940-381  |            | ELECTRIC UTILITIES                 | \$1,422.07   | 51-6565407-3 | Electricity-City Hall                    |
| E 101-43121-381  |            | ELECTRIC UTILITIES                 | \$66.69      | 51-6565407-3 | Electricity-PW                           |
| E 101-43160-381  |            | ELECTRIC UTILITIES                 | \$42.88      | 51-6565407-3 | Electricity-Signal Sunnyfield            |
| E 101-43160-381  |            | ELECTRIC UTILITIES                 | \$54.49      | 51-6565407-3 | Electricity                              |
| E 101-45202-401  |            | BLDG/STRUCT MAINTEN                | \$17.16      | 51-6565407-3 | Electricity-Hunters Trail                |
| E 101-43121-381  |            | ELECTRIC UTILITIES                 | \$353.23     | 51-6565407-3 | Electricity-PW                           |
| E 101-41940-381  |            | ELECTRIC UTILITIES                 | \$30.16      | 51-6565407-3 | Non-Recurring Charge-Electricity         |
| E 602-49490-381  |            | ELECTRIC UTILITIES                 | \$1,893.13   | 51-6565409-5 | Electricity-Lift Stations                |
| Total            |            |                                    | \$3,879.81   |              |  |
| <b>1002798 e</b> | 10/02/23   | <b>Internal Revenue Service</b>    |              |              |  |
| G 101-2300       |            | PAYROLL CLEARING FE                | \$12,274.96  |              | * PR - Fed w/h                           |
| G 101-2320       |            | PAYROLL CLEARING FIC               | \$12,437.34  |              | * PR - SS/Medicare w/h                   |
| Total            |            |                                    | \$24,712.30  |              |  |
| <b>1002799 e</b> | 10/02/23   | <b>MINNESOTA DEPT. OF REV.</b>     |              |              |  |
| G 101-2310       |            | PAYROLL CLEARING ST                | \$5,790.12   |              | * State w/h                              |
| Total            |            |                                    | \$5,790.12   |              |  |
| <b>1002800 e</b> | 10/02/23   | <b>Public Employees Retirement</b> |              |              |  |
| G 101-2330       |            | PAYROLL CLEARING PE                | \$26,194.81  |              | * Pera w/h                               |

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10042023,10032023PSN,101623AP,Xcel101123

| Check #          | Check Date | Vendor Name                      | Amount       | Invoice    | Comment   |
|------------------|------------|----------------------------------|--------------|------------|---|
| Total            |            |                                  | \$26,194.81  |            |   |
| <b>1002801 e</b> | 10/02/23   | <b>ICMA</b>                      |              |            |   |
| G 101-2370       |            | PAYROLL CLEARING DE              | \$400.00     |            | * Roth IRA Contributions  |
| Total            |            |                                  | \$400.00     |            |   |
| <b>1002802 e</b> | 10/02/23   | <b>HCSP</b>                      |              |            |   |
| G 101-2370       |            | PAYROLL CLEARING DE              | \$250.00     |            | * HCSP Retirement   |
| Total            |            |                                  | \$250.00     |            |   |
| <b>1002803 e</b> | 10/02/23   | <b>Optum</b>                     |              |            |   |
| G 101-2347       |            | HSA CLEARING ACCT                | \$4,903.55   |            | HSA Employer and Employee Cont                                      |
| Total            |            |                                  | \$4,903.55   |            |   |
| <b>1002804 e</b> | 10/02/23   | <b>EDWARD JONES</b>              |              |            |   |
| G 101-2370       |            | PAYROLL CLEARING DE              | \$2,429.49   |            | * Deferred Comp w/h   |
| Total            |            |                                  | \$2,429.49   |            |   |
| <b>1002805 e</b> | 10/05/23   | <b>TASC</b>                      |              |            |   |
| G 101-2346       |            | PR CLEARING DAYCARE              | \$208.33     |            | * Dependent Care  |
| Total            |            |                                  | \$208.33     |            |   |
| <b>1002806 e</b> | 10/05/23   | <b>MEDSURETY, LLC</b>            |              |            |   |
| E 101-41320-437  |            | MISCELLANEOUS EXPE               | \$32.00      | 26327      | Cobra Continuation Administration                                   |
| Total            |            |                                  | \$32.00      |            |   |
| <b>1002807 e</b> | 10/06/23   | <b>LaTour Construction, Inc.</b> |              |            |   |
| E 433-43122-530  |            | IMPROVEMENTS                     | \$380,555.20 | 10/16/2023 | PAY VOUCHER 4-2023 STREET RECONSTRUCTION & UTILITY IMP PROJECT      |
| E 601-43241-530  |            | IMPROVEMENTS                     | \$358,169.60 | 10/16/2023 | PAY VOUCHER 4-2023 STREET RECONSTRUCTION & UTILITY IMP PROJECT      |
| E 602-43251-530  |            | IMPROVEMENTS                     | \$7,461.86   | 10/16/2023 | PAY VOUCHER 4-2023 STREET RECONSTRUCTION & UTILITY IMP PROJECT      |
| Total            |            |                                  | \$746,186.66 |            |   |
| <b>1002808 e</b> | 10/06/23   | <b>Postmaster</b>                |              |            |   |
| E 101-41320-322  |            | POSTAGE                          | \$300.00     | 10/4/23    | POSTAGE 10-4-2023   |
| Total            |            |                                  | \$300.00     |            |   |
| <b>1002809 e</b> | 10/06/23   | <b>PSN</b>                       |              |            |   |
| E 601-49440-307  |            | PROFESSIONAL SERVIC              | \$94.69      | 10/03/23   | PROF SERVICES WATER-MONTHLY ONLINE PAYMENT FEES SEPTEMBER 2023      |
| E 602-49490-307  |            | PROFESSIONAL SERVIC              | \$94.69      | 10/03/23   | PROF SERVICES SEWER-MONTHLY ONLINE PAYMENT FEES SEPTEMBER 2023      |
| E 651-49590-307  |            | PROFESSIONAL SERVIC              | \$63.12      | 10/03/23   | PROF SERVICES SURFACE WM MONTHLY ONLINE PAYMENT FEES SEPTEMBER 2023 |
| E 671-43230-307  |            | PROFESSIONAL SERVIC              | \$63.12      | 10/03/23   | PROF SERVICES RECYCLING MONTHLY ONLINE PAYMENT FEES SEPTEMBER 2023  |
| Total            |            |                                  | \$315.62     |            |   |
| <b>1002810 e</b> | 10/09/23   | <b>AFLAC</b>                     |              |            |   |
| G 101-2348       |            | AFLAC INS                        | \$98.30      | 213680     | * Aflac Supplemental  |
| Total            |            |                                  | \$98.30      |            |   |

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| Check #                         | Check Date | Vendor Name        | Amount                | Invoice | Comment  |
|---------------------------------|------------|--------------------|-----------------------|---------|--|
| <b>1002811 e</b>                | 10/11/23   | <b>XCEL ENERGY</b> |                       |         |  |
| E 601-49440-381                 |            | ELECTRIC UTILITIES | \$39,862.39           |         | 51-6565410-8 Electricity-Wells/Watertower (2 Months) |
|                                 |            | Total              | \$39,862.39           |         |  |
| <b>1010 1ST BK OF THE LAKES</b> |            |                    | <b>\$1,363,579.93</b> |         |  |

## Fund Summary

**1010 1ST BK OF THE LAKES**

|                                 |                       |
|---------------------------------|-----------------------|
| 101 GENERAL FUND                | \$113,154.93          |
| 401 CAPITAL IMPROVEMENT PROGRAM | \$2,591.77            |
| 404 PARK DEDICATION FUND        | \$71,173.71           |
| 406 ROAD MAINTENANCE FUND       | \$175,457.12          |
| 407 TREE REPLACEMENT FUND       | \$15,113.91           |
| 433 2023 STREET PROJECTS        | \$423,357.43          |
| 601 WATER FUND                  | \$442,002.42          |
| 602 SEWER FUND                  | \$72,396.26           |
| 651 STORM WATER MGMT FUND       | \$22,387.42           |
| 671 RECYCLING FUND              | \$19,338.81           |
| 673 CABLE                       | \$833.15              |
| 801 LANDUSE AGENCY              | \$5,773.00            |
|                                 | <b>\$1,363,579.93</b> |

# CITY OF MINNETRISTA



## CITY COUNCIL AGENDA ITEM 4E

---

**Subject:** Simple Subdivision Request from Heidi Kelly

**Prepared By:** Nickolas Olson, Senior City Planner

**Through:** David Abel, Community Development Director

**Meeting Date:** October 16, 2023

---

**Issue:** Heidi Kelly (the “Applicant”) is the fee owner of 5875 Painter Road and 5900 West Branch Road (collectively the “Properties”). The Applicant has proposed to adjust the common lot lines between the Properties to better align with how the Properties are being maintained. Each parcel will meet or exceed the minimum lot size requirements for the Agriculture zoning district after the proposed lot line adjustment.

|  |
|--|
| <p><b><u>Recommended City Council Action:</u></b> Motion to adopt Res. No. 87-23 Approving a Simple Subdivision request from Heidi Kelly for 5875 Painter Road and 5900 West Branch Road</p> |
|--|

**Attachments:**

1. Location Map
2. Applicant Narrative
3. Survey of Proposal
4. Res. No. 87-23 Approving a Simple Subdivision request from Heidi Kelly for 5875 Painter Road and 5900 West Branch Road

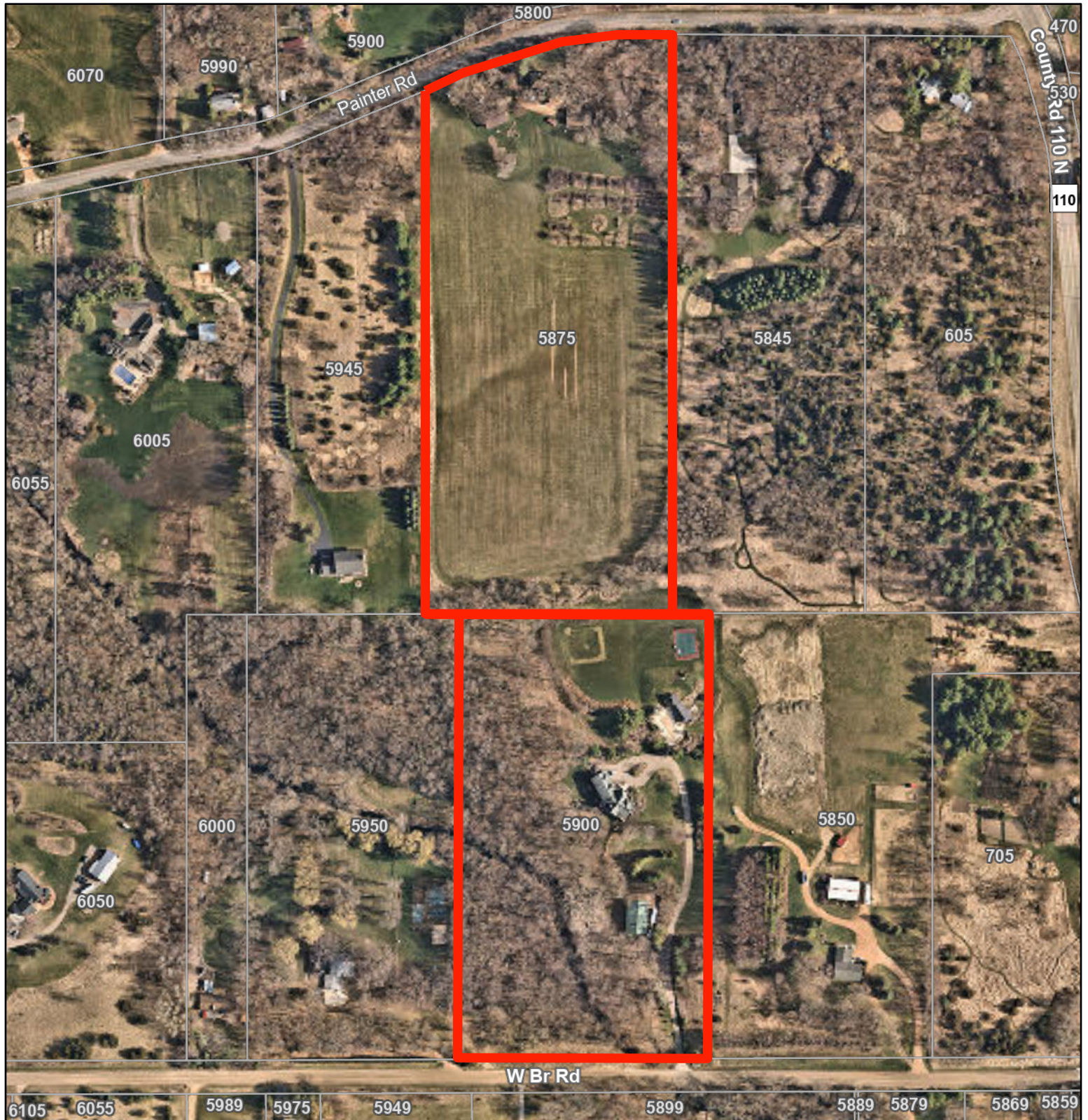
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**Mission Statement:**




The City of Minnetrista will deliver quality services in a cost effective and innovative manner and provide opportunities for a high quality of life while protecting natural resources and maintaining a rural character.



# 5875 Painter Road & 5900 West Branch Road



1 in = 375 Ft

-  City Boundary
-  Address Labels
-  Parcels



**Statement explaining the purpose of the simple subdivision for the properties located at 5900 West Branch Road and 5875 Painter Road**

The simple subdivision currently simplifies a future concern.

I have owned 5900 West Branch Road (5900) since 1996 and purchased the adjoined 5875 Painter Road (5875) in 2012.

As I developed the landscaping at 5900, it became apparent the natural fit from a usage and care standpoint was such that the south portion of 5875 naturally fit the use and care of the 5900 property better.

Today, due to the landscape and upkeep, the maintained combined property lends itself functionally and aesthetically as part of the 5900 property.

If the ownership of either property should be different, it is highly unlikely the 5875 owner would ever maintain the landscape which would burden the aesthetics and function of 5900.

This change in no way affects the usage and look of 5875.

Thank you for your consideration.



CERTIFICATE OF SURVEY AND LOT LINE REARRANGEMENT FOR  
**HEIDI KELLY**  
IN TRACT C, RLS NO 1549 AND THE SW 1/4  
OF THE SE 1/4 OF SEC. 2, T. 117, R. 24  
HENNEPIN COUNTY, MINNESOTA

SOUTHERLY LINE OF 2 ROD  
CARTWAY AS DESCRIBED  
IN TOWN BOARD PROCEEDINGS,  
AND NORTH LINE OF TRACT A

SOUTHERLY R.O.W. LINE OF  
PAINTER ROAD AS PER  
DOC. NO. 3770864

EXISTING LEGAL DESCRIPTIONS:

#5900

Tract C, Registered Land Survey Number 1549. (Certifican of Title No. 1555572)

#5875

And (from Doc. No.s 11076255 + 5919940):

Parcel 1:

All that part of the Southeast Quarter of Section 2, Township 117, Range 24, described as follows: Commencing at a point 7.18 chains East of the Northwest corner of the Southwest Quarter of the Southeast Quarter of said Section 2; thence South 6.32 chains; thence East 5.05 chains; thence North 17.47 chains to the public highway or cartway; thence South 70 degrees West, along said cartway to a point due North of the point of beginning; thence South to the point of beginning, Hennepin County, Minnesota

Abstract Property

Parcel 2:

That part of the Southeast Quarter of Section 2, Township 117, Range 24, Hennepin County, Minnesota, described as follows: Commencing at a point in the West line of said Southeast Quarter distant 912.69 feet North of the Southwest Corner thereof; thence East parallel to the South line of said Southeast Quarter a distance of 807.18 feet to the point of beginning of the land to be described; thence North parallel to the West line of said Southeast Quarter a distance of 1153.02 feet, more or less, to the South line of a 33.00 foot cartway running in an Easterly and Westerly direction through said Southeast Quarter; thence East along the South line of said cartway a distance of 151.09 feet; thence South parallel to the West line of said Southeast Quarter a distance of 1151.96 feet, more or less, to a line drawn parallel to the South line of said Southeast Quarter and distant North therefrom 912.69 feet; thence West along said parallel line a distance of 151.07 feet, more or less, to point of beginning, Hennepin County, Minnesota

Torrens Property (per Cert. of Title No. 1538298)

- : Denotes found iron marker
- o : Denotes set iron marker
- : Denotes Henn. Co. CIM

This survey intends to show the boundaries of the above described properties. It does not purport to show any other encroachments or improvements.

NOTE: The boundary of the northerly property has been determined in part from found monumentation, adjoining property descriptions, and a township map of Painter Road.

NOTE: Due to multiple ambiguities in the description of Parcel 1, assumptions have been made to match adjoining property descriptions and section bearings.

PROPOSED LEGAL DESCRIPTIONS:

Parcel to be deeded from 5875 Painter Rd. to 5900 West Branch Rd.:

Those parts of the following described parcels:

Parcel 1:

All that part of the Southeast Quarter of Section 2, Township 117, Range 24, described as follows: Commencing at a point 7.18 chains East of the Northwest corner of the Southwest Quarter of the Southeast Quarter of said Section 2; thence South 6.32 chains; thence East 5.05 chains; thence North 17.47 chains to the public highway or cartway; thence South 70 degrees West, along said cartway to a point due North of the point of beginning; thence South to the point of beginning, Hennepin County, Minnesota

Abstract Property

Parcel 2:

That part of the Southeast Quarter of Section 2, Township 117, Range 24, Hennepin County, Minnesota, described as follows: Commencing at a point in the West line of said Southeast Quarter distant 912.69 feet North of the Southwest Corner thereof; thence East parallel to the South line of said Southeast Quarter a distance of 807.18 feet to the point of beginning of the land to be described; thence North parallel to the West line of said Southeast Quarter a distance of 1153.02 feet, more or less, to the South line of a 33.00 foot cartway running in an Easterly and Westerly direction through said Southeast Quarter; thence East along the South line of said cartway a distance of 151.09 feet; thence South parallel to the West line of said Southeast Quarter a distance of 1151.96 feet, more or less, to a line drawn parallel to the South line of said Southeast Quarter and distant North therefrom 912.69 feet; thence West along said parallel line a distance of 151.07 feet, more or less, to point of beginning, Hennepin County, Minnesota

Torrens Property (per Cert. of Title No. 1538298)

Which lie South of a line drawn 90.45 North of, measured at right angles to, and parallel with the most Northerly segment of the North line of Tract C, Registered Land Survey No. 1549.

#5875 Parcel After:

Those parts of the following described parcels:

Parcel 1:

All that part of the Southeast Quarter of Section 2, Township 117, Range 24, described as follows: Commencing at a point 7.18 chains East of the Northwest corner of the Southwest Quarter of the Southeast Quarter of said Section 2; thence South 6.32 chains; thence East 5.05 chains; thence North 17.47 chains to the public highway or cartway; thence South 70 degrees West, along said cartway to a point due North of the point of beginning; thence South to the point of beginning, Hennepin County, Minnesota

Abstract Property

Parcel 2:

That part of the Southeast Quarter of Section 2, Township 117, Range 24, Hennepin County, Minnesota, described as follows: Commencing at a point in the West line of said Southeast Quarter distant 912.69 feet North of the Southwest Corner thereof; thence East parallel to the South line of said Southeast Quarter a distance of 807.18 feet to the point of beginning of the land to be described; thence North parallel to the West line of said Southeast Quarter a distance of 1153.02 feet, more or less, to the South line of a 33.00 foot cartway running in an Easterly and Westerly direction through said Southeast Quarter; thence East along the South line of said cartway a distance of 151.09 feet; thence South parallel to the West line of said Southeast Quarter a distance of 1151.96 feet, more or less, to a line drawn parallel to the South line of said Southeast Quarter and distant North therefrom 912.69 feet; thence West along said parallel line a distance of 151.07 feet, more or less, to point of beginning, Hennepin County, Minnesota

Torrens Property (per Cert. of Title No. 1538298)

Which lie North of a line drawn 90.45 North of, measured at right angles to, and parallel with the most Northerly segment of the North line of Tract C, Registered Land Survey No. 1549.

#5900 Parcel After:

Tract C, Registered Land Survey Number 1549.

AND

Those parts of the following described parcels which lie South of a line drawn 90.45 North of, measured at right angles to, and parallel with the most Northerly segment of the North line of Tract C, Registered Land Survey No. 1549.

Parcel 1:

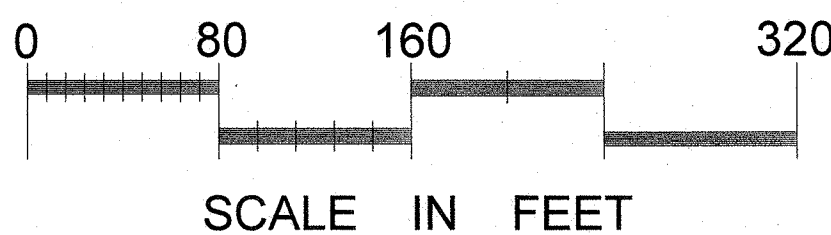
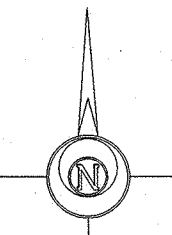
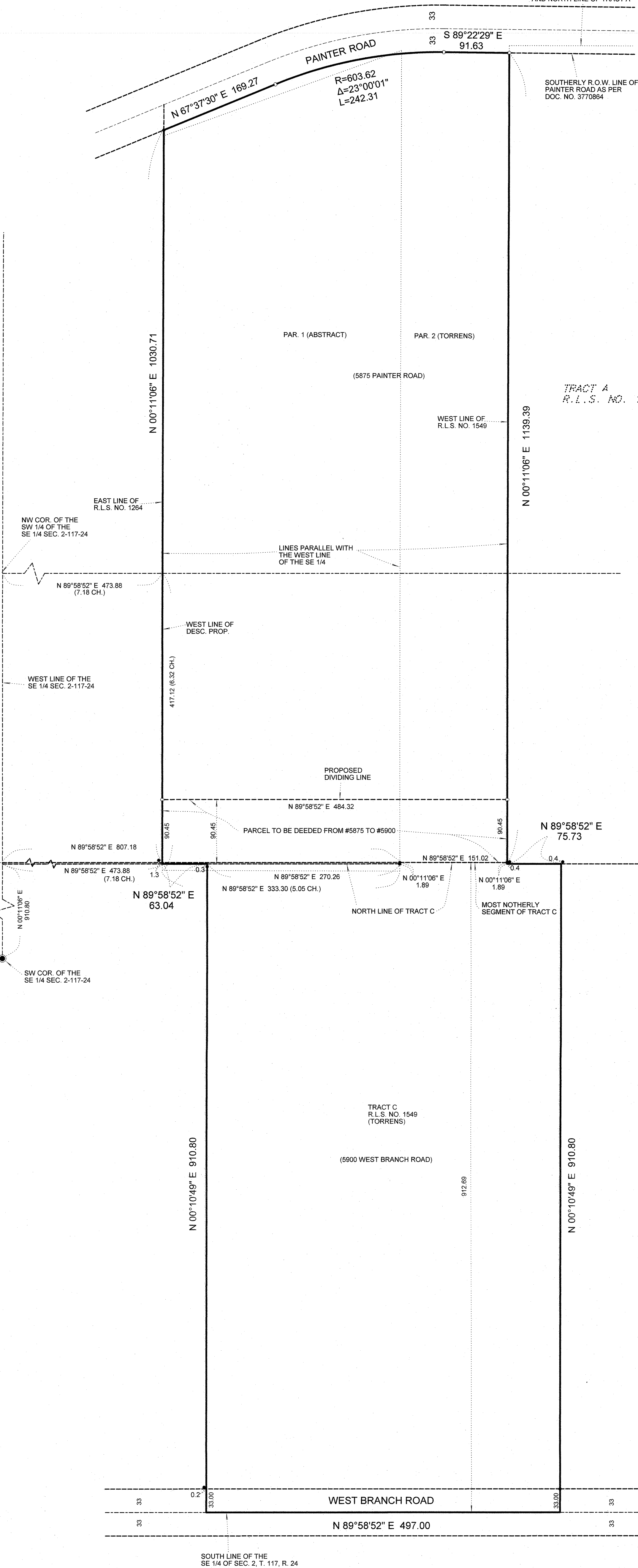
All that part of the Southeast Quarter of Section 2, Township 117, Range 24, described as follows: Commencing at a point 7.18 chains East of the Northwest corner of the Southwest Quarter of the Southeast Quarter of said Section 2; thence South 6.32 chains; thence East 5.05 chains; thence North 17.47 chains to the public highway or cartway; thence South 70 degrees West, along said cartway to a point due North of the point of beginning; thence South to the point of beginning, Hennepin County, Minnesota

Abstract Property

Parcel 2:

That part of the Southeast Quarter of Section 2, Township 117, Range 24, Hennepin County, Minnesota, described as follows: Commencing at a point in the West line of said Southeast Quarter distant 912.69 feet North of the Southwest Corner thereof; thence East parallel to the South line of said Southeast Quarter a distance of 807.18 feet to the point of beginning of the land to be described; thence North parallel to the West line of said Southeast Quarter a distance of 1153.02 feet, more or less, to the South line of a 33.00 foot cartway running in an Easterly and Westerly direction through said Southeast Quarter; thence East along the South line of said cartway a distance of 151.09 feet; thence South parallel to the West line of said Southeast Quarter a distance of 1151.96 feet, more or less, to a line drawn parallel to the South line of said Southeast Quarter and distant North therefrom 912.69 feet; thence West along said parallel line a distance of 151.07 feet, more or less, to point of beginning, Hennepin County, Minnesota

Torrens Property (per Cert. of Title No. 1538298)



| REVISIONS |                            | DESIGNED | I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Land Surveyor under the laws of the State of Minnesota.<br><br><i>Mark A. Hankley</i><br>DATE <u>7-20-23</u> MINN. LICENSE NUMBER <u>12755</u> | DATE<br>12-21-20<br>SCALE<br>1"=80'<br>SHEETS<br>20-314<br>SHEET<br>OF<br>SHEETS |  | <b>GRONBERG &amp; ASSOCIATES, INC.</b><br>CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS<br>445 N. WILLOW DRIVE LONG LAKE, MN 55356<br>PHONE: 952-473-4141 FAX: 952-473-4435 |
|-----------|----------------------------|----------|--|--|--|--|
| DATE      | REMARKS                    | DRAWN    |  |  |  |  |
| 7-20-23   | REVISED LEGAL DESCRIPTIONS |          |  |  |  |  |
|           |                            | CHECKED  |  |  |  |  |

**RESOLUTION NO. 87-23**

**CITY OF MINNETRISTA**

**RESOLUTION APPROVING A SIMPLE SUBDIVISION FOR HEIDI KELLY TO ALLOW FOR THE LOT LINE ADJUSTMENT BETWEEN PROPERTIES LOCATED AT 5875 PAINTER ROAD AND 5900 WEST BRANCH ROAD**

WHEREAS, the city of Minnetrista (the “City”) is a municipal corporation, organized and existing under the laws of Minnesota; and

WHEREAS, the City has adopted a zoning ordinance and subdivision regulations, which are codified in chapter 5 of the city code, to promote the orderly, economic and safe development and utilization of land within the community; and

WHEREAS, Heidi Kelly (the “Applicant”) is the fee owner of the two adjacent properties located at 5875 Painter Road and 5900 West Branch Road, which are legally described on Exhibit A attached hereto; and

WHEREAS, the Applicant has requested that the common lot line between the parcels be modified so that the two newly configured properties will be as legally described on Exhibit B attached hereto; and

WHEREAS, the existing and new parcels are depicted on Exhibit C attached hereto; and

WHEREAS, the City Council considered the Applicant’s request for a simple subdivision for a lot line adjustment at its meeting on October 16<sup>th</sup>, 2023 and adopted the following findings of fact regarding the application:

1. The Applicant has properly applied for a simple subdivision in accordance with city code; and
2. The request does not involve the creation of any additional lots; and
3. The resulting lots conform to the City’s land use regulations.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Minnetrista, Minnesota that the Applicant’s request for a simple subdivision to allow a lot line adjustment of the properties at 5875 Painter Road and 5900 West Branch Road is hereby approved, subject to the following:

1. The new legal descriptions of the two parcels are those included on Exhibit B attached hereto.
2. The approval of this simple subdivision shall expire within one year of the date of this resolution unless recorded within Hennepin County within that period of time; and

3. The Applicants shall reimburse the City for all costs and expenses associated with the review of this application.

This resolution was adopted by the City Council of the City of Minnetrista on the 16<sup>th</sup> day of October, 2023 by a vote of \_\_\_\_\_ ayes and \_\_\_\_\_ nays.

---

Lisa Whalen, Mayor

ATTEST:

---

Ann Meyerhoff, City Clerk

(SEAL)

## EXHIBIT A

### Existing Legal Descriptions

#### **5900 West Branch Road:**

Tract C, Registered Land Survey No. 1549, Hennepin County, Minnesota  
Torrens Certificate No. 1555572

#### **5875 Painter Road:**

Parcel 1:

All that part of the Southeast Quarter of Section 2, Township 117, Range 24, described as follows: Commencing at a point 7.18 chains East of the Northwest corner of the Southwest Quarter of the Southeast Quarter of said Section 2; thence South 6.32 chains; thence East 5.05 chains; thence North 17.47 chains to the public highway or cartway; thence South 70 degrees West, along said cartway to a point due North of the point of beginning; thence South to the point of beginning, Hennepin County, Minnesota

Abstract Property

Parcel 2:

That part of the Southeast Quarter of Section 2, Township 117, Range 24, Hennepin County, Minnesota, described as follows: Commencing at a point in the West line of said Southeast Quarter distant 912.69 feet North of the Southwest Corner thereof; thence East parallel to the South line of said Southeast Quarter a distance of 807.18 feet to the point of beginning of the land to be described; thence North parallel to the West line of said Southeast Quarter a distance of 1153.02 feet, more or less, to the South line of a 33.00 foot cartway running in an Easterly and Westerly direction through said Southeast Quarter; thence East along the South line of said cartway a distance of 151.09 feet; thence South parallel to the West line of said Southeast Quarter a distance of 1151.96 feet, more or less, to a line drawn parallel to the South line of said Southeast Quarter and distant North therefrom 912.69 feet; thence West along said parallel line a distance of 151.07 feet, more or less, to point of beginning, Hennepin County, Minnesota

Torrens Property (per Cert. of Title No. 1538298)

## **EXHIBIT B**

### New Legal Descriptions

#### **5900 West Branch Road:**

Tract C, Registered Land Survey Number 1549.

AND

Those parts of the following described parcels which lie South of a line drawn 90.45 North of, measured at right angles to, and parallel with the most Northerly segment of the North line of Tract C, Registered Land Survey No. 1549.

Parcel 1:

All that part of the Southeast Quarter of Section 2, Township 117, Range 24, described as follows: Commencing at a point 7.18 chains East of the Northwest corner of the Southwest Quarter of the Southeast Quarter of said Section 2; thence South 6.32 chains; thence East 5.05 chains; thence North 17.47 chains to the public highway or cartway; thence South 70 degrees West, along said cartway to a point due North of the point of beginning; thence South to the point of beginning, Hennepin County, Minnesota

Abstract Property

Parcel 2:

That part of the Southeast Quarter of Section 2, Township 117, Range 24, Hennepin County, Minnesota, described as follows: Commencing at a point in the West line of said Southeast Quarter distant 912.69 feet North of the Southwest Corner thereof; thence East parallel to the South line of said Southeast Quarter a distance of 807.18 feet to the point of beginning of the land to be described; thence North parallel to the West line of said Southeast Quarter a distance of 1153.02 feet, more or less, to the South line of a 33.00 foot cartway running in an Easterly and Westerly direction through said Southeast Quarter; thence East along the South line of said cartway a distance of 151.09 feet; thence South parallel to the West line of said Southeast Quarter a distance of 1151.96 feet, more or less, to a line drawn parallel to the South line of said Southeast Quarter and distant North therefrom 912.69 feet; thence West along said parallel line a distance of 151.07 feet, more or less, to point of beginning, Hennepin County, Minnesota

Torrens Property (per Cert. of Title No. 1538298)

#### **5875 West Branch Road:**

Those parts of the following described parcels:

Parcel 1:

All that part of the Southeast Quarter of Section 2, Township 117, Range 24, described as follows: Commencing at a point 7.18 chains East of the Northwest corner of the Southwest Quarter of the Southeast Quarter of said Section 2; thence South 6.32 chains; thence East 5.05 chains; thence North 17.47 chains to the public highway or cartway; thence South 70 degrees West, along said

cartway to a point due North of the point of beginning; thence South to the point of beginning, Hennepin County, Minnesota

#### Abstract Property

##### Parcel 2:

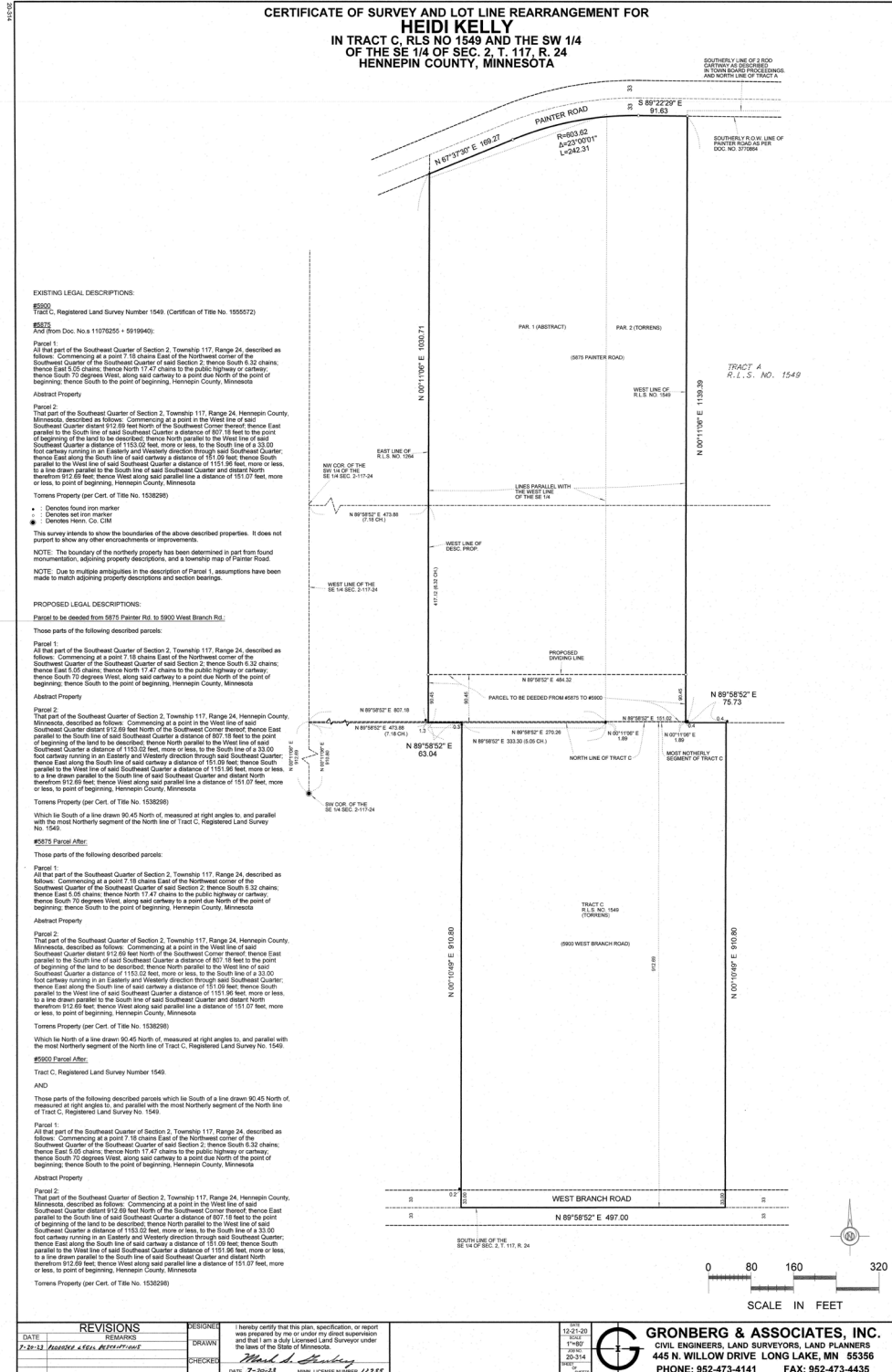
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##### Torrens Property (per Cert. of Title No. 1538298)

Which lie North of a line drawn 90.45 North of, measured at right angles to, and parallel with the most Northerly segment of the North line of Tract C, Registered Land Survey No. 1549.

# EXHIBIT C

## Depiction of Existing and New Parcels



# CITY OF MINNETRISTA

## CITY COUNCIL AGENDA ITEM 4F



**Subject:** Approve Change Order 1 for the 2023  
Street Reconstruction and Utility Improvement Project, City Project  
01-23

**Prepared By:** Alyson Fauske, PE, City Engineer

**Meeting Date:** October 16, 2023

---

### **Issue:**

Should the City approve Change Order 1 for the 2023 Street and Utility Improvement Project, City Project 01-23?

### **Background/Discussion:**

On March 20, 2023 the City Council awarded the contract for the 2023 Street and Utility Improvement Project, City Project 01-23 to LaTour Construction. Centerpoint Energy was replacing gas main and services in the project area in June. The narrow street widths presented a challenge to accommodate resident traffic if both Centerpoint and LaTour excavating in the project area therefore the removal and replacement of the watermain was delayed. To offset this delay LaTour has requested the following:

- 1) Amend the substantial completion date to October 27, 2023, which shall include installation of concrete curb and gutter and placement of the first lift of bituminous.
- 2) Amend the final completion date to November 30, 2023, which shall include turf restoration, cleanup, placement of the final lift of bituminous, and resolving punch list items.

LaTour has continuously worked in the project corridor throughout the construction season. Curb and gutter installation is complete and at the time that this report is written the contractor was backfilling the curb to prepare the project area for paving. Once the first lift of pavement is installed topsoil will be placed and the disturbed areas will be sodded or seeded before the final lift of pavement is placed.

### **Recommendation:**

Staff recommends the City Council approve Change Order 1.

### **Fiscal Impact:**

None.

### **Mission Statement:**

The City of Minnetrista will deliver quality services in a cost effective and innovative manner and provide opportunities for a high quality of life while protecting natural resources and maintaining a rural character.



**Recommended City Council Action:** Staff recommends approval of Resolution 88-23, approving a Change Order 1 for the 2023 Street and Utility Improvement Project, City Project 01-23.

Does Recommended Action meet City Mission Statement? ☒ Yes ☐ No

Does Recommended Action meet City Goals/Priorities? ☒ Yes ☐ No

**Mission Statement:**

The City of Minnetrista will deliver quality services in a cost effective and innovative manner and provide opportunities for a high quality of life while protecting natural resources and maintaining a rural character.

|   |                                |                           |
|---|--------------------------------|---------------------------|
| <b>WSB Project No. 020668-000</b>   | <b>Owner Project No. 01-23</b> | <b>Change Order No. 1</b> |
| Project Title/Description: 2023 Street Reconstruction and Utility Improvement Project |                                |                           |
| Owner: City of Minnetrista  |                                |                           |
| Owner Address: 7701 County Road 110 West Minnetrista, MN 55364-9553                   |                                |                           |
| Contractor: LaTour Construction, Inc.   |                                |                           |
| Contractor Address: 2134 County Rd 8 NW Maple Lake, MN 55358                          |                                |                           |
| <b>Total Change Order Amount: \$0.00</b>  |                                |                           |

## Description:

The Contractor has requested, and the Engineer concurs, that an adjustment to the substantial and final completion dates on the project is warranted, due to other work being performed on the project that was out of the Contractor's control.

The provisions of 1806.1 DETERMINATION AND EXTENSION OF PROJECT TIME, paragraphs 4, 5 and 6, shall be amended to read:

The Work will be substantially completed on or before October 27, 2023.

Substantial completion includes utility installation, installation of concrete curb and gutter, and the placement of the first lift of bituminous.

The Work will be ready for final payment in accordance with Paragraph 15.06 of the General Conditions on or before November 30, 2023. Final completion includes placement of the final lift of bituminous, restoration, cleanup, and resolving punch list items.

**Estimate Of Cost:** (Include any increases or decreases in contract items, any negotiated or force account items.)

| Group/Funding Category       | Item No. | Description | Unit | Unit Price | + or - Quantity | + or - Amount \$ |
|------------------------------|----------|-------------|------|------------|-----------------|------------------|
|                              |          |             |      |            |                 |                  |
| Net Change This Change Order |          |             |      |            |                 | \$0.00           |

**Due to this change, the contract time:** (check one)

|   |  |
|---|--|
| ( ) Is NOT changed  | ( X ) May be revised as provided in MnDOT Specification 1806 |
| Number of Working Days Affected by this Contract Change: 22 | Number of Calendar Days Affected by this Contract Change: 30 |

Approved By Project Engineer:



Date: October 11, 2023

Approved By Contractor:



Date: 10/11/23

Approved By Owner:

Date:

**RESOLUTION NO. 88-23**

**CITY OF MINNETRISTA  
HENNEPIN COUNTY, MINNESOTA**

**A RESOLUTION APPROVING CHANGE ORDER 1 FOR  
THE 2023 STREET RECONSTRUCTION AND UTILITY IMPROVEMENT PROJECT  
CITY PROJECT NO. 01-23**

**WHEREAS**, on March 20, 2023 the City of Minnetrista awarded the contract for the 2023 Street Reconstruction and Utility Improvement Project, City Project 01-23 to LaTour Construction, Inc.; and

**WHEREAS**, the contract identifies a substantial completion date of October 13, 2023 and a final completion date of October 31, 2023; and

**WHEREAS**, LaTour Construction requests an extension on the completion dates due to gas main installation by a private utility at the outset of the project that delayed underground work on City Project 01-23. The requested dates are October 27, 2023 for substantial completion and November 30, 2023 for final completion.

**NOW THEREFORE, BE IT RESOLVED** by the City Council of Minnetrista that Change Order 1 for 2023 Street and Utility Improvement Project, City Project 01-23 is approved.

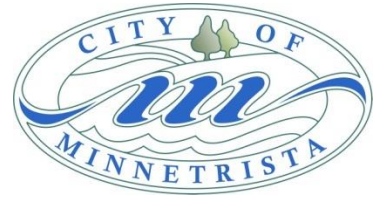
This resolution was adopted by the City Council of the City of Minnetrista on the 16<sup>th</sup> day of October, 2023, by a vote of \_\_\_\_\_ Ayes and \_\_\_\_\_ Nays.

\_\_\_\_\_  
Lisa Whalen, Mayor

ATTEST:

\_\_\_\_\_  
Ann Meyerhoff, City Clerk

(seal)



**CITY OF MINNETRISTA  
CONSENT AGENDA ITEM 4G**

---

**Subject:**            **Accept Improvements and Authorize Final Payment for the 2023 Pavement Maintenance Project – Seal Coat and Crack Fill/Reclamite, City Project No. 05-23**

**Prepared By:**     Chris Bunders, PE, Assistant City Engineer Through: Alyson Fauske, PE, City Engineer

**Meeting Date:**    October 16, 2023

---

**Issue:**

The 2023 Pavement Maintenance Project – Seal Coat and Crack Fill/Reclamite, City Project No. 05-23, has been satisfactorily completed and project acceptance and final payment is requested by the contractor.

**Background/Discussion:**

The 2023 Pavement Maintenance Project – Seal Coat and Crack Fill/Reclamite, City Project No. 05-23 was initiated by the City Council at their June 26, 2023, regular City Council meeting. Improvements proposed for construction in 2023 included Crack fill and fog seal chip seal and reclamite of the roads listed below in the table.

Table 1. Summary of Proposed Improvements

| Street        | From-To                    | Length (ft) | Year Built <sup>1</sup> | Previous Maintenance | 2021 PCI <sup>2</sup> | Proposed Maintenance |
|---------------|----------------------------|-------------|-------------------------|----------------------|-----------------------|----------------------|
| Astilbe Ct    | Ginger Dr to cul-de-sac    | 950         | New                     | N/A                  | 100                   | Fog sealed chip seal |
| Bracken Dr    | Mayapple Dr to cul-de-sac  | 3,300       | New                     | N/A                  | 100                   | Fog sealed chip seal |
| Enchanted Ln  | Lee to Shorewood border    | 1,200       | 2018                    | Reclamation          | 100                   | Crack fill           |
| Farmhill Dr   | Halstead Dr to cul-de-sac  | 3,400       | 2017                    | Recon                | 100                   | Crack fill           |
| Fielding Trl  | Game Farm Rd to cul-de-sac | 2,300       | 2020                    | M&O in 2020          | 97                    | Crack fill           |
| Game Farm Cir | Game Farm Rd to cul-de-sac | 2,800       | 2020                    | M&O in 2020          | 92                    | Crack fill           |
| Ginger Dr     | Lotus Dr to cul-de-sac     | 1,700       | New                     | N/A                  | 100                   | Fog sealed chip seal |
| Halstead Dr   | Highland Rd to             | 12,700      | Recon                   | 2017                 | 100                   | Crack fill           |

**Mission Statement:**

The City of Minnetrista will deliver quality services in a cost effective and innovative manner and provide opportunities for a high quality of life while protecting natural resources and maintaining a rural character.

|                 |                                     |       |      |             |     |                      |
|-----------------|-------------------------------------|-------|------|-------------|-----|----------------------|
|                 | Lakeside Dr                         |       |      |             |     |                      |
| Lakeview Dr     | Cty Rd 44 to cul-de-sac             | 1,400 | 2020 | Reclamation | 100 | Crack fill           |
| Langewood Dr    | Cul-de-sac                          | 2,000 | 2021 | M&O in 2021 | 100 | Crack fill           |
| Loring Dr       | Cty 44 to cul-de-sac                | 250   | 2021 | Reclamation | 100 | Crack fill           |
| Lotus Dr        | Cty Rd 44 to Woodland Cove addition | 2,150 | 2018 | Recon       | 100 | Crack fill           |
| Margaret Cir    | Lakeview Dr to cul-de-sac           | 650   | 2018 | N/A         | 100 | Fog sealed chip seal |
| May Apple Dr    | Lotus Dr to dead end                | 1,040 | New  | N/A         | 100 | Fog sealed chip seal |
| Minneapolis Ave | Cty 19 to Crest Ridge               | 5,300 | 2022 | Reclamation | 100 | Reclamite            |
| Ox Yoke Cir     | Cty Rd 92 to cul-de-sac             | 1,950 | 2019 | Reclamation | 100 | Crack fill           |
| Retreat Cir     | Game Farm Rd to cul-de-sac          | 1,550 | 2020 | M&O in 2020 | 99  | Crack fill           |
| Shady Lane      | Cty Rd 44 to Lakeview Dr            | 1,600 | 2020 | Reclamation | 100 | Crack fill           |
| Sterling Dr     | Game Farm Rd to cul-de-sac          | 850   | 2020 | M&O in 2020 | 99  | Crack fill           |
| Stonebridge Cir | cul-de-sac to cul-de-sac            | 1930  | 2021 | Reclamation | 100 | Reclamite            |
| Stonebridge Ln  | Hermitage Tr to Stonebridge Cir     | 1120  | 2021 | Reclamation | 100 | Reclamite            |
| Stonebridge Rd  | Cty 44 to Hermitage Tr              | 730   | 2021 | Reclamation | 100 | Reclamite            |
| Sunnyfield Rd N | Cty Rd 110 N to Gravel              | 500   | 2021 | Reclamation | 100 | Reclamite            |
| Sunnyfield Rd E | Cty Rd 110 N to Gravel              | 500   | 2021 | Reclamation | 100 | Reclamite            |
| Tuxedo Rd       | Wellesley to St Mary's              | 3,350 | 2018 | Reclamation | 100 | Crack fill           |

Allied Blacktop Company and Corrective Asphalt Materials, LLC substantially completed the scheduled work on September 18, 2023, in general conformance with the Contract documents. Final quantities have been reviewed and agreed to by the City Engineer and it has been determined that the project is complete and final payment is appropriate.

**Mission Statement:**

The City of Minnetrista will deliver quality services in a cost effective and innovative manner and provide opportunities for a high quality of life while protecting natural resources and maintaining a rural character.

Allied Blacktop Company and Corrective Asphalt Materials, LLC has submitted the required Consent of Surety to Final Payment, Minnesota Form IC-134 Withholdings Affidavit, lien waivers, and the signed request for final payment. Allied Blacktop Company and Corrective Asphalt Materials, LLC has provided a maintenance bond terminating on September 18, 2025, and September 22, 2025 respectively.

A Resolution Accepting Improvements for the 2023 Pavement Maintenance Project – Seal Coat and Crack Fill/Reclamite, City Project No. 05-23, and Authorizing Final Payment is included for Council consideration of approval.

**Conclusion:**

Staff recommends that the 2023 Pavement Maintenance Project – Seal Coat and Crack Fill/Reclamite, City Project No. 05-23 be accepted, and that final payment be issued to Allied Blacktop Company and Corrective Asphalt Materials, LLC.

**Fiscal Impact:**

The bid awarded to Allied Blacktop Company was a total of \$125,799.45 and the final project construction amount is \$149,485.59, which is 18.8% over the base bid.

Below are reasons for the overrun of project costs:

- The contract included unit costs for work, and the scope of the work was modified per the request of the City of Minnetrista Public Works Department. The addition scope of crack fill and fog seal chip seal on Lotus Drive, Bracken Drive, Ginger Drive, May Apple Drive and Astilbe Court accounted for the overrun in project cost. Except for Lotus Drive, these roads are within the Woodland Cove development. Sealcoat escrows were collected with the Woodland Cove developer's agreement to pay for a portion of the sealcoat costs.

The bid awarded to Corrective Asphalt Materials, LLC was a total of \$51,253.50 and the final project construction amount is \$45,670.65, which is 12% under the base bid.

Below are reasons for the underrun of project costs:

- The contractor included unit costs for work, and the estimated SY area of the project was higher than the SY area that was needed to complete the scope of the project.

The 2023 Pavement Maintenance Project – Seal Coat and Crack Fill/Reclamite, City Project No. 05-23 costs are funded by Road Maintenance Fund and the Woodland Cove sealcoat escrows. The budgeted amount associated with engineering design, bidding, and construction administration was \$22,313. The final amount billed for these services amounts to \$16,967.50.

**Mission Statement:**

The City of Minnetrista will deliver quality services in a cost effective and innovative manner and provide opportunities for a high quality of life while protecting natural resources and maintaining a rural character.

The Engineer's opinion of grand total project cost was presented to City Council on June 5, 2023 and was \$199,365.95. The total cost of the project, including engineering and construction, is \$212,123.74.

**Recommended City Council Action:** Staff recommends approving Resolution \_\_\_\_\_ No.89-23 accepting the 2023 Pavement Maintenance Project – Seal Coat and Crack Fill/ Reclamite, City Project No. 05-23, and authorizing final payment to Allied Blacktop Company in the amount of \$149,485.59 and Corrective Asphalt Materials, LLC in the amount of \$2,283.53.

Does Recommended Action meet City Mission Statement? ☒ Yes ☐ No

Does Recommended Action meet City Goals/Priorities? ☒ Yes ☐ No

Explain:

**Mission Statement:**

The City of Minnetrista will deliver quality services in a cost effective and innovative manner and provide opportunities for a high quality of life while protecting natural resources and maintaining a rural character.



September 12, 2023

Mr. Peter Capistrant  
Allied Blacktop  
10503 89<sup>th</sup> Avenue North  
Maple Grove, MN 55369

Re: Final Pay Voucher No. 1  
2023 Pavement Maintenance Project – Seal Coat and Crack Fill  
City Project no. 05-23  
WSB Project No. 023081-000

Dear Mr. Capistrant:

Please find attached Final Construction Pay Voucher No. 1 for the above-referenced project in the amount of \$149,485.59 for your review and signature. Please sign and return three copies to our office for processing with the City.

Please note that the original signed vouchers must be accompanied by the following documents when submitting for final payment and to close out the project. Final acceptance will be considered up on receipt of these documents.

1. Satisfactory showing that the Contractor has complied with the provisions of Minnesota Statutes 290.92 requiring withholding state income tax (IC134 forms).
2. Evidence in the form of an affidavit that all claims against the contractor by reasons of the contract have been fully paid or satisfactorily secured (lien waivers, if any).
3. Consent of Surety to Final Payment certification from the Contractor's surety.
4. Two-year Maintenance Bond.

Please give me a call at 612.430.0986 if you have any questions regarding this letter.

Sincerely,

WSB

Chris Bunders, PE  
Project Manager

Attachments

cc: Alyson Fauske, City Engineer

ar



2023 Pavement Maintenance  
Project - Seal Coat and Crack Fill

Final Pay Voucher 1



|   |  |
|---|--|
| <b>Client:</b> City of Minnetrista<br>7701 County Road 110 West<br>Minnetrista, MN 55364-9553 | <b>Contractor:</b> Allied Blacktop<br>10503 89th Avenue North<br>Maple Grove, MN 55369 |
|---|--|

|                                    |
|------------------------------------|
| <b>WSB Project No.:</b> 023081-000 |
| <b>Client Project No.:</b> 05-23   |
| <b>State Project No.:</b>          |
| <b>Federal Project No.:</b>        |

| Contract Amount   |              | Funds Encumbered |              |
|-------------------|--------------|------------------|--------------|
| Original Contract | \$125,799.45 | Original         | \$125,799.45 |
| Contract Changes  | \$0.00       | Additional       | N/A          |
| Revised Contract  | \$125,799.45 | Total            | \$125,799.45 |

| Work Certified To Date |              |
|------------------------|--------------|
| Base Bid Items         | \$149,485.59 |
| Contract Changes       | \$0.00       |
| Material On Hand       | \$0.00       |
| Total                  | \$149,485.59 |

| Work Certified<br>This Voucher | Work Certified<br>To Date | Less Amount<br>Retained | Less Previous<br>Payments | Amount Paid<br>This Voucher | Total Amount<br>Paid To Date |
|--------------------------------|---------------------------|-------------------------|---------------------------|-----------------------------|------------------------------|
| \$149,485.59                   | \$149,485.59              | \$0.00                  | \$0.00                    | \$149,485.59                | \$149,485.59                 |
| Percent Retained: 0%           |                           |                         | Percent Complete: 118.83% |                             |                              |

FINAL PAY VOUCHER

I hereby certify that a Final Examination has been made of the noted Contract, that the Contract has been completed, that the entire amount of Work Shown in this Final Voucher has been performed and the Total Value of the Work Performed in accordance with, and pursuant to, the terms of the Contract is as shown in this Final Voucher.

Approved By WSB

  
\_\_\_\_\_  
Signature

September 18, 2023

\_\_\_\_\_  
Date

Approved By Allied Blacktop

  
\_\_\_\_\_  
Signature

9/19/23  
\_\_\_\_\_  
Date

Approved By City of Minnetrista

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

2023 Pavement Maintenance  
Project - Seal Coat and Crack Fill

Final Pay Voucher 1



| Payment Summary |                 |                            |                             |                         |
|-----------------|-----------------|----------------------------|-----------------------------|-------------------------|
| No.             | Up Through Date | Work Certified Per Voucher | Amount Retained Per Voucher | Amount Paid Per Voucher |
| 1               | 09/18/2023      | \$149,485.59               | \$0.00                      | \$149,485.59            |

| Funding Category Name | Work Certified To Date | Less Amount Retained | Less Previous Payments | Amount Paid This Voucher | Total Amount Paid To Date |
|-----------------------|------------------------|----------------------|------------------------|--------------------------|---------------------------|
| Local                 | \$149,485.59           | \$0.00               | \$0.00                 | \$149,485.59             | \$149,485.59              |

| Accounting Number | Funding Source | Amount Paid This Voucher | Revised Contract Amount | Funds Encumbered To Date | Paid Contractor To Date |
|-------------------|----------------|--------------------------|-------------------------|--------------------------|-------------------------|
| 1                 | Local          | \$149,485.59             | \$125,799.45            | \$125,799.45             | \$149,485.59            |

| Contract Item Status |          |                                   |          |             |                   |                       |                     |                  |                     |
|----------------------|----------|-----------------------------------|----------|-------------|-------------------|-----------------------|---------------------|------------------|---------------------|
| Line No.             | Item     | Description                       | Unit     | Unit Price  | Contract Quantity | Quantity This Voucher | Amount This Voucher | Quantity To Date | Amount To Date      |
| 1                    | 2021.501 | MOBILIZATION                      | LUMP SUM | \$10,000.00 | 1                 | 1                     | \$10,000.00         | 1                | \$10,000.00         |
| 2                    | 2331.603 | CRACK SEALING TYPE A              | L F      | \$0.65      | 23465             | 51073                 | \$33,197.45         | 51073            | \$33,197.45         |
| 3                    | 2331.603 | CRACK SEALING TYPE B              | L F      | \$0.80      | 29880             | 17862.8               | \$14,290.24         | 17862.8          | \$14,290.24         |
| 4                    | 2355.506 | BITUMINOUS MATERIAL FOR FOG SEAL  | GAL      | \$1.20      | 2567              | 2475                  | \$2,970.00          | 2475             | \$2,970.00          |
| 5                    | 2356.504 | BITUMINOUS SEAL COAT              | S Y      | \$2.50      | 19740             | 25351                 | \$63,377.50         | 25351            | \$63,377.50         |
| 6                    | 2356.506 | BITUMINOUS MATERIAL FOR SEAL COAT | GAL      | \$2.40      | 5922              | 6521                  | \$15,650.40         | 6521             | \$15,650.40         |
| 7                    | 2563.601 | TRAFFIC CONTROL                   | LS       | \$10,000.00 | 1                 | 1                     | \$10,000.00         | 1                | \$10,000.00         |
| <b>Bid Totals:</b>   |          |                                   |          |             |                   |                       | <b>\$149,485.59</b> |                  | <b>\$149,485.59</b> |

| Project Category Totals  |  |  | Amount This Voucher | Amount To Date |
|--------------------------|--|--|---------------------|----------------|
| Category                 |  |  |                     |                |
| SEAL COAT AND CRACK FILL |  |  | \$149,485.59        | \$149,485.59   |

| Contract Change Item Status |        |          |      |             |       |            |                   |                       |                     |                  |                |
|-----------------------------|--------|----------|------|-------------|-------|------------|-------------------|-----------------------|---------------------|------------------|----------------|
| CC                          | CC No. | Line No. | Item | Description | Units | Unit Price | Contract Quantity | Quantity This Voucher | Amount This Voucher | Quantity To Date | Amount To Date |
|                             |        |          |      |             |       |            |                   |                       |                     |                  |                |
| Contract Change Totals:     |        |          |      |             |       |            |                   |                       |                     |                  |                |

| Contract Change Totals |                 |             |  |  | Amount This Voucher | Amount To Date |
|------------------------|-----------------|-------------|--|--|---------------------|----------------|
| No.                    | Contract Change | Description |  |  |                     |                |
|                        |                 |             |  |  |                     |                |

| Material On Hand Additions |      |             |      |       |          |
|----------------------------|------|-------------|------|-------|----------|
| Line No.                   | Item | Description | Date | Added | Comments |
|                            |      |             |      |       |          |

| Material On Hand Balance |      |             |      |       |      |           |
|--------------------------|------|-------------|------|-------|------|-----------|
| Line No.                 | Item | Description | Date | Added | Used | Remaining |
|                          |      |             |      |       |      |           |



## Contractor Affidavit Submitted

Thank you, your Contractor Affidavit has been approved.

### Confirmation Summary

|                            |                         |
|----------------------------|-------------------------|
| Confirmation Number:       | 0-888-501-856           |
| Submitted Date and Time:   | 19-Sep-2023 11:22:47 AM |
| Legal Name:                | ALLIED BLACKTOP COMPANY |
| Federal Employer ID:       | 41-0827871              |
| User Who Submitted:        | N10503                  |
| Type of Request Submitted: | Contractor Affidavit    |

## Affidavit Summary

|                          |   |
|--------------------------|---|
| <b>Affidavit Number:</b> | <b>1135169536</b>   |
| Minnesota ID:            | 8606387   |
| Project Owner:           | CITY OF MINNETRISTA   |
| Project Number:          | 05-23 2023 PAVEMENT MAINTENANCE PROJECT SEAL<br>COAT AND CRACK FILL |
| Project Begin Date:      | 17-Aug-2023   |
| Project End Date:        | 08-Sep-2023   |
| Project Location:        | VARIOUS ROADS AND STREETS   |
| Project Amount:          | \$149,485.59  |
| Subcontractors:          | No Subcontractors   |

### Important Messages

A copy of this page must be provided to the contractor or government agency that hired you.

### Contact Us

If you need further assistance, contact our Withholding Tax Division at 651-282-9999, (toll-free) 800-657-3594, or (email) [withholding.tax@state.mn.us](mailto:withholding.tax@state.mn.us). Business hours are Monday through Friday 8:00 a.m. to 4:30 p.m. Central Time.

Please [print this page](#) for your records using the print or save functionality built into your browser.

BOND NO. 30194785

## MAINTENANCE BOND

KNOW ALL MEN BY THESE PRESENTS, That we Allied Blacktop Company,  
of 10503 89th Avenue North Maple Grove, MN 55369, as Principal, and  
Western Surety Company, of  
151 N. Franklin St. Chicago, IL 60606, a corporation duly  
authorized to do business in the State of Minnesota, as Surety, are held  
and firmly bound unto City of Minnetrista, of  
7701 County Road 110 W, Minnetrista, MN 55364 in the penal sum of  
One Hundred Forty-nine Thousand Four Hundred Eighty-five And 59/100  
(\$149,485.59) which payment well and truly to be made we bind  
ourselves, our and each of our heirs, executors, administrators,  
successors and assigns jointly and severally, firmly by these presents.

WHEREAS, said Principal has completed the project known as  
2023 Pavement Maintenance Project - Seal Coat & Crack Fill, and a Two (2) year  
maintenance bond covering the said construction has been requested by  
the City of Minnetrista.

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH THAT if said  
Principal does and shall, at their own cost and expense, remedy any and  
all failures that may develop, by reason of defective workmanship or  
poor materials used in the construction of said work, for a period of  
Two (2) year(s) beginning from 9/18/2023 to  
9/18/2025 shall in all other respects comply with all the terms  
and conditions of the contract with respect to maintenance and repair of  
said work, then this obligation to be null and void; otherwise to be and  
remain in full force and virtue in law.

SIGNED SEALED AND DATED this 19th Day of September, 2023.

Allied Blacktop Company

BY: Pete M Capistrano  
Pete M Capistrano, President

Western Surety Company

BY: Jessica A Olson  
Jessica A. Olson, Attorney-in-Fact



# Western Surety Company

## POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

**Litton E S Field Jr, Nicole M Coty, Mark Alan Thune, Mutya Alvaran Enoksen, Gayle L Thorson, Jeffrey R Skaar, Jessica A Olson, Sierra McQuoid, Individually, of Mendota Heights, MN  
Kevin Paulson, Tom Corneil, Chad Christianson, De Ette J Wurm, Debra M Bledsoe, Brenda S Klimstra, Erin Pohlman, Deb Geislinger, Jacqueline Riley, Amanda Plantenberg, Dena Grunhovd, Leslie Seehusen, Individually, of Saint Cloud, MN**

its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

### - In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 14th day of July, 2023.



WESTERN SURETY COMPANY

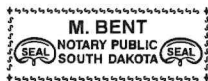
Larry Kasten, Vice President

State of South Dakota }  
County of Minnehaha } ss

On this 14th day of July, 2023, before me personally came Larry Kasten, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

March 2, 2026



M. Bent, Notary Public

### CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law and Resolutions of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 19<sup>th</sup> day of September, 2023.



WESTERN SURETY COMPANY

L. Nelson, Assistant Secretary

# CONSENT OF SURETY TO FINAL PAYMENT

AIA Document G707

(Instructions on reverse side)

Bond No. 30194785

|            |                          |
|------------|--------------------------|
| OWNER      | <input type="checkbox"/> |
| ARCHITECT  | <input type="checkbox"/> |
| CONTRACTOR | <input type="checkbox"/> |
| SURETY     | <input type="checkbox"/> |
| OTHER      | <input type="checkbox"/> |

TO OWNER:

(Name and address)

City of Minnetrista  
7701 County Road 110 W  
Minnetrista, MN 55364

ARCHITECT'S PROJECT NO.:

CONTRACT FOR:

PROJECT:

(Name and address)

2023 Pavement Maintenance Project - Seal Coat & Crack Fill for the City of  
Minnetrista, City Project No. 05-23, WSB Project No. 023081-000

CONTRACT DATED: July 26, 2023

In accordance with the provisions of the Contract between the Owner and the Contractor as indicated above, the  
(Insert name and address of Surety)

Western Surety Company  
151 N. Franklin St.  
Chicago, IL 60606

, SURETY,

on bond of

(Insert name and address of Contractor)

Allied Blacktop Company  
10503 89th Avenue North  
Maple Grove, MN 55369

, CONTRACTOR,

hereby approves of the final payment to the Contractor, and agrees that final payment to the Contractor shall not relieve the Surety of  
any of its obligations to

(Insert name and address of Owner)

City of Minnetrista  
7701 County Road 110 W  
Minnetrista, MN 55364

, OWNER,

as set forth in said Surety's bond.

IN WITNESS WHEREOF, the Surety has hereunto set its hand on this date: September 19, 2023

(Insert in writing the month followed by the numeric date and year)

Western Surety Company

(Surety)

(Signature of authorized representative)

Jessica A. Olson

Attorney-in-fact

(Printed name and title)

Attest.  
(Seal):



**CAUTION: You should sign an original AIA document that has this caution printed in red. An original assures that changes will not be obscured as may occur when documents are reproduced. See Instruction Sheet for Limited License for Reproduction of this document.**



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right laws and will subject the violator to legal prosecution.**

**G707—1994**

# Western Surety Company

## POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

**Litton E S Field Jr, Nicole M Coty, Mark Alan Thune, Mutya Alvaran Enoksen, Gayle L Thorson, Jeffrey R Skaar, Jessica A Olson, Sierra McQuoid, Individually, of Mendota Heights, MN  
Kevin Paulson, Tom Corneil, Chad Christianson, De Ette J Wurm, Debra M Bledsoe, Brenda S Klimstra, Erin Pohlman, Deb Geislinger, Jacqueline Riley, Amanda Plantenberg, Dena Grunhvd, Leslie Seehusen, Individually, of Saint Cloud, MN**

its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

### - In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 14th day of July, 2023.



WESTERN SURETY COMPANY

Larry Kasten, Vice President

State of South Dakota }  
County of Minnehaha } ss

On this 14th day of July, 2023, before me personally came Larry Kasten, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

March 2, 2026



M. Bent, Notary Public

### CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law and Resolutions of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 19<sup>th</sup> day of September, 2023.



WESTERN SURETY COMPANY

L. Nelson, Assistant Secretary





September 12, 2023

Ms. Carol Perkins, Bids & Contracts Specialist  
Corrective Asphalt Materials, LLC  
300 Daniel Boone Trail  
South Roxana, IL 62087

Re: Final Pay Voucher No. 2  
2023 Pavement Maintenance Project – Reclamite  
City Project no. 05-23  
WSB Project No. 023081-000

Dear Ms. Perkins:

Please find attached Final Construction Pay Voucher No. 2 for the above-referenced project in the amount of \$2,283.53 for your review and signature. Please sign and return three copies to our office for processing with the City.

Please note that the original signed vouchers must be accompanied by the following documents when submitting for final payment and to close out the project. Final acceptance will be considered up on receipt of these documents.

1. Satisfactory showing that the Contractor has complied with the provisions of Minnesota Statutes 290.92 requiring withholding state income tax (IC134 forms).
2. Evidence in the form of an affidavit that all claims against the contractor by reasons of the contract have been fully paid or satisfactorily secured (lien waivers, if any).
3. Consent of Surety to Final Payment certification from the Contractor's surety.
4. Two-year Maintenance Bond.

Please give me a call at 612.430.0986 if you have any questions regarding this letter.

Sincerely,

WSB

Chris Bunders, PE  
Project Manager

Attachments

cc: Alyson Fauske, City Engineer

ar

2023 Pavement Maintenance  
Project - Reclamite

Final Pay Voucher 2



|   |  |
|---|--|
| <b>Client:</b> City of Minnetrista<br>7701 County Road 110 West<br>Minnetrista, MN 55364-9553 | <b>Contractor:</b> Corrective Asphalt Materials, LLC<br>300 Daniel Boone Trail<br>South Roxana, IL 62087 |
|---|--|

|                                    |
|------------------------------------|
| <b>WSB Project No.:</b> 023081-000 |
| <b>Client Project No.:</b> 05-23   |
| <b>State Project No.:</b>          |
| <b>Federal Project No.:</b>        |

| Contract Amount   |             | Funds Encumbered |             |
|-------------------|-------------|------------------|-------------|
| Original Contract | \$51,253.50 | Original         | \$51,253.50 |
| Contract Changes  | \$0.00      | Additional       | N/A         |
| Revised Contract  | \$51,253.50 | Total            | \$51,253.50 |

| Work Certified To Date |             |
|------------------------|-------------|
| Base Bid Items         | \$45,670.65 |
| Contract Changes       | \$0.00      |
| Material On Hand       | \$0.00      |
| Total                  | \$45,670.65 |

| Work Certified<br>This Voucher | Work Certified<br>To Date | Less Amount<br>Retained | Less Previous<br>Payments | Amount Paid<br>This Voucher | Total Amount<br>Paid To Date |
|--------------------------------|---------------------------|-------------------------|---------------------------|-----------------------------|------------------------------|
| \$0.00                         | \$45,670.65               | \$0.00                  | \$43,387.12               | \$2,283.53                  | \$45,670.65                  |
| Percent Retained: 0%           |                           |                         | Percent Complete: 89.11%  |                             |                              |

FINAL PAY VOUCHER

I hereby certify that a Final Examination has been made of the noted Contract, that the Contract has been completed, that the entire amount of Work Shown in this Final Voucher has been performed and the Total Value of the Work Performed in accordance with, and pursuant to, the terms of the Contract is as shown in this Final Voucher.

Approved By WSB

Signature

September 12, 2023

Date

Approved By Corrective Asphalt Materials, LLC

Signature

Date

Approved By City of Minnetrista

Signature

Date

| Payment Summary |                 |                            |                             |                         |
|-----------------|-----------------|----------------------------|-----------------------------|-------------------------|
| No.             | Up Through Date | Work Certified Per Voucher | Amount Retained Per Voucher | Amount Paid Per Voucher |
| 1               | 08/25/2023      | \$45,670.65                | \$2,283.53                  | \$43,387.12             |
| 2               | 09/12/2023      | \$0.00                     | (\$2,283.53)                | \$2,283.53              |

| Funding Category Name | Work Certified To Date | Less Amount Retained | Less Previous Payments | Amount Paid This Voucher | Total Amount Paid To Date |
|-----------------------|------------------------|----------------------|------------------------|--------------------------|---------------------------|
| Local                 | \$45,670.65            | \$0.00               | \$43,387.12            | \$2,283.53               | \$45,670.65               |

| Accounting Number | Funding Source | Amount Paid This Voucher | Revised Contract Amount | Funds Encumbered To Date | Paid Contractor To Date |
|-------------------|----------------|--------------------------|-------------------------|--------------------------|-------------------------|
| 1                 | Local          | \$2,283.53               | \$51,253.50             | \$51,253.50              | \$45,670.65             |

| Contract Item Status |          |                      |          |            |                   |                       |                     |                  |                |
|----------------------|----------|----------------------|----------|------------|-------------------|-----------------------|---------------------|------------------|----------------|
| Line No.             | Item     | Description          | Unit     | Unit Price | Contract Quantity | Quantity This Voucher | Amount This Voucher | Quantity To Date | Amount To Date |
| 1                    | 2021.501 | MOBILIZATION         | LUMP SUM | \$1,970.00 | 1                 | 0                     | \$0.00              | 1                | \$1,970.00     |
| 2                    | 2356.604 | ASPHALT REJUVENATION | S Y      | \$1.05     | 44270             | 0                     | \$0.00              | 38953            | \$40,900.65    |
| 3                    | 2563.601 | TRAFFIC CONTROL      | LS       | \$2,800.00 | 1                 | 0                     | \$0.00              | 1                | \$2,800.00     |
| Bid Totals:          |          |                      |          |            |                   |                       | \$0.00              |                  | \$45,670.65    |

| Project Category Totals |  |  | Amount This Voucher | Amount To Date |
|-------------------------|--|--|---------------------|----------------|
| Category                |  |  |                     |                |
| RECLAMITE               |  |  | \$0.00              | \$45,670.65    |

| Contract Change Item Status |        |          |      |             |       |            |                   |                       |                     |                  |                |  |
|-----------------------------|--------|----------|------|-------------|-------|------------|-------------------|-----------------------|---------------------|------------------|----------------|--|
| CC                          | CC No. | Line No. | Item | Description | Units | Unit Price | Contract Quantity | Quantity This Voucher | Amount This Voucher | Quantity To Date | Amount To Date |  |
|                             |        |          |      |             |       |            |                   |                       |                     |                  |                |  |
| Contract Change Totals:     |        |          |      |             |       |            |                   |                       |                     |                  |                |  |

| Contract Change Totals |                 |             |  |  | Amount This Voucher | Amount To Date |
|------------------------|-----------------|-------------|--|--|---------------------|----------------|
| No.                    | Contract Change | Description |  |  |                     |                |
|                        |                 |             |  |  |                     |                |

| Material On Hand Additions |      |             |      |       |          |
|----------------------------|------|-------------|------|-------|----------|
| Line No.                   | Item | Description | Date | Added | Comments |
|                            |      |             |      |       |          |

| Material On Hand Balance |      |             |      |       |      |           |
|--------------------------|------|-------------|------|-------|------|-----------|
| Line No.                 | Item | Description | Date | Added | Used | Remaining |
|                          |      |             |      |       |      |           |

**THE CINCINNATI INSURANCE COMPANY**  
**MAINTENANCE BOND**

KNOW ALL MEN BY THESE PRESENTS, that we

Corrective Asphalt Materials, LLC, 300 Daniel Boone Trail, South Roxana, IL 62087  
as Principal and THE CINCINNATI INSURANCE COMPANY, 6200 S. Gilmore Road, Fairfield, Ohio 45014-5141, a  
corporation organized under the laws of the State of Ohio, with principal office at Cincinnati, Ohio, as Surety, are  
held and firmly bound unto

City of Minnetrista, MN, 7701 County Road 110 West, Minnetrista, MN 55364  
(hereinafter called the Obligee), in the penal sum of

Forty Five Thousand Six Hundred Seventy and 65/100 (\$45,670.65)  
Dollars, for payment of which, well and truly to be made, we do hereby bind ourselves, our heirs, executors,  
administrators, successors and assigns, jointly and severally, firmly by these presents.

DATED this 22nd day of September, 2023

WHEREAS, the said Principal has heretofore entered into a contract with the Obligee above named for

2023 Pavement Maintenance Project - Reclamite, Minnetrista, MN - Various Locations  
and,

WHEREAS, the work called for under said contract has now been completed and accepted by the said Obligee;

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, That if said Principal shall, for a period  
of 2 year(s) from and after the 12th day of September, 2023, indemnify the Obligee against any loss or damage  
directly arising by reason of any defect in the material or workmanship which may be discovered within the period  
aforesaid, then this obligation shall be void; otherwise to be and remain in full force and virtue in law.

PROVIDED, HOWEVER, that in the event of any default on the part of said Principal, written statement of the particular  
facts showing such default and the date thereof shall be delivered to the Surety by registered mail, at its Home Office in  
the City of Cincinnati, Ohio, promptly and in any event within ten (10) days after the Obligee or his representative shall  
learn of such default, and that no claim, suit, or action by reason of any default of the Principal shall be brought here  
under after the expiration of thirty days from the end of the maintenance period as herein set forth

Corrective Asphalt Materials, LLC

(Principal)

(Seal)

*General Manager*

(Title)

**THE CINCINNATI INSURANCE COMPANY**

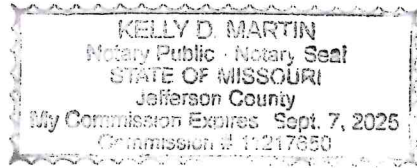
By

*Brandi L. Bullock*

Attorney-in-fact

State of Missouri  
County of City of St. Louis

On this September 22, 2023, before me personally appeared  
Brandi L. Bullock to me known to be an Attorney-in-Fact of  
The Cincinnati Insurance Company the corporation described in the  
within instrument, and he acknowledged that he executed the within instrument as the act of the said  
Company in accordance with authority duly conferred upon him by said Company.



Kelly D Martin  
Notary Public



THE CINCINNATI INSURANCE COMPANY

Fairfield, Ohio

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That THE CINCINNATI INSURANCE COMPANY, a corporation organized under the laws of the State of Ohio, and having its principal office in the City of Fairfield, Ohio, does hereby constitute and appoint

Michael T. Reedy; Stephen C. Ruff; Patricia A. Inchistro; Gregory L. Stanley; Theresa A. Hunziker; Barbara M. Johnson; Christopher J. O'Hagan; Brandi L. Bullock; Don K. Ardolino; Kimberly Ann Connell; Timothy E. Griffin; Michael A. Flavin; Debra Baggett; Trudy Whitrock and/or Michelle Wilson

of Chesterfield and St. Louis, Missouri its true and lawful Attorney(s)-in-Fact to sign, execute, seal and deliver on its behalf as Surety, and as its act and deed, any and all bonds, policies, undertakings, or other like instruments, as follows:

Any such obligations in the United States, up to  
Forty Million and No/100 Dollars (\$40,000,000.00).

This appointment is made under and by authority of the following resolution passed by the Board of Directors of said Company at a meeting held in the principal office of the Company, a quorum being present and voting, on the 6<sup>th</sup> day of December, 1958, which resolution is still in effect:

"RESOLVED, that the President or any Vice President be hereby authorized, and empowered to appoint Attorneys-in-Fact of the Company to execute any and all bonds, policies, undertakings, or other like instruments on behalf of the Corporation, and may authorize any officer or any such Attorney-in-Fact to affix the corporate seal; and may with or without cause modify or revoke any such appointment or authority. Any such writings so executed by such Attorneys-in-Fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company."

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company at a meeting duly called and held on the 7<sup>th</sup> day of December, 1973.

"RESOLVED, that the signature of the President or a Vice President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Secretary or Assistant Secretary and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power of certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certified by certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company."

IN WITNESS WHEREOF, THE CINCINNATI INSURANCE COMPANY has caused these presents to be sealed with its corporate seal, duly attested by its Senior Vice President this 19<sup>th</sup> day of December, 2018.



THE CINCINNATI INSURANCE COMPANY

*Stephen A. Ventre*

STATE OF OHIO ) ss:  
COUNTY OF BUTLER )

On this 19<sup>th</sup> day of December, 2018, before me came the above-named Vice President of THE CINCINNATI INSURANCE COMPANY, to me personally known to be the officer described herein, and acknowledged that the seal affixed to the preceding instrument is the corporate seal of said Company and the corporate seal and the signature of the officer were duly affixed and subscribed to said instrument by the authority and direction of said corporation.



*Keith Collett*

KEITH COLLETT, Attorney at Law  
NOTARY PUBLIC - STATE OF OHIO  
My commission has no expiration  
date. Section 147.03 O.R.C.

I, the undersigned Secretary or Assistant Secretary of THE CINCINNATI INSURANCE COMPANY, hereby certify that the above is a true and correct copy of the Original Power of Attorney issued by said Company, and do hereby further certify that the said Power of Attorney is still in full force and effect.

GIVEN under my hand and seal of said Company at Fairfield, Ohio.  
this 22nd day of September, 2023



*Ed H.*

**Bond# B3289116**

**CONSENT OF SURETY  
TO FINAL PAYMENT**

**Conforms with the American Institute of  
Architects, AIA Document G707**

|            |                          |
|------------|--------------------------|
| OWNER      | <input type="checkbox"/> |
| ARCHITECT  | <input type="checkbox"/> |
| CONTRACTOR | <input type="checkbox"/> |
| SURETY     | <input type="checkbox"/> |
| OTHER      | <input type="checkbox"/> |

TO OWNER: City of Minnetrista, MN

ARCHITECT'S PROJECT NO.:

(Name and address) 7701 County Road 110 West  
Minnetrista, MN 55364

CONTRACT FOR:  
Reclamite - Minnetrista, MN - Various Locations

PROJECT: 2023 Pavement Maintenance Project  
(Name and address)

CONTRACT DATED:  
June 26, 2023

In accordance with the provisions of the Contract between the Owner and the Contractor as indicated above, the  
(Insert name and address of Surety)

The Cincinnati Insurance Company

P.O. Box 145496  
Cincinnati, OH 45250-5496

, SURETY,

on bond of

(Insert name and address of Contractor)  
Corrective Asphalt Materials, LLC

300 Daniel Boone Trail  
South Roxana, IL 62087

, CONTRACTOR,

hereby approves of the final payment to the Contractor, and agrees that final payment to the Contractor shall not relieve the Surety of any  
of its obligations to  
(Insert name and address of Owner)

City of Minnetrista, MN

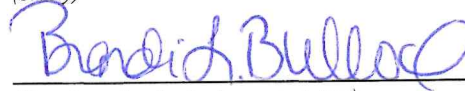
7701 County Road 110 West  
Minnetrista, MN 55364

, OWNER,

as set forth in said Surety's bond.

IN WITNESS WHEREOF, the Surety has hereunto set its hand on this date: September 22, 2023  
(Insert in writing the month followed by the numeric date and year.)

The Cincinnati Insurance Company  
(Surety)

  
(Signature of authorized representative)

Attest:

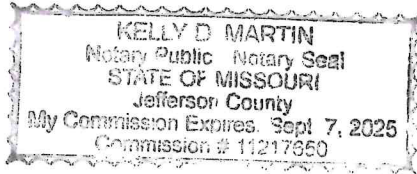


Brandi L. Bullock, Attorney-In-Fact  
(Printed name and title)



State of Missouri  
County of City of St. Louis

On this September 22, 2023, before me personally appeared  
Brandi L. Bullock to me known to be an Attorney-in-Fact of  
The Cincinnati Insurance Company the corporation described in the  
within instrument, and he acknowledged that he executed the within instrument as the act of the said  
Company in accordance with authority duly conferred upon him by said Company.



Kelly D Martin  
Notary Public

THE CINCINNATI INSURANCE COMPANY

Fairfield, Ohio

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of Chesterfield and St. Louis, Missouri its true and lawful Attorney(s)-in-Fact to sign, execute, seal and deliver on its behalf as Surety, and as its act and deed, any and all bonds, policies, undertakings, or other like instruments, as follows:  
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IN WITNESS WHEREOF, THE CINCINNATI INSURANCE COMPANY has caused these presents to be sealed with its corporate seal, duly attested by its Senior Vice President this 19<sup>th</sup> day of December, 2018.



THE CINCINNATI INSURANCE COMPANY

*Stephen A. Ventrone*

STATE OF OHIO ) ss:  
COUNTY OF BUTLER )

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*Keith Collett*

KEITH COLLETT, Attorney at Law  
NOTARY PUBLIC - STATE OF OHIO  
My commission has no expiration  
date. Section 147.03 O.R.C.

I, the undersigned Secretary or Assistant Secretary of THE CINCINNATI INSURANCE COMPANY, hereby certify that the above is a true and correct copy of the Original Power of Attorney issued by said Company, and do hereby further certify that the said Power of Attorney is still in full force and effect.

GIVEN under my hand and seal of said Company at Fairfield, Ohio.  
this 22nd day of September, 2023



*Ed H.*

**RESOLUTION NO. 89-23**

**CITY OF MINNETRISTA  
HENNEPIN COUNTY, MINNESOTA**

**A RESOLUTION ACCEPTING IMPROVEMENTS AND AUTHORIZING FINAL  
PAYMENT FOR THE 2023 PAVEMENT MAINTENANCE PROJECT – SEAL COAT &  
CRACK FILL/RECLAMITE, CITY PROJECT NO. 05-23**

**WHEREAS**, pursuant to a written contract signed with the City on June 26, 2023, Allied Blacktop Company and Corrective Asphalt Materials, LLC has satisfactorily completed 2023 Pavement Maintenance Project – Seal Coat & Crack Fill/Reclamite, City Project No. 05-23, in accordance with such contract; and

**WHEREAS**, Allied Blacktop Company and Corrective Asphalt Materials, LLC has supplied a maintenance bond terminating on September 18, 2025 and September 22, 2025 respectively.

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Minnetrista, Minnesota, the work completed under said contract is hereby accepted and approved; and

**BE IT FURTHER RESOLVED** by the City Clerk and Mayor are hereby directed to issue a proper order for the final payment on such contract.

This resolution was adopted by the City Council of the City of Minnetrista on the 16<sup>th</sup> day of October, 2023, by a vote of \_\_\_\_\_ Ayes and \_\_\_\_\_ Nays.

\_\_\_\_\_  
Lisa Whalen, Mayor

ATTEST:

\_\_\_\_\_  
Ann Meyerhoff, City Clerk

(seal)

## CITY OF MINNETRISTA



### CITY COUNCIL AGENDA ITEM 6A

---

**Subject:** Accept AE2S Tech Memo for Wells #8 and #9

**Prepared By:** Gary Peters, Public Works Director

**Meeting Date:** October 16, 2023

---

#### **Issue:**

Do a preliminary design for new City wells #8 and #9 placement options and water availability, quality and required regulatory requirements.

#### **Overview:**

These wells will be used to supply the new water treatment plant. The overall findings for wells #8 and #9 show that water quality meets all maximum contaminant levels (MCL) set forth by the EPA National Secondary Drinking Water Regulations (NSDWRs). The overall findings show that wells #8 and #9 can be placed in this area, and that they can adequately supply enough water for the new water treatment plant. There may also be a need for a third well, and this too can be placed in this area as needed. The step will be the design of the water treatment facility and where distribution lines need to be installed.

#### **Fiscal Impact:**

The financial impact for this was billed at hourly rates, with total compensation not to exceed \$43,400.00, as set forth at the December 5, 2022, city council meeting. This fee also includes the actual well design, which is the next step. Total invoiced to date is \$4,947.25. This is being expensed to the water fund.

#### **Recommended City Council Action:**

Council accept AE2S Tech Memo for Minnetrista Wells #8 and #9 preliminary design.

#### **Mission Statement:**

The City of Minnetrista will deliver quality services in a cost effective and innovative manner and provide opportunities for a high quality of life while protecting natural resources and maintaining a rural character.



## TECHNICAL MEMORANDUM

**To:** Gary Peters  
Public Works Director  
City of Minnetrista

**From:** Nancy Zeigler  
Ross Mindermann  
Richard Wagner

**Re:** **Minnetrista Wells No. 8 and No. 9 Preliminary Design**

**Date:** August 22, 2023

---

## BACKGROUND

The City of Minnetrista (City) requested that Advanced Engineering and Environmental Services, LLC (AE2S) assist with preliminary design for new City Wells No. 8 and No. 9 on the potential Woodland Cove WTP site (herein referred to as "potential WTP Site").

This technical memorandum documents the water quality, hydrogeologic information, water availability, regulatory requirements, and other findings of Well No. 8 and Well No. 9.

## WATER QUALITY

Water quality expectations vary based on numerous parameters. To provide a standardized benchmark, the Environmental Protection Agency (EPA) has established the National Primary Drinking Water Regulations (NPDWR). The NPDWR establishes the maximum contaminant level (MCL) and are legally enforceable primary standards and treatment techniques that apply to public water systems. The NPDWR address microbial contaminants, disinfectants and disinfection by-products (DBPs), maximum residual disinfectant levels (MRDLs), inorganic and organic compounds, radionuclides, treatment techniques (TT), maximum contaminant levels (MCLs), and other advisory objectives and parameters. Primary standards protect public health by limiting the levels of contaminants in drinking water.

The EPA has established National Secondary Drinking Water Regulations (NSDWRs) that set non-mandatory water quality standards. These standards establish guidelines to assist public water systems in managing their drinking water for aesthetic considerations, such as taste, color,

## Technical Memorandum

Re: Minnetrista Wells No. 8 and No. 9 Preliminary Design

August 22, 2023

and odor. The EPA does not enforce these secondary maximum contaminant levels (SMCLs), which include iron and manganese. However, the Minnesota Department of Health (MDH) has been notifying municipalities of health risk advisories for manganese in their systems above the health-based value (HBV) of 100 ug/l (or 0.1 mg/l).

Traut wells completed a Test Well No. 10 at the potential WTP site in 2022. A series of aquifer pumping tests were completed on the Jordan aquifer, Tunnel City Wonewoc (TCW) aquifer, and Mt. Simon Aquifer as drilling and construction of the test well progressed. Testing was completed by isolating the open hole of each aquifer as it was encountered. The depth of the Jordan, TCW and Mount Simon were 343 feet, 565 feet and 765 respectively. Water quality within each aquifer was determined from Test Well No. 10. The analytical results for key parameters are summarized in **Table 1**

**Table 1: Focus Area Aquifer Water Quality**

|                 | Tunnel City-Wonewoc | Jordan     | Mt. Simon  | MCL (SMCL) |
|-----------------|---------------------|------------|------------|------------|
| Iron            | 1.00 mg/L           | 1.07 mg/L  | 1.10 mg/L  | 0.3 mg/L   |
| Manganese       | 0.14 mg/L           | 0.67 mg/L  | 0.24 mg/L  | 0.05 mg/L* |
| Combined Radium | 4.28 pCi/L          | 0.23 pCi/L | 4.25 pCi/L | 5.00 pCi/L |
| TDS             | 540 mg/L            | 390 mg/L   | 500 mg/L   | 500 mg/L   |

\* Manganese also has a Health-Based Value (HBV) of 100 µg/L (or 0.1 mg/l)

The water from all aquifers:

- Meets all MCLs.
- Exceeds iron and manganese SMCLs.
- Exceed the HBV for manganese.

The water from the TCW and Mt Simon aquifers are higher in radium and total dissolved solids (TDS) than the Jordan formation. Radium levels are below, but approaching, the primary standard and TDS levels are at or above the secondary standard. TDS is generally made up of inorganic salts, as well as a small amount of organic matter. The TDS levels above are commonly found in local wells and an indication of hard water due to calcium and magnesium in the water.

Treatment for any parameters exceeding primary drinking water standards and the manganese health-based value will be required, as a minimum. However, removal of iron along with manganese is desirable and will achieve water similar in quality to the City's current treated drinking water. Water treatment to remove iron and manganese typically includes oxidation of iron and manganese followed by filtration, and chlorine and fluoride addition.

## HYDROGEOLOGICAL STUDY

A hydrogeological study was completed by LRE Water. The resulting study "City of Minnetrista Hydrogeologic Assessment and Preliminary Siting of Proposed Wells No. 8 and No. 9" (Hydrogeological Study) is summarized herein and attached at the end of this Technical Memorandum as Appendix A.

The objectives of the Hydrogeological Study were as follows:

- Provide information on the available bedrock aquifers.
- Estimate potential well yields from these aquifers, particularly in the City's south well field area.
- Identify locations and target aquifers for proposed Wells No. 8, No. 9, and No. 10; and
- Identify general areas in the City where future potential well fields could be located based on the hydrogeologic conditions.

The hydrogeologic study area is considered to be all land within the City Limits while the actual siting is focused on a "focus area" which is considered to be an area within the SE corner of the City including Wells No. 3, No. 4, No. 6, No. 7, the potential Woodland Cove WTP Site, and Test Well No. 10. The study area and focus area are depicted in **Figure 1**.

The hydrogeological study revealed that the focus area and potential new well site has three aquifers present that could be utilized as high-capacity water sources. The aquifers present are the TCW, Jordan, and Mt. Simon. Additionally, there are shallow sand and gravel aquifers that are present and are thick enough to be utilized as water source; however, due to the vulnerable nature of these aquifers it is not recommended to use it as a source when other reliable, less vulnerable aquifers are available.

As part of the Hydrogeological Study, multiple geological cross-sections were produced throughout the study area. **Figure 8** of the Hydrogeological Study and in **Appendix A** show's a geological cross section connecting Wells No. 6, No. 7, No. 3, No. 4, and Test Well No. 10, through the focus area. Analysis of this cross section shows approximate depths and thickness's of present geological formations within the focus area. The buried sand and gravel aquifers that are present in the focus area are shown to be hydraulically connected to the Jordan aquifer, where present, and the Mt. Simon and TCW, where the Jordan is not present. This connectivity will likely provide additional groundwater recharge to the connected aquifers.

The hydrogeological study results indicate that proposed Wells No. 8 and No. 9 would have the capacity to meet a 2,000-gpm demand if constructed in the Mt. Simon and Jordan aquifers. An optional Well No. 10 in the TCW aquifer could be constructed, if needed. More details on the new potential wells are provided below in the conclusions section, and in Appendix A.

## REGULATORY SUMMARY AND NEXT STEPS

The Mt. Simon Sandstone aquifer is not an option for additional development per the following State of Minnesota statute:

"Minnesota Statutes 103G.271, Subdivision 4a. Mt. Simon-Hinckley Aquifer. (a) The commissioner may not issue new water use permits that will appropriate water from the Mt. Simon-Hinckley aquifer in a metropolitan county, as defined in section 473.121, subdivision 4, unless the appropriation is for potable water use, there are no feasible or practical alternatives to this source, and a water conservation plan is incorporated with the permit."

However, there is an exception to the rule according to the DNR. An existing Mt. Simon well can be replaced with a new Mt. Simon well if the rate for that well does not exceed what is currently permitted for the well being replaced. The City has had discussions with the DNR and is considering replacing their existing Mt. Simon aquifer Well No. 4 that was constructed in 1995.

Previous discussions the City had with the DNR were reviewed and contact was made with Sara Mielke, MN Groundwater Protection Hydrologist. The DNR's position is summarized below:

- Replacement of Well No. 4 with another Mt. Simon is interpreted to be allowed (as long as it follows the restriction of 108 million gallons per year (MGY) from the Mt. Simon; more on that below)
- A TCW monitoring well will also be required before the permit is amended to be able to use the well.
- The DNR would like the City of Minnetrista to update the DNR on the progress of the water conservation measures that are being employed by the City of Minnetrista to reduce residential per capita demand.
- 100 percent of water pumped from Wells No. 1 and No. 3 is considered to be from the Mt. Simon. Therefore, the sum of Wells No. 1, No. 3, and the new Mt. Simon well needs to be less than 108 MGY. The historical average pumped for Wells No. 1 and No. 3 have been 43 MGY and 34 MGY, respectively.
- Well No. 4 may potentially be converted to a level monitoring well (and therefore avoid sealing it). The DNR Groundwater Technical Unit is reviewing this option.

Action items for permitting the new wells include:

- Submit a Preliminary Well Construction Assessment request for each well to the DNR as soon as the location and approximate capacity is known.
- Submit Well Construction plans and specifications to MDH for approval.
- Discuss monitoring well requirements with the DNR.
- Provide the DNR with an update on progress of water conservation methods the City is using to reduce per capita demand.
- Submit an amendment request to the DNR for the City's Water Appropriation Permit



## CONCLUSIONS AND RECOMMENDATIONS

The Hydrogeologic Study in combination with regulatory discussion provided the requested two (2) potential new well locations within the focus area. Each well is located in a separate aquifer within the focus area and **Table 2** of the Hydrogeologic Study shows which aquifer each potential well could be in along with the estimated capacity for each potential well. In addition to the two (2) potential new wells, a third option is listed in case the necessary capacity cannot be obtained by the first two wells.

**Table 2: New Potential Wells**

|                          | Well No. 8 | Well No. 9 | Well No. 10 |
|--------------------------|------------|------------|-------------|
| Aquifer                  | Mt. Simon  | Jordan     | TCW         |
| Estimated Capacity (gpm) | 600        | 1,500      | 400         |

Well No. 8 capacity is assumed based on the allowable capacity of Well No. 4. Since new wells can't be drilled into the Mt. Simon, the DNR allows for an even trade in capacity for a new Mt. Simon well, potential Well No. 8 capacity can equal the existing Well No. 4 capacity of 600 gpm.

Well No. 9 capacity is based on test well data and specific capacity of the Jordan Aquifer equal to 25 gpm per foot of water level drawdown. Additional testing after Well No. 9 is constructed is a normal part of the construction process and will confirm the capacity. The location of private/residential wells within the Jordan Aquifer should be determined during design and potential well interference be monitored during well pump testing to determine the extent of aquifer drawdown and impact on private/residential wells.

Optional Well No. 10 capacity is based on potential interference with other TCW wells in the area. It is recommended that further water level monitoring be conducted in the TCW on the parcel to refine estimates of well interference before Well No. 10 is constructed.

The location of Potential Wells No. 8, No. 9, and No. 10 are shown on the south side of the Potential WTP site in **Figure 9** of the Hydrogeological Study and included in the attached Appendix A.

Finalizing the placement of each well should ensure that MDH minimum separation distances are met. (See attached Figure A) The key separation distances that will apply, include:

- Sewer line - 50 ft
- Storm water drainpipe, 8 inches or greater in diameter - 20 ft.
- Ordinary high water level of a storm water retention pond – 50 ft.
- Property line, unless legally controlled through an easement - 50 ft

**Technical Memorandum**

**Re: Minnetrista Wells No. 8 and No. 9 Preliminary Design**

**August 22, 2023**

Ref:

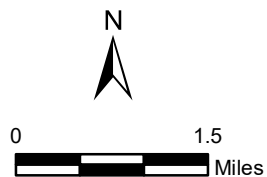
<https://www.health.state.mn.us/communities/environment/water/wells/construction/isolate.html>

It is recommended that the City move forward with the design phase of Wells No. 8 and No. 9 on the Potential WTP Site based on preliminary results summarized in this technical memorandum including:

- Submit a Preliminary Well Construction Assessment request for each well to the DNR.
- Discuss monitoring well requirements with the DNR.
- Provide the DNR with an update on progress of water conservation methods the City is using to reduce per capita demand.
- Submit Well Construction plans and specifications to MDH for approval once final design is completed.
- Determine general location of the potential WTP structures and necessary separation distances.

C:\GIS\GISAE2S Minnetrista\maps\5013AEN08\_01a.mxd, 5/31/2023, 9:32:28 AM, NAD 1983 UTM Zone 15N

- City Well
- City Test Well
- City Boundaries
- Focus Area for Proposed City Public Supply Wells No. 8, 9 and 10



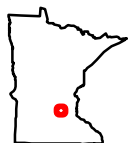
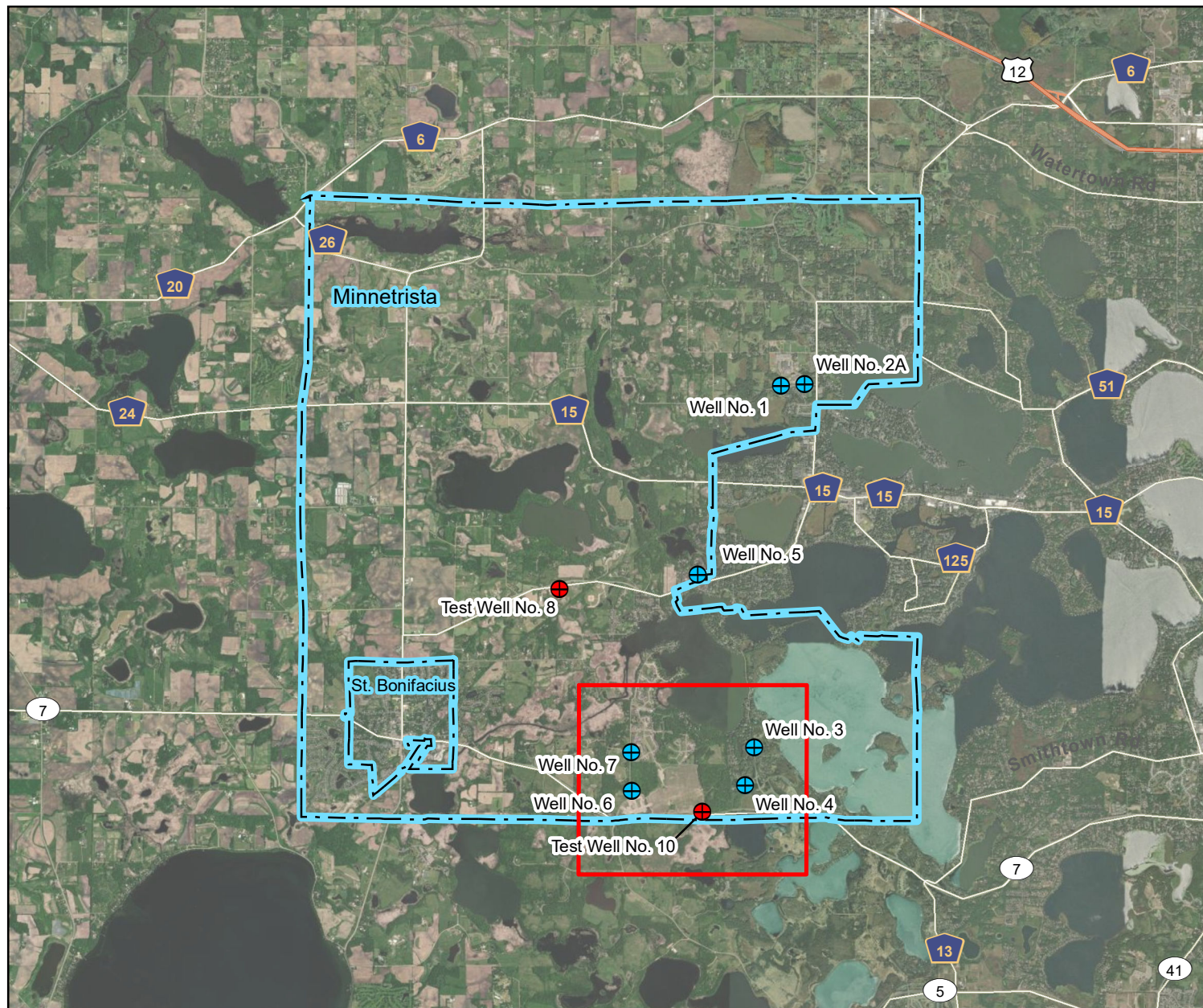
**Notes:**

Locations are approximate and not survey grade.

**Sources:**

Service Layer Credits: Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

Well locations are from the MWI Well Index database.



Prepared By:  
LRE Water  
Minneapolis / St. Paul Office  
Minnesota  
(612) 805-0919

|  |                 |           |
|--|-----------------|-----------|
| AE2S<br>DESKTOP HYDROGEOLOGIC ASSESSMENT FOR WELL FIELD EXPANSION<br>MINNETRISTA, MN |                 |           |
| STUDY AREA AND LOCATIONS OF CITY'S ACTIVE WELLS AND TEST WELLS                       |                 |           |
| FILE: 5013AEN08_01a.MXD  | DATE: 5/31/2023 | FIGURE: 1 |



C:\GIS\GIS\AE2S\_Minnetrista\maps\5013AEN08\_01e\_xsect\_B-B.mxd, 4/26/2023, 11:28:57 AM, NAD 1983 StatePlane Minnesota South FIPS 2203 Feet

**B**  
**West**

Elevation (feet)

1100  
1050  
1000  
950  
900  
850  
800  
750  
700  
650  
600  
550  
500  
450  
400  
350  
300  
250

Well No. 7

Well No. 6

Test Well No. 10

Well No. 4

Well No. 3

Till

Till

Sand and Gravel

Sand and Gravel

Till

Prairie du Chien Group

Jordan Sandstone

St. Lawrence Formation

Tunnel City Group (Franconia)

Wonewoc Sandstone (Iron-ton-Galesville)

Eau Claire Formation

Mt. Simon Sandstone

Sandstones and Volcanics (Mesoproterozoic)

2016

2016

2016

2016

2016

2016

2016

2016

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2016

2016

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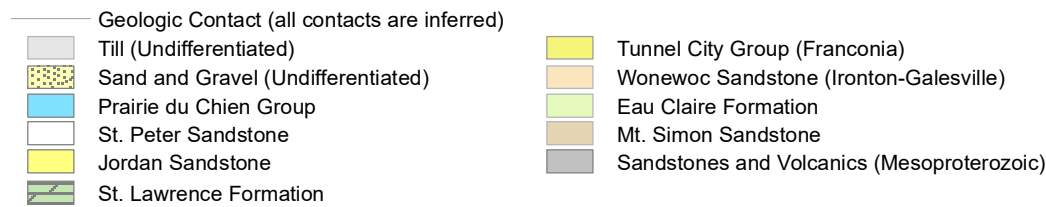
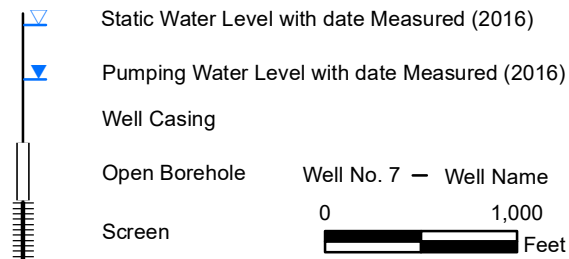
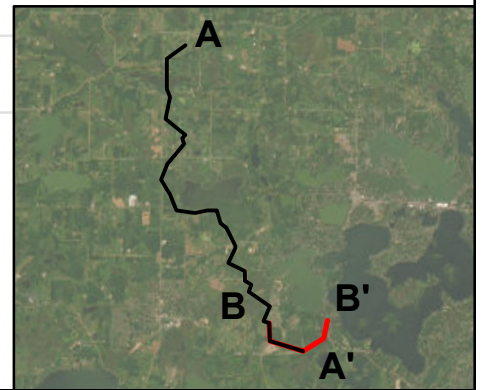
1980

1980

**B'**  
**East**

Elevation (feet)

1100  
1050  
1000  
950  
900  
850  
800  
750  
700  
650  
600  
550  
500  
450  
400  
350  
300  
250



Note: Geologic contacts are interpreted from well logs on the Minnesota Well Index (MWI). Bedrock surface topography and faults are interpreted from the Hennepin County Geologic Atlas.

Drawn: 4/26/2023  
Service Layer Credits: Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community Minnesota Well Index Database



**Prepared By:**  
**LRE Water**  
Minnesota Office  
Minneapolis / St. Paul  
(612) 805-0919

**AE2S**  
**HYDROGEOLOGIC ASSESSMENT FOR WELL FIELD EXPANSION**  
**MINNETRISTA, MN**





**HYDROGEOLOGIC CROSS SECTION B-B'**

FILE: 5013AEN08\_01e\_xsect\_B-B.MXD

DATE: 4/26/2023

FIGURE: 8

C:\GIS\GISAE2S\_Minnetrista\maps\5013AEN08\_01c.mxd, 5/31/2023, 9:43:11 AM, NAD 1983 UTM Zone 15N

-  City Test Well
-  Proposed City Well
-  City Boundaries
-  Parcel for City Wells No. 8, 9 and 10



0 300  
Feet

#### Notes:

Locations are approximate and not survey grade.

Final setback distances for proposed Well No.8, 9 and 10 need to be confirmed in the field.

#### Sources:

Service Layer Credits: Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

Well locations are from the MWI Well Index database.



Prepared By:  
LRE Water  
Minneapolis / St. Paul Office  
Minnesota  
(612) 805-0919

AE2S  
DESKTOP HYDROGEOLOGIC ASSESSMENT FOR WELL FIELD EXPANSION  
MINNETRISTA, MN

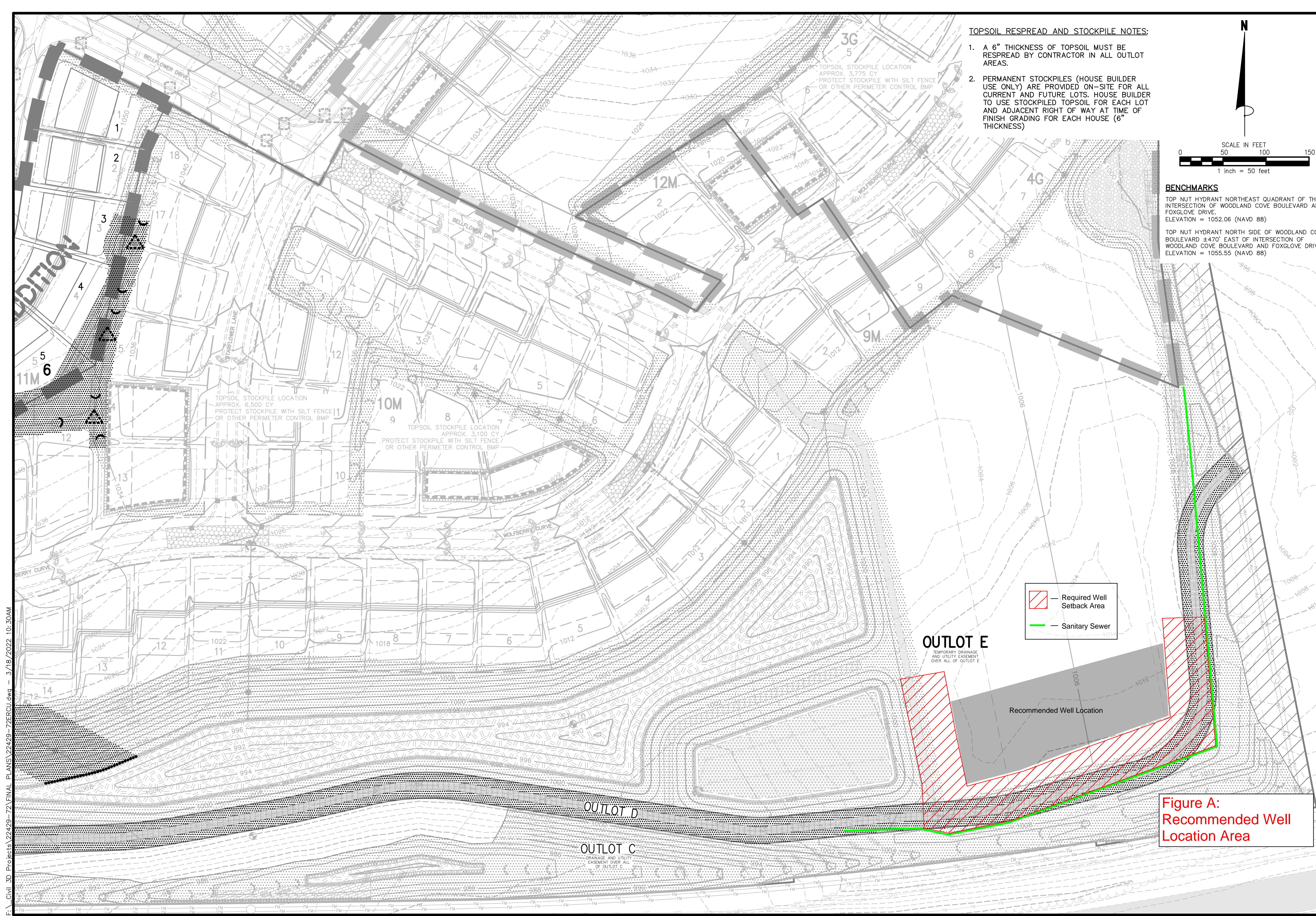
PARCEL OF INTEREST FOR PROPOSED CITY WELLS NO. 8, 9 AND 10

FILE: 5013AEN08\_01c.MXD

DATE: 5/31/2023

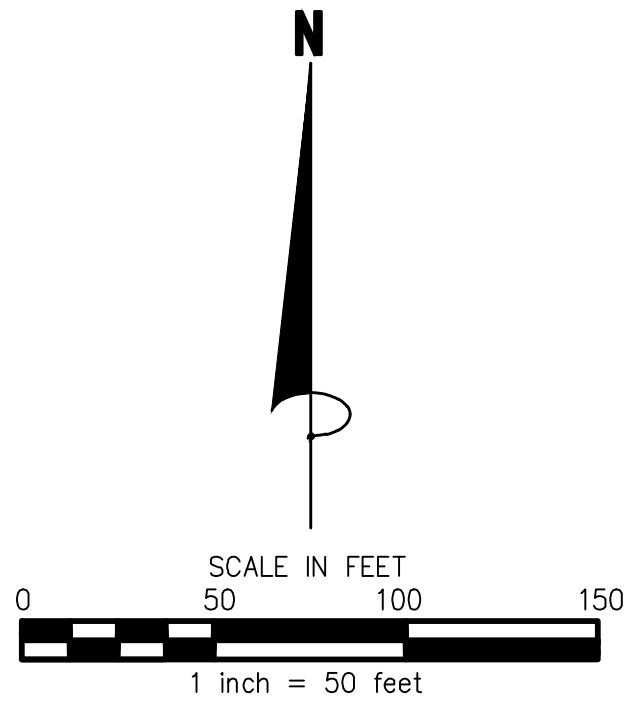
FIGURE: 9





TOPSOIL RESPREAD AND STOCKPILE NOTES:

1. A 6" THICKNESS OF TOPSOIL MUST BE RESPREAD BY CONTRACTOR IN ALL OUTLOT AREAS.
2. PERMANENT STOCKPILES (HOUSE BUILDER USE ONLY) ARE PROVIDED ON-SITE FOR ALL CURRENT AND FUTURE LOTS. HOUSE BUILDER TO USE STOCKPILED TOPSOIL FOR EACH LOT AND ADJACENT RIGHT OF WAY AT TIME OF FINISH GRADING FOR EACH HOUSE (6" THICKNESS)

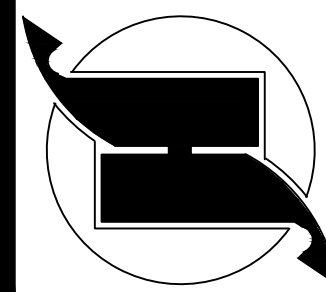


## BENCHMARKS

TOP NUT HYDRANT NORTHEAST QUADRANT OF THE  
INTERSECTION OF WOODLAND COVE BOULEVARD AND  
FOXGLOVE DRIVE.  
ELEVATION = 1052.06 (NAVD 88)

TOP NUT HYDRANT NORTH SIDE OF WOODLAND COVE  
BOULEVARD ±470' EAST OF INTERSECTION OF  
WOODLAND COVE BOULEVARD AND FOXGLOVE DRIVE.  
ELEVATION = 1055.55 (NAVD 88)

**James R. Hill, Inc.**  
PLANNERS / ENGINEERS / SURVEYORS  
2999 W. Cty. Rd. 42, SUITE 100, BURNSVILLE, MN 55306  
PHONE: (952)890-6044 FAX: (952)890-6244



I hereby certify that this plan,  
specification or report was  
prepared by me or under my  
direct supervision and that I am  
a duly Licensed Professional  
Engineer under the laws of the  
State of Minnesota.  
KURT D. QUAINANCE, P.E.

*Kurt D. Quainance*

Date: 1/28/92 Ben No 24676

**WOODLAND COVE 8TH ADDITION**  
MINNETRISTA, MINNESOTA

**FINAL EROSION & SEDIMENT CONTROL PLAN**

FOR

**M/I HOMES OF MPLS/ST. PAUL, LLC**  
5354 PARKDALE DRIVE SUITE 100 ST. LOUIS PARK MN 55446

|                 |
|-----------------|
| DRAWN BY<br>CJK |
| DATE<br>1/28/22 |

## REVISIONS

|                       |
|-----------------------|
| 3/4/22 CITY COMMENTS  |
| 3/18/22 CITY COMMENTS |

|             |              |
|-------------|--------------|
| CAD FILE    | 22429-72ERCU |
| PROJECT NO. | 22429-72     |

2.13

Figure A:  
Recommended Well  
Location Area



# APPENDIX A







June 1, 2023

Nancy Zeigler, P.E.  
Senior Project Manager  
Advanced Engineering and Environmental Services, LLC  
6901 E Fish Lake Rd, Suite 184  
Maple Grove, MN 55369

RE: Desktop Hydrogeologic and Well Siting Assessment  
Proposed Wells No. 8, 9 and 10  
City of Minnetrista, MN

Dear Nancy,

This correspondence provides Advanced Engineering and Environmental Services, Inc. (AE2S) with the results of LRE Water's (LRE) Desktop Hydrogeologic Assessment and Siting of Proposed Wells No. 8, 9 and 10 (Assessment) for the City of Minnetrista's (City) well field expansion project (Project).

## INTRODUCTION

### Project Understanding and Objectives

As part of the Mater Water Supply Plan, the City is planning to increase its groundwater withdrawal by installing proposed Wells No. 8, 9 and 10 in the southern portion of the City near existing Wells No. 3, 4, 6 and 7. The target rate from the new wells is a combined 2,000 gallons per minute (gpm).

In addition, the City is interested in identifying other areas within the City limits that have the groundwater resources to support future potential well fields.

The objectives of the Assessment are as follows:

- provide information on the available bedrock aquifers;
- estimate potential well yields from these aquifers, particularly in the City's south well field area;
- identify locations and target aquifers for proposed Wells No. 8, 9 and 10; and,

- identify general areas in the City where future potential well fields could be located based on the hydrogeologic conditions.

As outlined in LRE's scope of work dated January 18, 2023, and discussed in subsequent meetings with AE2S, evaluation of the unconsolidated sand and gravel aquifers was not included in this Assessment.

### **Mt. Simon Water Use Restrictions**

The bedrock aquifers available to the City for additional appropriation by the Minnesota Department of Natural Resources (DNR) are the Jordan Sandstone and Tunnel City-Wonewoc (TCW). The Mt. Simon Sandstone aquifer is not an option for additional development per the following State of Minnesota statute:

*"Minnesota Statutes 103G.271, Subdivision 4a. Mt. Simon-Hinckley Aquifer. (a) The commissioner may not issue new water use permits that will appropriate water from the Mt. Simon-Hinckley aquifer in a metropolitan county, as defined in section 473.121, subdivision 4, unless the appropriation is for potable water use, there are no feasible or practical alternatives to this source, and a water conservation plan is incorporated with the permit."*

However, there is an exception to the rule according to the DNR. An existing Mt. Simon well can be replaced with a new Mt. Simon well if the rate for that well does not exceed what is currently permitted for the well being replaced. LRE understands the City has had discussions with the DNR and is considering replacing their existing Mt. Simon aquifer Well No. 4 that was constructed in 1995.

## **BACKGROUND**

### **Study and Well Siting Focus Area**

The area evaluated for the Assessment, referred to as the Study Area, is defined by the City limits shown on **Figure 1**.

An area selected by the City for proposed Wells No. 8, 9 and 10 is referred to as the Focus Area. Within the Focus Area is a parcel of land adjacent to State Highway 7 (Parcel) that is owned City where proposed Wells No. 8, 9 and 10 could be located. A test well (Test Well No. 10) was installed in July 2022 on the Parcel. More information on Test Well No. 10 and the Parcel is provided later in this report.

## Data Sources

The following information sources and tasks were completed by LRE to meet the objectives:

- Corresponded and attended meetings with the AE2S;
- Obtained and analyzed aquifer pumping test data collected by Traut Companies (Traut) from Test Well 10, and by the City from Wells No. 6 and 7;
- Reviewed relevant information including the bedrock geologic map from the Hennepin County Geologic Atlas - Part A (Steenberg, et al., 2018) (Part A Atlas), and the hydrogeologic cross sections from the Groundwater Atlas of Hennepin County - Part B (Berg, 2021) (Part B Atlas);
- Evaluated geologic logs from MDH Minnesota Well Index Database (MWI) within the Study Area, and well logs from the existing City wells;
- Identified the target aquifers, estimated well yields, and locations for proposed Wells No. 8, 9 and 10 in the Focus Area;
- Provided a summary of other areas in the City for future well field considerations; and,
- Provided this summary report of the Assessment results including assumptions, data gaps, and recommendations to address data gaps.

## Existing City Wells

The City currently has eight active wells that are shown on **Figure 1**. The general well construction and permit information is summarized in **Table 1**, and the well logs are in **Attachment 1**.

**Table 1. City Well Information**

| Well Name | Well ID | Depth (ft bg) | Open Hole/Screened interval (ft bg) | Aquifer  | Permitted Volume (mgy) | Permitted Rate (gpm) |
|-----------|---------|---------------|-------------------------------------|----------|------------------------|----------------------|
| 1         | 208864  | 678           | 264 - 678                           | TCW - MS | 223                    | 630                  |
| 2A        | 773393  | 498           | 385 - 498                           | TCW      |                        | 600                  |
| 3         | 161408  | 785           | 340 - 785                           | TCW - MS |                        | 600                  |
| 4         | 554097  | 712           | 632 - 712                           | MS       |                        | 600                  |
| 5         | 638450  | 253           | 312 - 253                           | QBAA     |                        | 650                  |
| 6         | 818310  | 593           | 425 - 593                           | TCW      |                        | 500                  |
| 7         | 818311  | 517           | 364 - 517                           | TCW      |                        | 500                  |

QBAA - Quaternary buried artesian (confined) sand and gravel aquifer; TCW – Tunnel City- Wonewoc; MS – Mt. Simon  
ft bg – feet below grade; mgy – million gallons per year; gpm – gallons per minute

## HYDROGEOLOGY

### Study Area Geology

The geology of Study Area consists of unconsolidated Quaternary-age sands, gravels and glacial till that range in thickness from approximately 100 to over 400 feet. These are underlain by Cambrian-age bedrock. The bedrock formations, from youngest to oldest, include the Jordan Sandstone, St. Lawrence Formation, TCW, Eau Claire Formation and the Mt. Simon Sandstone.

The uppermost bedrock formations are mapped on **Figure 2**. The bedrock geology is complex because of several southwest-northeast trending faults that extend through the Study Area, in addition to incised paleo bedrock valleys which are shown by the different subcropping bedrock formations and variable bedrock surface topography on **Figures 2 and 3**, respectively.

As a result of the faulting and erosional bedrock surface features the Jordan Sandstone is only present in the south-southeast, northeast, and northwest portions of the Study Area. The deeper TCW aquifer is present across most of the Study Area except in the southwest corner where it has been removed by erosion and the Eau Claire Formation and Mt. Simon are the uppermost bedrock formations encountered.

### Study Area Hydrogeology

Hydrogeologic cross sections I-I' and J-J' from Atlas A are shown on **Figures 4 and 5**, and LRE's cross section A-A' on **Figure 6**. The cross transect locations are shown on **Figure 2**. The cross sections illustrate the hydrostratigraphy, displacement along the fault lines, and extent and thickness of the formations.

The bedrock aquifers available to the City for additional groundwater development are the Jordan Sandstone and TCW. These are separated hydraulically by the St. Lawrence Formation which is classified an aquitard and not suitable for high-capacity supplies. The Jordan aquifer is absent across most of the Study Area except in the areas mentioned above, while the TCW is present across most of the Study Area.

The deeper bedrock valleys and faults limit the extent of the bedrock aquifers in places, creating potential negative boundaries that may reduce groundwater flow to wells that are drilled in proximity to the fault lines and where aquifers thin or are absent. In contrast, some bedrock valleys may be filled with thick saturated sands and gravels that can provide additional recharge to the Jordan and TCW when hydraulically connected (**Figure 6**).

In general, the Jordan aquifer (combined with the overlying Ordovician-age Prairie du Chein Group where present) is preferred for public water supply wells in Hennepin County because

of greater water transmitting properties and well yields compared to the TCW; however, if the extent and thickness of the Jordan is limited, and recharge from overlying aquifers (i.e., Prairie du Chein or sands and gravels) are absent, the TCW may be a more reliable source.

### **Focus Area Hydrogeology**

The Focus Area on **Figure 2** encompasses the City's south well field which is shown in detail on **Figure 7** with LRE's hydrogeologic cross section transect B-B'. The cross section is shown on **Figure 8**. Wells No. 3, 4, 6 and 7, and Test Well No. 10 are included on the cross section to illustrate the geology and their open borehole or screened intervals. Well No. 3 pumps from the TCW and Mt. Simon, Well No. 4 from the Mt. Simon, and Wells No. 6 and 7 from the TCW. Test Well No. 10 is also completed in the Mt. Simon. More details on this well are provided below in the Aquifer Pumping Test section.

The Jordan aquifer extends across the entire Focus Area ranging in thickness from approximately 50 feet near Well No. 7 to over 100 feet at Wells No. 3 and 6, and Test Well No. 10. Overlying and in contact with the Jordan at each well location are buried sand and gravel aquifers that likely provide additional recharge to the Jordan, especially under pumping conditions.

### **Parcel Hydrogeology**

The geologic log from Test Well 10 (**Attachment 1**) shows the Jordan aquifer was encountered at a depth of 255 ft bg and is approximately 90 feet thick. Several sand and gravel layers were logged above the Jordan. These are likely connected to the thicker sand and gravel aquifers in the area and are a good source of recharge to the Jordan (**Figure 8**).

## **AQUIFER PUMPING TESTS**

### **Test Well No. 10**

A series of aquifer pumping tests were completed by Traut on the Jordan, TCW, and Mt Simon aquifers as drilling and construction progressed for Test Well No. 10. Testing was completed by isolating the open hole for each aquifer and conducting step-rate drawdown and constant rate tests. A schematic of the test design is provided in **Attachment 2** and the test data are in **Attachment 3**.

### **Wells No. 6 and 7**

TCW Wells No. 6 and 7 were step-rate tested 2016 (drilling contractor information unavailable). The test data are in **Attachment 3**.

## Specific Capacities

Specific capacities from the Test Well 10 test intervals, and Wells No. 6 and 7 are provided below. Estimated transmissivity (T) values for the aquifers were also calculated using the empirical equation from Driscoll (1986). The results are summarized in **Table 2** and provide a baseline for initial well performance and aquifer evaluations.

**Table 2. Specific capacities and associated aquifer transmissivities**

| Well  | Aquifer Tested | Test     | SWL     | PWL     | s    | Rate  | Q/s      | T        | T                      |
|-------|----------------|----------|---------|---------|------|-------|----------|----------|------------------------|
|       |                |          | (ft bg) | (ft bg) | (ft) | (gpm) | (gpm/ft) | (gpd/ft) | (ft <sup>2</sup> /day) |
| TW-10 | Jordan         | constant | 131     | 155     | 24   | 600   | 25       | 50,000   | 6,684                  |
|       | TCW            | constant | 192     | 309     | 117  | 300   | 2.6      | 5,128    | 685                    |
|       | MS             | constant | 204     | 248     | 44   | 343   | 7.8      | 15,591   | 2,084                  |
| No. 6 | TCW            | step     | 189     | 367     | 178  | 500   | 2.8      | 5,618    | 751                    |
| No. 7 | TCW            | step     | 125     | 330     | 205  | 600   | 2.9      | 5,854    | 782                    |

SWL – static water level; PWL – pumping water level

gpm/ft - gallons per minute per foot of drawdown

gpd/ft – gallon per day per foot

ft<sup>2</sup>/day – feet squared per day

## Aquifer Pumping Test Analyses

Data from the Test Well No. 10 constant rate tests, and Wells No. 6 and 7 step tests were analyzed by LRE to evaluate aquifer responses to pumping and to estimate T of each aquifer. The analyses are provided in **Attachment 4** and summarized in **Table 3**.

**Table 3. Transmissivity values from the aquifer pumping tests**

| Well  | Test     | Aquifer | T        | T                      | Method                                 |
|-------|----------|---------|----------|------------------------|--|
|       |          |         | (gpd/ft) | (ft <sup>2</sup> /day) |  |
| TW-10 | constant | Jordan  | 19,683   | 2,631                  | Hantush, 1964 (leaky)                  |
|       |          |         | 41,587   | 5,559                  | Copper-Jacob, 1946 (confined)          |
|       |          | TCW     | 10,107   | 1,351                  | Copper-Jacob, 1946 (confined)          |
|       |          |         | 7,795    | 1,042                  | Theis, 1935 (confined)                 |
|       |          | MS      | 21,650   | 2,894                  | Copper-Jacob, 1946 (confined)          |
| 6     | step     | TCW     | 13,361   | 1,786                  | Jacob-Rorabaugh, 1946, 1953 (confined) |
| 7     |          | TCW     | 5,431    | 726                    | Theis, 1935 (confined)                 |

The T values estimated from specific capacities and aquifer pumping tests for each aquifer match reasonably well. The aquifer storage (S) could not be determined from the tests since the only water level observation data collected was from the pumping wells; therefore, S was estimated to be 0.0001 for all the aquifers, which is typical for confined systems.

The drawdown response for the Jordan aquifer interval began to flatten at later time (~ 100 minutes after pumping began), which is typical for a leaky aquifer. The leakage is likely from the overlying sand and gravel aquifers. The water level responses in the TCW and Mt. Simon aquifers appear to represent confined conditions with no significant boundary conditions based on the limited test data.

### THEORETICAL MAXIMUM WELL YIELDS

The estimated yields for proposed Wells No. 8, 9 and 10 are listed in Table 4 and were calculated by multiplying the specific capacities from Test Well 10 by the available drawdown and assuming the wells are located on the Parcel shown on **Figure 9**.

**Table 4. Estimated Yields for Proposed Wells No. 8, 9 and 10.**

| Proposed Well | Aquifer | Q/s (gpm/ft) | Assumed Pump Setting (ft bg) | SWL (ft bg) | Available Drawdown (ft) | Maximum Theoretical Yield (gpm) |
|---------------|---------|--------------|------------------------------|-------------|-------------------------|---------------------------------|
| 8             | MS      | 7.8          | NA                           | NA          | NA                      | 600 <sup>(1)</sup>              |
| 9             | Jordan  | 25           | 260                          | 130         | 120                     | 3,000                           |
| 10            | TCW     | 2.8          | 450                          | 200         | 230                     | 828                             |

NA – not applicable

The available drawdown was calculated from the approximate static water level measured during the Test Well 10 tests, and an assumed pump depth minus 10 feet of water column above the pump for protection.

Note that the maximum yield for the replacement Mt. Simon well (proposed Well No. 8) was not calculated since it is limited to the current permitted rate of 600 gpm; however, based on the specific capacity from Test Well 10, the theoretical drawdown in this well is estimated to be approximately 75 feet at 600 gpm.

### WELL INTERFERENCE EVALUATION

A well interference evaluation was completed in the Focus Area for wells in the TCW aquifer (Wells No. 3, 6, 7) and assuming proposed Well No. 10 is installed on the Parcel and constructed in the TCW. LRE assumed Well No. 3 pumps continuously for 12 hours at 75 gpm, and Wells No. 6 and 7 pump continuously for 12 hours at approximately 275 gpm. The rates were based on the 2021 reported annual withdrawals from these wells and assuming a 12-hour day pumping period. Proposed Well No. 10 was assumed pump

at 400 gpm. The results indicate the wells can meet these rates assuming periods of recovery between pumping cycles.

## **FUTURE POTENTIAL WELL FIELD AREAS**

**Figure 10** shows general locations where future well fields could be located in the bedrock aquifers (other than the Mt. Simon). The locations are labelled Area A through Area D. Areas B and D would target the Jordan aquifer or underlying TCW, and Area A and C are limited to the TCW. These areas were selected because the aquifers at these locations have greater extents and thicknesses.

Although it was beyond the scope of this Assessment, there are several sand and gravel aquifers associated with the buried bedrock valleys that could provide high well capacities.

## **CONCLUSIONS AND RECOMMENDATIONS**

Based on the results of this Assessment and currently available information, the following conclusions and recommendations are provided.

**Figure 9** shows the Parcel identified by the City for a possible water treatment plant location and area for locating proposed Wells No. 8, 9 and 10. This includes the location of existing Test Well No. 10. LRE's well siting evaluation focused on this Parcel.

The results of the Assessment indicate Proposed Wells No. 8 and 9 would have the capacity meet the 2,000 gpm demand if constructed in the Mt. Simon and Joran aquifers, respectively.

- **Proposed Well No. 8** - Replace Mt. Simon aquifer Well No. 4 with a new Mt. Simon aquifer well. The pumping rate of the new well cannot exceed the current permitted rate of 600 gpm.
- **Proposed Well No. 9** - Install a new municipal well in the Jordan aquifer with an estimated pumping rate of 1,500 gpm.
  - Assuming a specific capacity of 25 gpm/ft (based on test data from Traut), the drawdown in the well would be approximately 60 feet. This would leave 65 feet of water column above the top of the aquifer.



- Higher capacities are anticipated with a larger diameter well (e.g., 16 inch).
- Consider installing a larger diameter test well in the Jordan aquifer at this location and conducting an aquifer pumping test at or near 1,500 gpm rate for a minimum of 3 days.
- If the City decides to forego the test well, the test should be conducted on Proposed Well No. 9 after it is constructed.
- There is potential for well interference with other private Jordan wells, or overlying sand and gravel wells in the vicinity of the Parcel. The City should identify these prior to any testing and discuss with the DNR.
- A second Jordan well could be installed to reduce the drawdown in a single Jordan well, increase the total withdrawal from the Jordan, or provide redundancy.
- **Proposed Well No. 10** (if needed) – If Proposed Wells No. 8 and 9 cannot meet the combined 2,000 gpm demand on the Parcel, a TCW could also be installed. The maximum pumping rate for this well should not exceed 400 gpm considering well interference from other TCW wells in the area.
  - Water level monitoring of the TCW should be conducted on the Parcel before proceeding and to estimate the influence from Wells No. 3, 6 and 7.
  - There is potential for well interference with other private TCW wells.

Thank you for the opportunity to assist AE2S and the City with this Assessment. Please email me at [dave.hume@LREwater.com](mailto:dave.hume@LREwater.com), or call me at (612) 805-0919 if you have any questions or need additional information.

Sincerely,

LRE WATER



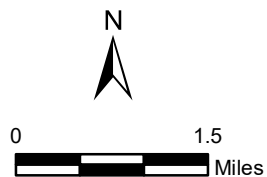
Dave Hume, PG  
VP Midwest Operations

## REFERENCES

- Berg, J.A., 2021, Groundwater atlas of Hennepin County, Minnesota: Minnesota Department of Natural Resources, County Atlas Series C-45, Part B, report, 3 pls., GIS files.
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- Theis, C.V., 1935. The relation between the lowering of the piezometric surface and the rate and duration of discharge of a well using groundwater storage, Am. Geophys. Union Trans., vol. 16, pp. 519-524.

C:\GIS\GISAE2S Minnetrista\maps\5013AEN08\_01a.mxd, 5/31/2023, 9:32:28 AM, NAD 1983 UTM Zone 15N

- City Well
- City Test Well
- City Boundaries
- Focus Area for Proposed City Public Supply Wells No. 8, 9 and 10



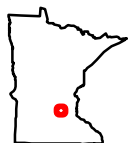
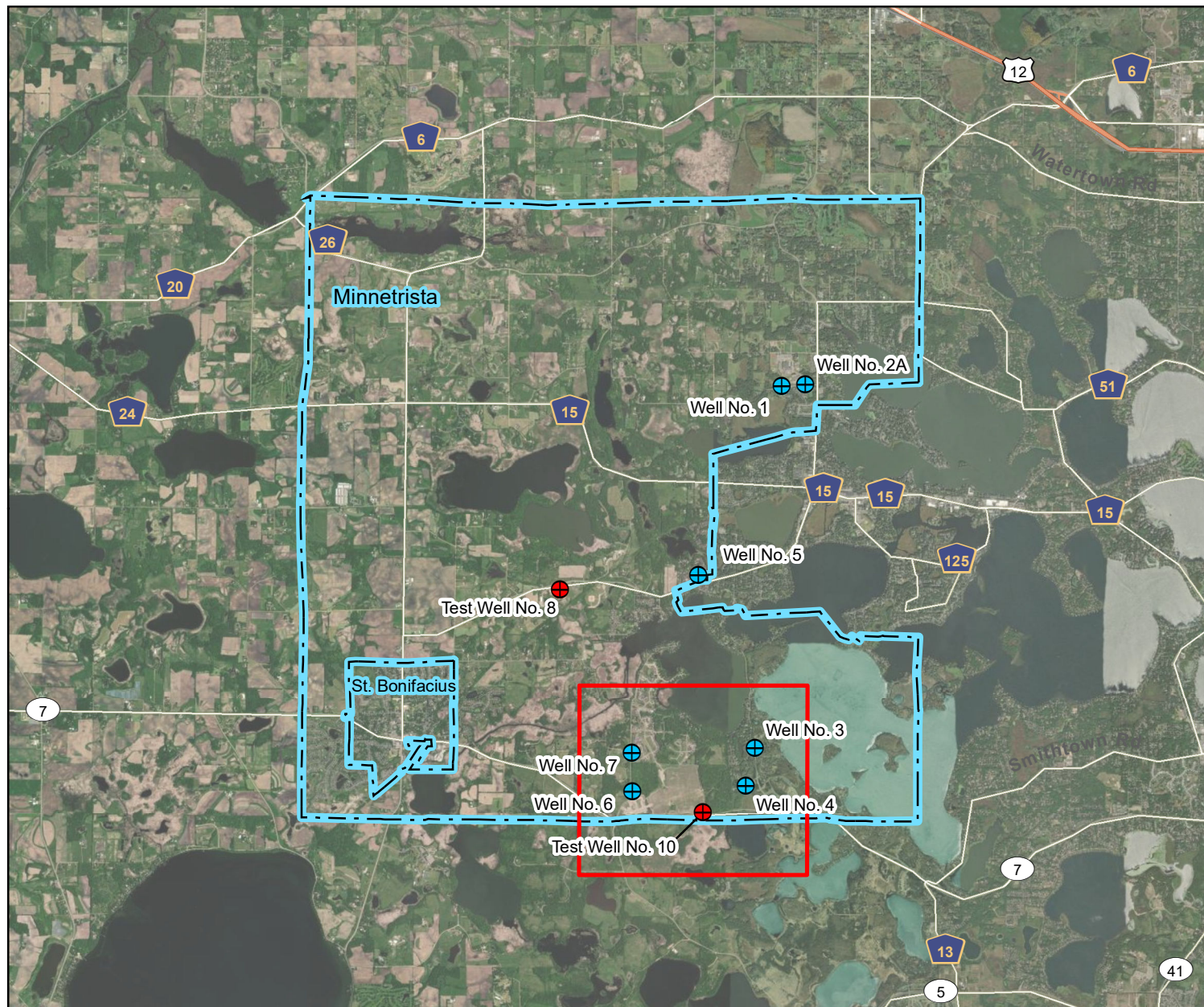
**Notes:**

Locations are approximate and not survey grade.

**Sources:**

Service Layer Credits: Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

Well locations are from the MWI Well Index database.










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LRE Water  
Minneapolis / St. Paul Office  
Minnesota  
(612) 805-0919

|  |                 |           |
|--|-----------------|-----------|
| AE2S<br>DESKTOP HYDROGEOLOGIC ASSESSMENT FOR WELL FIELD EXPANSION<br>MINNETRISTA, MN |                 |           |
| STUDY AREA AND LOCATIONS OF CITY'S ACTIVE WELLS AND TEST WELLS                       |                 |           |
| FILE: 5013AEN08_01a.MXD  | DATE: 5/31/2023 | FIGURE: 1 |



C:\GIS\GISAE2S Minnetrista\maps\5013AEN08\_011.mxd, 4/26/2023, 9:05:41 AM, NAD 1983 UTM Zone 15N

-  City Well
-  City Test Well
-  City Boundaries
-  Fault
-  Cross Section Line Used in Hennepin County Groundwater Atlas
-  LRE Cross Section Transect
-  Section of Cross Sections A-A' and B-B' that are coincident

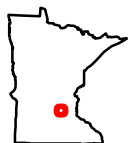
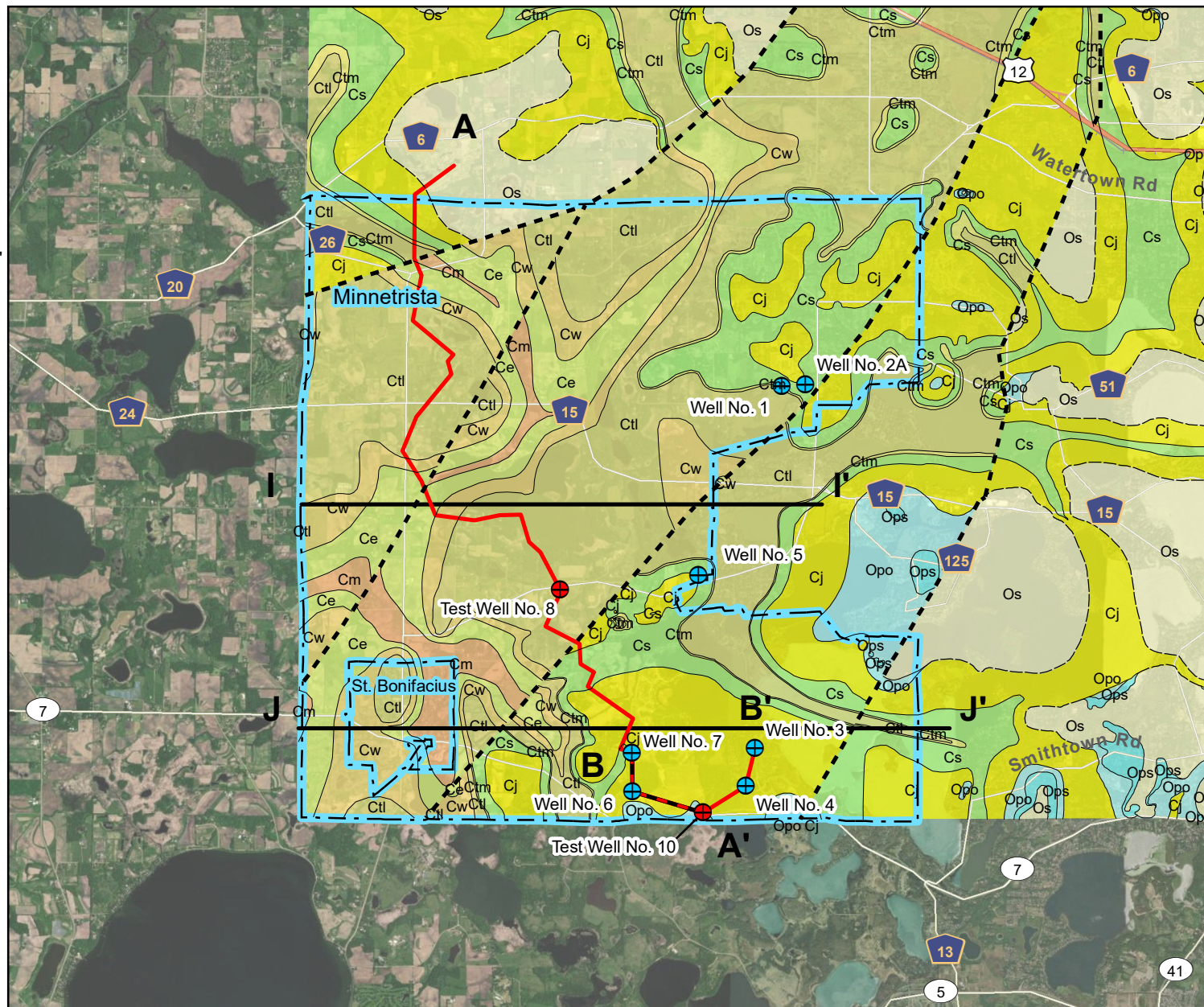
#### Bedrock Geology

-  Od, Decorah Shale
-  Opg, Platteville Fm & Glenwood Fm
-  Os, St. Peter Sandstone
-  Ops, Prairie du Chain Grp, Shakopee Fm
-  Opo, Prairie du Chain, Grp, Oneota Dolomite
-  Cj, Jordan Sandstone
-  Cs, St. Lawrence Fm
-  Ctm, Tunnel City Grp, Mazomanie Fm
-  Ctl, Tunnel City Grp, Lone Rock Fm
-  Cw, Tunnel City Grp, Wonec Sandstone
-  Ce, Eau Claire Fm
-  Cm, Mt. Simon Sandstone



**Notes:**  
Locations are approximate and not survey grade.

**Sources:**  
Service Layer Credits: Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community  
Well locations are from the MWI Well Index database.  
Bedrock geology and fault locations MN DNR 2018 Hennepin County Bedrock Geology Atlas, Plate 2.  
Cross section partial lines from transects I-I' and J-J' are from the MN DNR 2021 Hennepin County Groundwater Atlas, Plate 9.



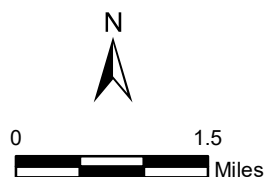
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Minneapolis / St. Paul Office  
Minnesota  
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AE2S  
DESKTOP HYDROGEOLOGIC ASSESSMENT FOR WELL FIELD EXPANSION  
MINNETRISTA, MN  
FIRST ENCOUNTERED BEDROCK GEOLOGY WITH  
CROSS SECTION TRANSECTS  
FILE: 5013AEN08\_011.MXD DATE: 4/26/2023 FIGURE: 2



C:\GIS\ISAE\2S Minnetrista\maps\5013AEN08\_01k.mxd, 5/31/2023, 9:37:02 AM, NAD, 1983 UTM Zone 15N

- City Well
- City Test Well
- Elevation of Bedrock Surface**
  - High : 847.539
  - Low : 507.277
  - Contour Line
  - LRE Cross Section Transect
  - Section of Cross Sections A-A' and B-B' that are coincident



**Notes:**

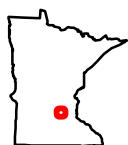
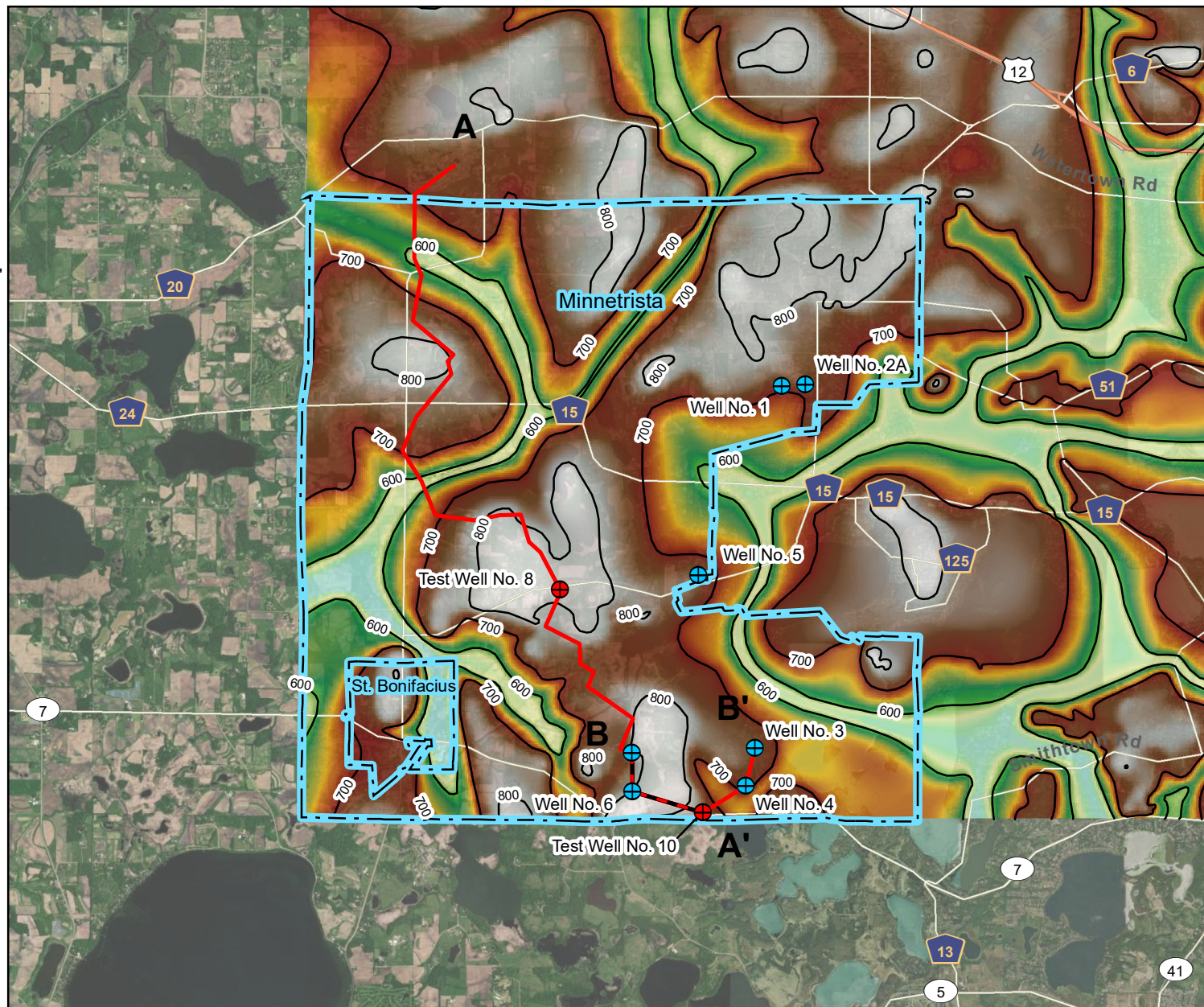
Locations are approximate and not survey grade.

**Sources:**

Service Layer Credits: Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

Well locations are from the MWI Well Index database.

Bedrock surface topography was from the Hennepin County Geologic Atlas.



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|  |                 |           |
|--|-----------------|-----------|
| AE2S<br>DESKTOP HYDROGEOLOGIC ASSESSMENT FOR WELL FIELD EXPANSION<br>MINNETRISTA, MN |                 |           |
| BEDROCK SURFACE TOPOGRAPHY AND CROSS SECTION TRANSECTS                               |                 |           |
| FILE: 5013AEN08_01k.MXD  | DATE: 5/31/2023 | FIGURE: 3 |

**Bedrock**

Interpreted tritium age is indicated by pattern color.  
See Figure 6 in the report for geologic unit correlation.

|     |   |
|-----|---|
| Od  | Decorah Shale*  |
| Opg | Platteville and Glenwood                                      |
| Os  | St. Peter   |
| Ops | Shakopee  |
| Opo | Oneota Dolomite*  |
| Cj  | Jordan  |
| Es  | St. Lawrence Formation*                                       |
| Ctm | Upper Tunnel City (includes unmapped part of underlying unit) |
| Ctl | Lower Tunnel City Group*                                      |
| Cw  | Woneewoc  |
| Ec  | Eau Claire Formation*   |
| Cm  | Mt. Simon   |
| Mss | Hinckley, Solor Church, Fond du Lac                           |
| Mbv | North Branch mafic volcanic sequence                          |
| Mcv | Chengwatana volcanic rock                                     |

\*aquitard

**Tritium age**

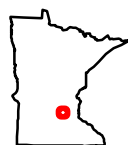
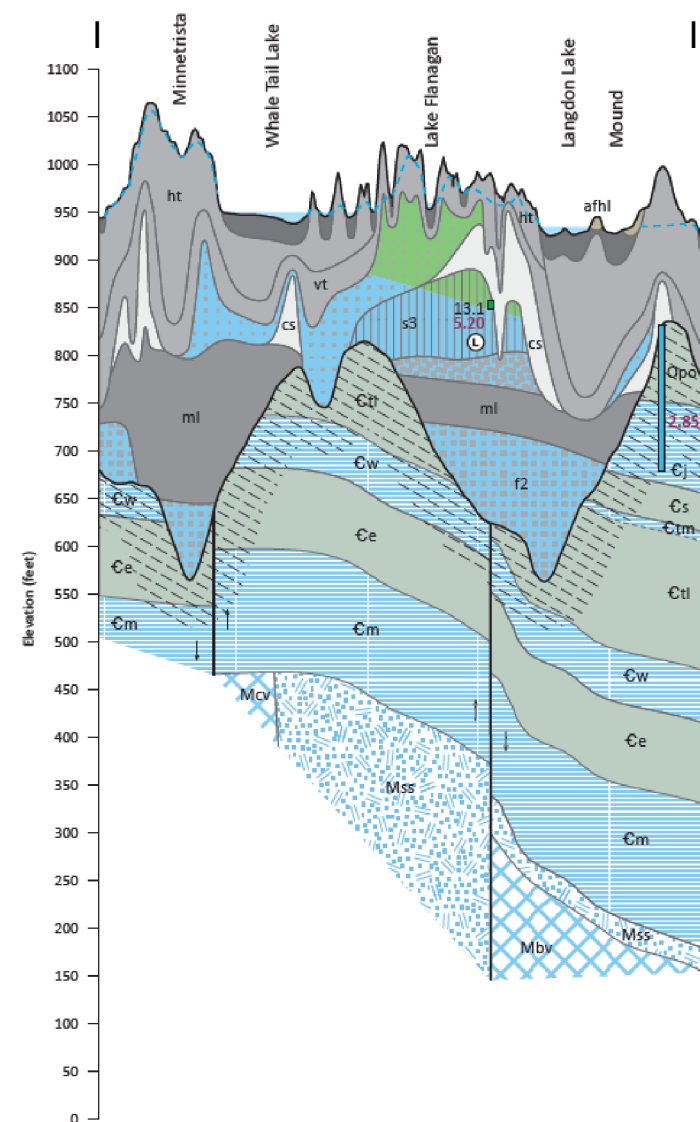
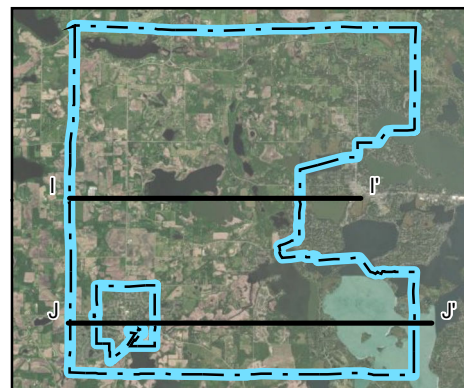
Darker color in small vertical rectangle (well screen symbol) indicates tritium age of water sampled in well. Lighter color indicates interpreted age of water in aquifer. Well casings (thin vertical lines) are not shown on cross sections to avoid obscuring other information.

|  |   |
|--|---|
|  | Modern: water entered the ground since about 1953.  |
|  | Mixed: water is a mixture of modern and premodern waters.   |
|  | Mostly premodern*: tritium not detected and the premodern threshold is below the detection limit. |
|  | Premodern: water entered the ground before 1953.  |
|  | Well not sampled for tritium.   |

\*These samples are referred to as "premodern" in the report.  
Both "mostly premodern" and "premodern" are shown on plates and figures for consistency with the dataset.

**Sources:**

Cross sections are from the MN DNR 2021  
Hennepin County Groundwater Atlas, Plate 9.



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DESKTOP HYDROGEOLOGIC ASSESSMENT FOR WELL FIELD EXPANSION  
MINNETRISTA, MN

MN DNR HYDROGEOLOGIC CROSS SECTION I - I'

FILE: 5013AEN08\_01g.MXD

DATE: 5/31/2023

FIGURE: 4



**Bedrock**

Interpreted tritium age is indicated by pattern color.  
See Figure 6 in the report for geologic unit correlation.

|     |   |
|-----|---|
| Od  | Decorah Shale*  |
| Opg | Platteville and Glenwood                                      |
| Os  | St. Peter   |
| Ops | Shakopee  |
| Opo | Oneota Dolomite*  |
| Cj  | Jordan  |
| Es  | St. Lawrence Formation*                                       |
| Ctm | Upper Tunnel City (includes unmapped part of underlying unit) |
| Ctl | Lower Tunnel City Group*                                      |
| Cw  | Woneewoc  |
| Ec  | Eau Claire Formation*   |
| Cm  | Mt. Simon   |
| Mss | Hinckley, Solor Church, Fond du Lac                           |
| Mbv | North Branch mafic volcanic sequence                          |
| Mcv | Chengwatana volcanic rock                                     |

\*aquitard

**Tritium age**

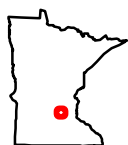
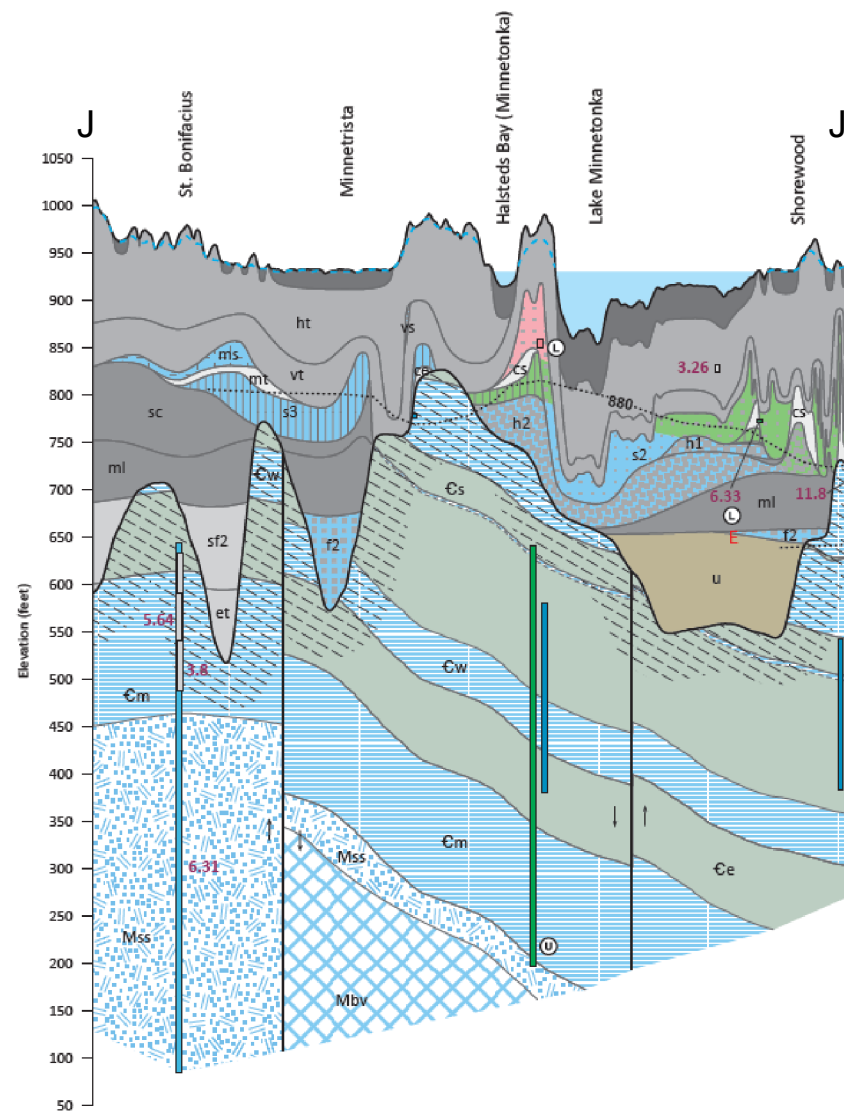
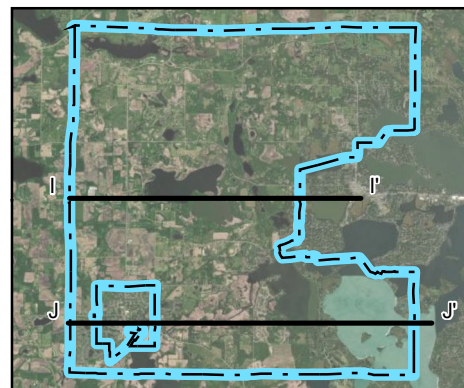
Darker color in small vertical rectangle (well screen symbol) indicates tritium age of water sampled in well. Lighter color indicates interpreted age of water in aquifer. Well casings (thin vertical lines) are not shown on cross sections to avoid obscuring other information.

|  |   |
|--|---|
|  | Modern: water entered the ground since about 1953.  |
|  | Mixed: water is a mixture of modern and premodern waters.   |
|  | Mostly premodern*: tritium not detected and the premodern threshold is below the detection limit. |
|  | Premodern: water entered the ground before 1953.  |
|  | Well not sampled for tritium.   |

\*These samples are referred to as "premodern" in the report.  
Both "mostly premodern" and "premodern" are shown on plates and figures for consistency with the dataset.

**Sources:**

Cross sections are from the MN DNR 2021  
Hennepin County Groundwater Atlas, Plate 9.



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DESKTOP HYDROGEOLOGIC ASSESSMENT FOR WELL FIELD EXPANSION  
MINNETRISTA, MN

MN DNR HYDROGEOLOGIC CROSS SECTION J - J'

FILE: 5013AEN08\_01h.MXD

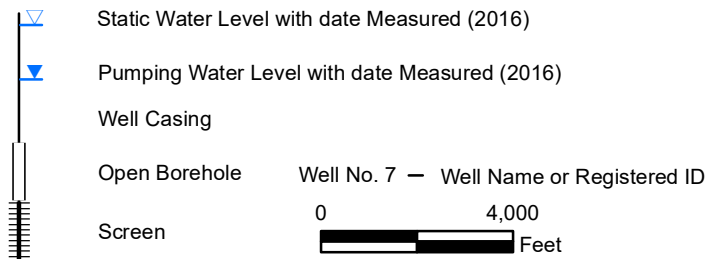
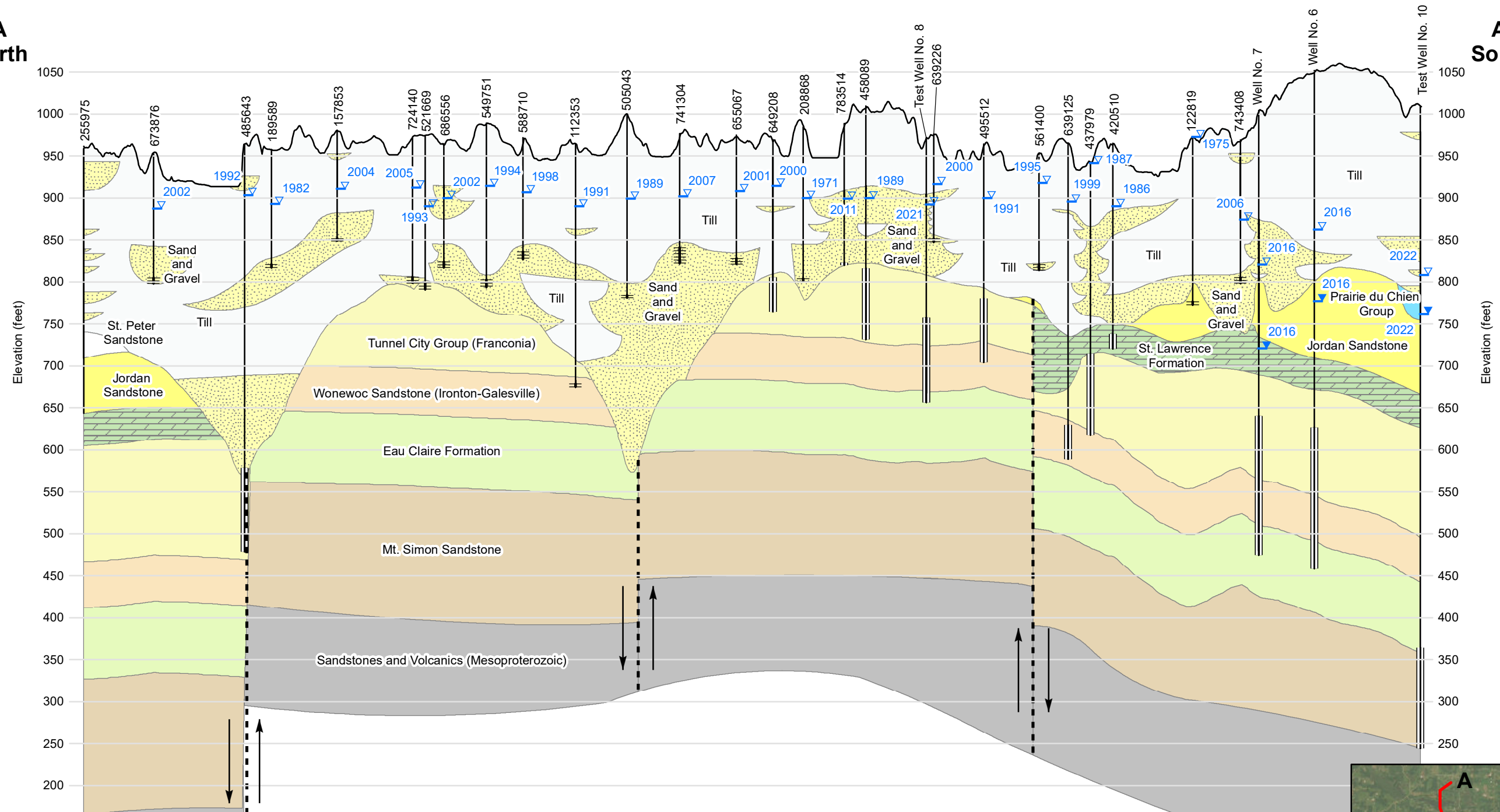
DATE: 5/31/2023

FIGURE: 5

C:\GIS\GIS\AE2S\_Minnetrista\maps\5013AEN08\_01\_xsect\_A-A.mxd, 4/26/2023, 11:39:38 AM, NAD 1983 StatePlane Minnesota South FIPS 2203 Feet

A  
North

A'  
South



- |  |  |
|--|--|
| Geologic Contact (all contacts are inferred) | Bedrock Fault                              |
| Till (Undifferentiated)                      | Tunnel City Group (Franconia)              |
| Sand and Gravel (Undifferentiated)           | Wonewoc Sandstone (Ironton-Galesville)     |
| Prairie du Chien Group                       | Eau Claire Formation                       |
| St. Peter Sandstone                          | Mt. Simon Sandstone                        |
| Jordan Sandstone                             | Sandstones and Volcanics (Mesoproterozoic) |
| St. Lawrence Formation                       |  |

Note: Geologic contacts are interpreted from well logs on the Minnesota Well Index (MWI). Bedrock surface topography and faults are interpreted from the Hennepin County Geologic Atlas.

Drawn: 4/26/2023

Service Layer Credits: Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community Minnesota Well Index Database, Hennepin County Atlas



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Minneapolis / St. Paul  
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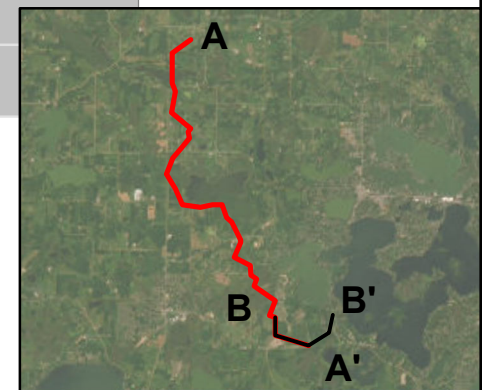
AE2S  
HYDROGEOLOGIC ASSESSMENT FOR WELL FIELD EXPANSION  
MINNETRISTA, MN

HYDROGEOLOGIC CROSS SECTION A-A'

FILE: 5013AEN08\_01j\_xsect\_A-A.MXD





DATE: 4/26/2023

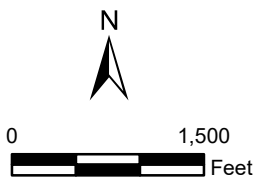
FIGURE: 6





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-  City Well
-  City Test Well
-  City Boundaries
-  LRE Cross Section Transect



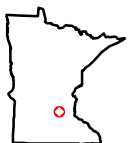
**Notes:**

Locations are approximate and not survey grade.

**Sources:**

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Minnesota  
(612) 805-0919

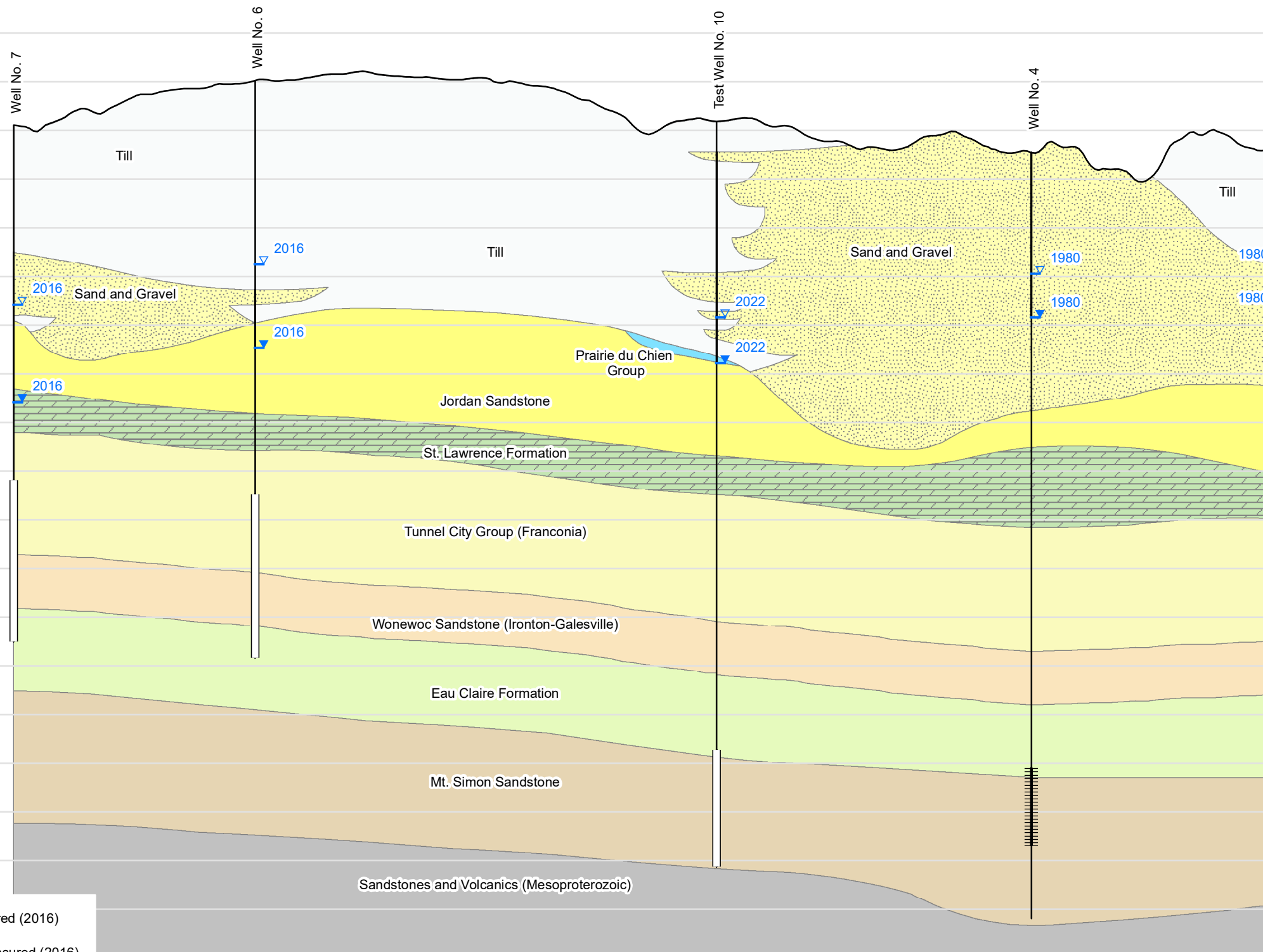
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|--|-----------------|-----------|
| AE2S<br>DESKTOP HYDROGEOLOGIC ASSESSMENT FOR WELL FIELD EXPANSION<br>MINNETRISTA, MN |                 |           |
| TRANSECT B-B' THROUGH FOCUS AREA PROPOSED AREA MAP                                   |                 |           |
| FILE: 5013AEN08_01d.MXD  | DATE: 5/31/2023 | FIGURE: 7 |

C:\GIS\GIS\AE2S\_Minnetrista\maps\5013AEN08\_01e\_xsect\_B-B.mxd, 4/26/2023, 11:28:57 AM, NAD 1983 StatePlane Minnesota South FIPS 2203 Feet

**B**  
**West**

Elevation (feet)

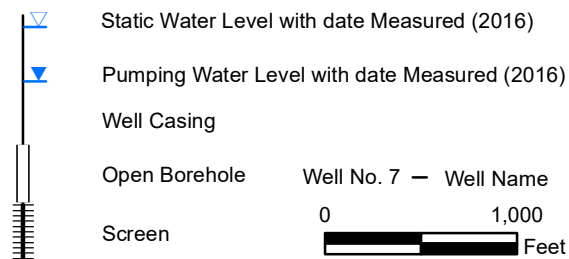
1100  
1050  
1000  
950  
900  
850  
800  
750  
700  
650  
600  
550  
500  
450  
400  
350  
300  
250



**B'**  
**East**

Elevation (feet)

1100  
1050  
1000  
950  
900  
850  
800  
750  
700  
650  
600  
550  
500  
450  
400  
350  
300  
250



- Geologic Contact (all contacts are inferred)
- Till (Undifferentiated)
  - Sand and Gravel (Undifferentiated)
  - Prairie du Chien Group
  - St. Peter Sandstone
  - Jordan Sandstone
  - St. Lawrence Formation
  - Tunnel City Group (Franconia)
  - Wonewoc Sandstone (Iron-ton-Galesville)
  - Eau Claire Formation
  - Mt. Simon Sandstone
  - Sandstones and Volcanics (Mesoproterozoic)

Note: Geologic contacts are interpreted from well logs on the Minnesota Well Index (MWI). Bedrock surface topography and faults are interpreted from the Hennepin County Geologic Atlas.

Drawn: 4/26/2023  
Service Layer Credits: Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community Minnesota Well Index Database



**Prepared By:**  
**LRE Water**  
Minnesota Office  
Minneapolis / St. Paul  
(612) 805-0919

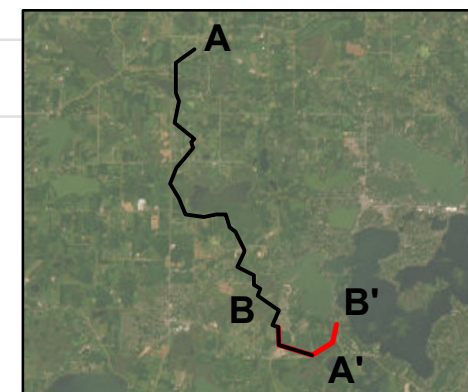
**AE2S**  
**HYDROGEOLOGIC ASSESSMENT FOR WELL FIELD EXPANSION**  
**MINNETRISTA, MN**

**HYDROGEOLOGIC CROSS SECTION B-B'**

FILE: 5013AEN08\_01e\_xsect\_B-B.MXD





DATE: 4/26/2023

FIGURE: 8





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-  City Test Well
-  Proposed City Well
-  City Boundaries
-  Parcel for City Wells No. 8, 9 and 10



0 300  
Feet

#### Notes:

Locations are approximate and not survey grade.

Final setback distances for proposed Well No.8, 9 and 10 need to be confirmed in the field.

#### Sources:

Service Layer Credits: Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

Well locations are from the MWI Well Index database.



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Minneapolis / St. Paul Office  
Minnesota  
(612) 805-0919

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DESKTOP HYDROGEOLOGIC ASSESSMENT FOR WELL FIELD EXPANSION  
MINNETRISTA, MN

PARCEL OF INTEREST FOR PROPOSED CITY WELLS NO. 8, 9 AND 10

FILE: 5013AEN08\_01c.MXD

DATE: 5/31/2023

FIGURE: 9

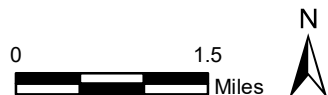


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- City Well
- City Test Well
- City Boundaries
- Fault
- Cross Section Line Used in Hennepin County Groundwater Atlas
- LRE Cross Section Transect
- Section of Cross Sections A-A' and B-B' that are coincident
- Future Well Field Development Areas

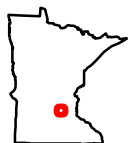
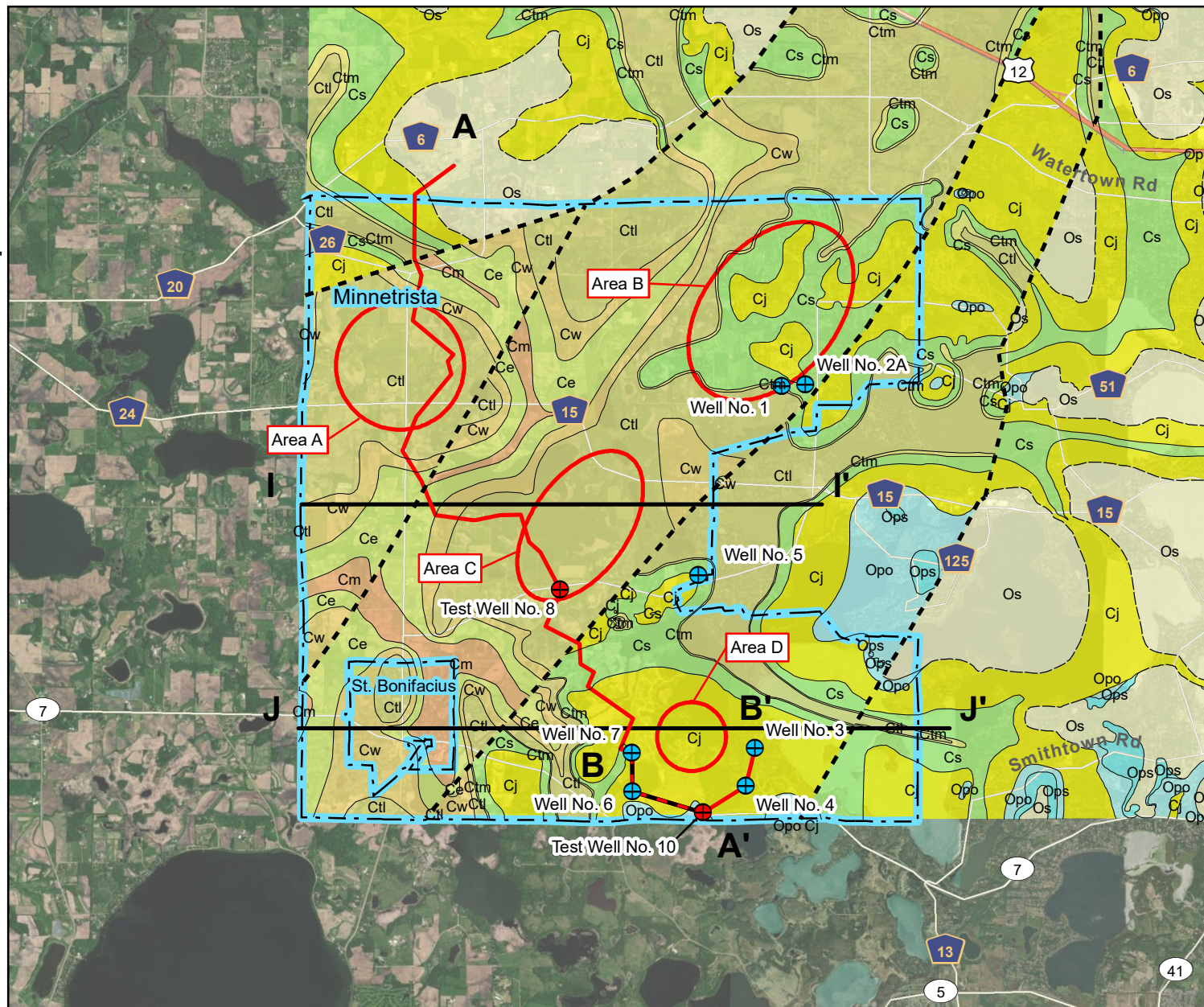
#### Bedrock Geology

- Od, Decorah Shale
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- Os, St. Peter Sandstone
- Ops, Prairie du Chein Grp, Shakopee Fm
- Opo, Prairie du Chein, Grp, Oneota Dolomite
- Cj, Jordan Sandstone
- Cs, St. Lawrence Fm
- Ctm, Tunnel City Grp, Mazomanie Fm
- Ctl, Tunnel City Grp, Lone Rock Fm
- Cw, Tunnel City Grp, Wonec Sandstone
- Ce, Eau Claire Fm
- Cm, Mt. Simon Sandstone



**Notes:**  
Locations are approximate and not survey grade.

**Sources:**  
Service Layer Credits: Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community  
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LRE Water  
Minneapolis / St. Paul Office  
Minnesota  
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AE2S  
DESKTOP HYDROGEOLOGIC ASSESSMENT FOR WELL FIELD EXPANSION  
MINNETRISTA, MN  
FUTURE POTENTIAL WELL FIELD DEVELOPMENT AREAS IN  
THE JORDAN OR TCW AQUIFERS  
FILE: 5013AEN08\_01m.MXD DATE: 5/31/2023 FIGURE: 10

**ATTACHMENT 1**

**CITY WELL LOGS**

208864

County Hennepin

Quad Mound

Quad ID 105B

MINNESOTA DEPARTMENT OF HEALTH

WELL AND BORING REPORT

Minnesota Statutes Chapter 1031

Entry Date 08/24/1991

Update Date 03/30/2015

Received Date

|   |  |  |  |  |   |                 |              |                   |                          |  |                                |                                       |                      |           |
|---|--|--|--|--|---|-----------------|--------------|-------------------|--------------------------|--|--------------------------------|---------------------------------------|----------------------|-----------|
| <b>Well Name</b> MINNETRISTA 1                                      |  |  |  |  | <b>Township</b> 117   | <b>Range</b> 24 | <b>Dir</b> W | <b>Section</b> 11 | <b>Subsection</b> DCACBA | <b>Well Depth</b> 678 ft.  | <b>Depth Completed</b> 678 ft. | <b>Date Well Completed</b> 02/01/1971 |                      |           |
| <b>Elevation</b> 980 ft.  |  |  |  |  | <b>Elev. Method</b> 7.5 minute topographic map (+/- 5 feet) |                 |              |                   |                          | <b>Drill Method</b> Cable Tool   | <b>Drill Fluid</b>             |                                       |                      |           |
| <b>Address</b>  |  |  |  |  |   |                 |              |                   |                          | <b>Use</b> public supply/community   |                                |                                       | <b>Status</b> Active |           |
| Contact 7701 110 CR W MINNETRISTA MN 55364-9552                     |  |  |  |  |   |                 |              |                   |                          | <b>Well Hydrofractured?</b> Yes <input type="checkbox"/> No <input type="checkbox"/> |                                |                                       | <b>From</b>          | <b>To</b> |
| Well GAMEFARM RD MINNETRISTA MN 55364                               |  |  |  |  |   |                 |              |                   |                          | <b>Casing Type</b> Single casing   |                                |                                       | <b>Joint</b> Welded  |           |
| <b>Stratigraphy Information</b>                                     |  |  |  |  |   |                 |              |                   |                          | <b>Drive Shoe?</b> Yes <input type="checkbox"/> No <input type="checkbox"/>          |                                |                                       | <b>Above/Below</b>   |           |
| <b>Geological Material</b>  |  |  |  |  | <b>From</b>   | <b>To (ft.)</b> | <b>Color</b> | <b>Hardness</b>   |                          | <b>Casing Diameter</b>   |                                |                                       | <b>Weight</b>        |           |
| CLAY  |  |  |  |  | 0   | 20              | BROWN        |                   |                          | 16 in. To  |                                |                                       | 264 ft. lbs./ft.     |           |
| CLAY  |  |  |  |  | 20  | 60              | GRAY         |                   |                          |  |                                |                                       |                      |           |
| SANDY CLAY STONES   |  |  |  |  | 60  | 70              | GRAY         |                   |                          |  |                                |                                       |                      |           |
| CEMENTED SAND   |  |  |  |  | 70  | 142             | GRAY         |                   |                          |  |                                |                                       |                      |           |
| SAND-COARSE   |  |  |  |  | 142   | 155             | BROWN        |                   |                          |  |                                |                                       |                      |           |
| SANDY CLAY  |  |  |  |  | 155   | 168             | TAN          |                   |                          |  |                                |                                       |                      |           |
| SANDY CLAY  |  |  |  |  | 168   | 176             | TAN          |                   |                          |  |                                |                                       |                      |           |
| STONES-ROCKS  |  |  |  |  | 176   | 177             | BROWN        |                   |                          |  |                                |                                       |                      |           |
| GRAVEL  |  |  |  |  | 177   | 178             | TAN          |                   |                          |  |                                |                                       |                      |           |
| STONES-ROCK   |  |  |  |  | 178   | 179             | BROWN        |                   |                          |  |                                |                                       |                      |           |
| GRAVEL  |  |  |  |  | 179   | 185             | TAN          |                   |                          |  |                                |                                       |                      |           |
| CLAY STONES   |  |  |  |  | 185   | 195             | BROWN        |                   |                          |  |                                |                                       |                      |           |
| CLAY  |  |  |  |  | 195   | 200             | GRAY         |                   |                          |  |                                |                                       |                      |           |
| CLAY STONES   |  |  |  |  | 200   | 210             | GRAY         |                   |                          |  |                                |                                       |                      |           |
| SANDY CLAY  |  |  |  |  | 210   | 225             | BRN/RED      |                   |                          |  |                                |                                       |                      |           |
| SHALE   |  |  |  |  | 225   | 233             | LIGHT        |                   |                          |  |                                |                                       |                      |           |
| JORDAN AND  |  |  |  |  | 233   | 250             | BROWN        |                   |                          |  |                                |                                       |                      |           |
| JORDAN AND  |  |  |  |  | 250   | 265             | LIGHT        |                   |                          |  |                                |                                       |                      |           |
| ST. LAWRENCE  |  |  |  |  | 265   | 300             | GREEN        |                   |                          |  |                                |                                       |                      |           |
| SANDSTONE, SHALE  |  |  |  |  | 300   | 375             | BLU/RED      |                   |                          |  |                                |                                       |                      |           |
| FRANCONIA SHALE   |  |  |  |  | 375   | 380             | RED          |                   |                          |  |                                |                                       |                      |           |
| FRANCONIA   |  |  |  |  | 380   | 390             | TAN          |                   |                          |  |                                |                                       |                      |           |
| FRANCONIA SHALE   |  |  |  |  | 390   | 420             | GREEN        |                   |                          |  |                                |                                       |                      |           |
| GALESVILLE &  |  |  |  |  | 420   | 465             | TAN          |                   |                          |  |                                |                                       |                      |           |
| SHALE   |  |  |  |  | 465   | 467             | TAN          |                   |                          |  |                                |                                       |                      |           |
| SANDSTONE   |  |  |  |  | 467   | 480             | WHITE        |                   |                          |  |                                |                                       |                      |           |
| SHALE   |  |  |  |  | 480   | 503             | TAN          |                   |                          |  |                                |                                       |                      |           |
| EAU CLAIRE SHALE  |  |  |  |  | 503   | 515             | GREEN        |                   |                          |  |                                |                                       |                      |           |
| SANDSTONE   |  |  |  |  | 515   | 520             | GRAY         |                   |                          |  |                                |                                       |                      |           |
| SHALE   |  |  |  |  | 520   | 530             |              |                   |                          |  |                                |                                       |                      |           |
| EAU CLAIRE SHALE  |  |  |  |  | 530   | 540             | GREEN        |                   |                          |  |                                |                                       |                      |           |
| EAU CLAIRE  |  |  |  |  | 540   | 600             |              |                   |                          |  |                                |                                       |                      |           |
| GALESVILLE  |  |  |  |  | 600   | 670             |              |                   |                          |  |                                |                                       |                      |           |
| EAU CLAIRE  |  |  |  |  | 670   | 678             |              |                   |                          |  |                                |                                       |                      |           |
| <b>Remarks</b>  |  |  |  |  |   |                 |              |                   |                          | <b>Angled Drill Hole</b>   |                                |                                       |                      |           |
| DICK BIALON 466-1660 MP=1.5.  |  |  |  |  |   |                 |              |                   |                          | <b>Well Contractor</b>   |                                |                                       |                      |           |
| M.G.S. NO. 617. INTERVAL 233-265 SAMPLE INDICATES REWORKED BEDROCK. |  |  |  |  |   |                 |              |                   |                          | Renner E.H. & Sons 02015   |                                |                                       |                      |           |
|   |  |  |  |  |   |                 |              |                   |                          | Licensee Business Lic. or Reg. No. Name of Driller                                   |                                |                                       |                      |           |

232166

County Hennepin  
Quad Mound  
Quad ID 105B

MINNESOTA DEPARTMENT OF HEALTH  
WELL AND BORING REPORT  
Minnesota Statutes Chapter 1031

Entry Date 08/24/1991  
Update Date 01/28/2015  
Received Date

|  |  |  |  |  |  |  |                                |  |                                       |  |
|--|--|--|--|--|--|--|--------------------------------|--|---------------------------------------|--|
| <b>Well Name</b> MINNETRISTA 2<br><b>Township</b> 117<br><b>Range</b> 24<br><b>Dir</b> W<br><b>Section</b> 35<br><b>Subsection</b> DBBBAD<br><b>Elevation</b> 980 ft.<br><b>Elev. Method</b> 7.5 minute topographic map (+/- 5 feet)   |  |  |  |  | <b>Well Depth</b> 600 ft.  |  | <b>Depth Completed</b> 600 ft. |  | <b>Date Well Completed</b> 00/00/1961 |  |
| <b>Address</b><br>Contact 7701 110 CR W MINNETRISTA MN 55364-9552<br>Well MINNETRISTA MN 55364   |  |  |  |  | <b>Drill Method</b> Cable Tool   |  | <b>Drill Fluid</b>             |  |                                       |  |
| <b>Stratigraphy Information</b><br>Geological Material From To (ft.) Color Hardness<br>NO RECORD 0 600   |  |  |  |  | <b>Use</b> public supply/community <b>Status</b> Unknow  |  |                                |  |                                       |  |
|  |  |  |  |  | <b>Well Hydrofractured?</b> Yes <input type="checkbox"/> No <input type="checkbox"/> <b>From</b> <b>To</b>   |  |                                |  |                                       |  |
|  |  |  |  |  | <b>Casing Type</b> Single casing <b>Joint</b>  |  |                                |  |                                       |  |
|  |  |  |  |  | <b>Drive Shoe?</b> Yes <input type="checkbox"/> No <input type="checkbox"/> <b>Above/Below</b>   |  |                                |  |                                       |  |
|  |  |  |  |  | <b>Casing Diameter</b> 8 in. To 400 ft. <b>Weight</b> lbs./ft. <b>Hole Diameter</b> 6 in. To 600 ft.   |  |                                |  |                                       |  |
|  |  |  |  |  | <b>Open Hole</b> From 400 ft. To 600 ft.   |  |                                |  |                                       |  |
|  |  |  |  |  | <b>Screen?</b> <input type="checkbox"/> <b>Type</b> <b>Make</b>  |  |                                |  |                                       |  |
|  |  |  |  |  | <b>Static Water Level</b><br>80 ft. land surface Measure 00/00/1961  |  |                                |  |                                       |  |
|  |  |  |  |  | <b>Pumping Level (below land surface)</b>  |  |                                |  |                                       |  |
|  |  |  |  |  | <b>Wellhead Completion</b><br>Pitless adapter manufacturer Model<br><input type="checkbox"/> Casing Protection <input type="checkbox"/> 12 in. above grade<br><input type="checkbox"/> At-grade (Environmental Wells and Borings ONLY) |  |                                |  |                                       |  |
| <b>Grouting Information</b> Well Grouted? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Specified  |  |  |  |  |  |  |                                |  |                                       |  |
| <b>Nearest Known Source of Contamination</b><br>feet Direction Type<br>Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No  |  |  |  |  |  |  |                                |  |                                       |  |
| <b>Pump</b> <input type="checkbox"/> Not Installed Date Installed<br>Manufacturer's name<br>Model Number HP Volt<br>Length of drop pipe ft Capacity g.p. Typ   |  |  |  |  |  |  |                                |  |                                       |  |
| <b>Abandoned</b><br>Does property have any not in use and not sealed well(s)? <input type="checkbox"/> Yes <input type="checkbox"/> No   |  |  |  |  |  |  |                                |  |                                       |  |
| <b>Variance</b><br>Was a variance granted from the MDH for this well? <input type="checkbox"/> Yes <input type="checkbox"/> No   |  |  |  |  |  |  |                                |  |                                       |  |
| <b>Miscellaneous</b><br>First Bedrock no record Aquifer Tunnel City-<br>Last Strat Wonewoc Sandstone Depth to Bedrock ft<br>Located by Minnesota Geological Survey<br>Locate Method Digitized - scale 1:24,000 or larger (Digitizing Table)<br>System UTM - NAD83, Zone 15, Meters X 446703 Y 4971901<br>Unique Number Verification Information from Input Date 01/01/1990 |  |  |  |  |  |  |                                |  |                                       |  |
| <b>Angled Drill Hole</b>   |  |  |  |  |  |  |                                |  |                                       |  |
| <b>Well Contractor</b><br>Minnesota Department of MDH<br>Licensee Business Lic. or Reg. No. Name of Driller  |  |  |  |  |  |  |                                |  |                                       |  |
| <b>Remarks</b><br>DICK BIALON 466=1660 MUNI. WELL NO.2.<br>WOOD END SHORES ADDITION BLK 4 OUTLOT 3.<br>NOTE FROM 1-28-2015 STATES WELL NOT IN USE, NO EVIDENCE OF WELL ON SITE & THE WELL HOUSE IS GONE. CAN'T FIND WELL SEALING DOCUMENTATION- DONE UNDER PREVIOUS STAFF ORGANIZATION   |  |  |  |  |  |  |                                |  |                                       |  |



WELL OR BORING LOCATION  
County Name  
**Hennepin**

MINNESOTA DEPARTMENT OF HEALTH  
**WELL AND BORING RECORD**  
Minnesota Statutes, Chapter 103I

MINNESOTA UNIQUE WELL  
AND BORING NO.

**773393**

Wellspring Name  
**Minnereista**

Township No.  
**117**

Range No.  
**24**

Section No.  
**11**

Fraction  
**ne se se 1/4**

WELL/BORING DEPTH (completed)  
**498 feet**

DATE WORK COMPLETED  
**August 31, 2010**

GPS LOCATION:  
Latitude **44deg 57.143min**  
Longitude **093deg 40.078min**

DRILLING METHOD  
☒ Cable Tool  
☐ Auger  
☐ Driven  
☐ Rotary  
☐ Dug  
☐ Jetted

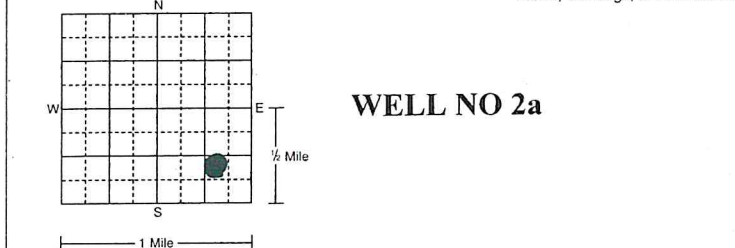
House Number, Street Name, City, and Zip Code of Well Location  
**5666 Game Farm Road, Minnetrista, MN**

DRILLING FLUID  
**Bentonite/Water**

WELL HYDROFRACTURED? ☐ Yes ☒ No

Show exact location of well/boring in section grid with "X."  
Sketch map of well/boring location. Showing property lines, roads, buildings, and direction.

USE  
☐ Domestic  
☐ Noncommunity PWS  
☒ Community PWS  
☐ Elevator  
☐ Monitoring  
☐ Environ. Bore Hole  
☐ Irrigation  
☐ Dewatering  
☐ Heating/Cooling  
☐ Industry/Commercial  
☐ Remedial



CASING MATERIAL  
☒ Steel  
☐ Plastic  
Drive Shoe? ☒ Yes ☐ No  
☐ Threaded ☒ Welded

HOLE DIAM.  
**30** in. to **498.0** ft.

PROPERTY OWNER'S NAME/COMPANY NAME  
**CITY OF MINNETRISTA**

CASING DIAMETER  
**30** in. to **254.5** ft. **118.65** lbs./ft. **A53**  
**24** in. to **385.0** ft. **94.62** lbs./ft. **5-L**

Property owner's mailing address if different than well location address indicated above.  
**7701 CO RD 110W**  
**Minnetrista, MN 55364**  
**Phone: (952) 446-1312**

SCREEN  
Make \_\_\_\_\_  
Type \_\_\_\_\_  
Slot/Gauze \_\_\_\_\_ Length \_\_\_\_\_  
Set between \_\_\_\_\_ ft. and \_\_\_\_\_ ft. FITTINGS \_\_\_\_\_

OPEN HOLE  
**385'** **498'**

WELL OWNER'S NAME/COMPANY NAME  
**CITY OF MINNETRISTA**

STATIC WATER LEVEL  
Measured from \_\_\_\_\_  
**81.7'** ft. Below ☐ Above land surface Date measured **8/17/10**

Well/boring owner's mailing address if different than property owner's address indicated above.  
**Same as above**

PUMPING LEVEL (below land surface)  
**205.3** ft. after **24.0 hrs** hrs. pumping **500** g.p.m.

Attn: **Mr. Robin Bowman**  
Phone: **(951) 446-1312**

WELLHEAD COMPLETION  
☒ Pitless/adaptor manufacturer **Pitless** Model **8PS2426**  
☐ Casing Protection ☐ 12 in. above grade  
☐ At-grade (Environmental Well and Boring ONLY)

| GEOLOGICAL MATERIALS | COLOR   | HARDNESS OF MATERIAL | FROM | TO  |
|----------------------|---------|----------------------|------|-----|
| Clay & Gravel        | Bm/Grey | Medium               | 0    | 136 |
| Sand                 | Grey    | Soft                 | 136  | 162 |
| Sand/Grvl/Clay       | Brown   | Medium               | 87   | 247 |
| St Lawrence shale    | Brown   | Med H                | 248  | 278 |
| Lone Rock-sandstone  | Grn/Wht | Hard                 | 278  | 420 |
| Wonewoc sandstone    | Brown   | Medium               | 420  | 490 |
| Eau Claire shale     | Grn/Tan | Medium               | 490  | 498 |

GROUTING INFORMATION  
Well grouted ☒ Yes ☐ No  
Grout materials ☒ Neat cement ☐ Bentonite ☐ Concrete ☐ Other \_\_\_\_\_  
From **0** To **385** ft. **24.0** Yds. ☐ Bags  
From \_\_\_\_\_ To \_\_\_\_\_ ft. \_\_\_\_\_ Yds. ☐ Bags  
From \_\_\_\_\_ To \_\_\_\_\_ ft. \_\_\_\_\_ Yds. ☐ Bags

REMARKS, ELEVATION, SOURCE OF DATA, etc.  
**MGS cutting set**

NEAREST KNOWN SOURCE OF CONTAMINATION  
**53** feet **SOUTH** direction **SANITARY** type

Well disinfected upon completion? ☒ Yes ☐ No

PUMP  
☐ Not installed Date installed **30 Sep, 2010**  
Manufacturer's name **GOULD**  
Model Number **11WAHC** HP **75HP** Volts **460V/3PH**  
Length of drop pipe **260** ft. Capacity **500 @ 404tdh** g.p.m.  
Type: ☒ Submersible ☐ L.S. Turbine ☐ Reciprocating ☐ Jet

ABANDONED WELLS  
Does property have any not in use and not sealed well(s)? ☐ Yes ☒ No

VARIANCE  
Was a variance granted from the MDH for this well? ☐ Yes ☒ No TN# \_\_\_\_\_

WELL CONTRACTOR CERTIFICATION  
This well was drilled under my supervision and in accordance with Minnesota Rules, Chapter 4725. The information contained in this report is true to the best of my knowledge.

**E.H. Renner & Sons, Inc.** **1431**  
Licensee Business Name Lic. or Reg. No.

Certified Representative Signature **Arnie Cox** Certified Rep. No. **9/30/10** Date **9/30/10**

Name of Driller **ARNIE COX**

Elevation: **980.0 ft** MSGS Quad: **B105**  
WSB-Kevin Newman (763) 512-5240  
Roger E. Renner, MGWC

MINN. DEPT. OF HEALTH COPY **773393**

**L-64**

HE-01205-11 (Rev. 3/07)



161408

County Hennepin  
Quad Mound  
Quad ID 105B

MINNESOTA DEPARTMENT OF HEALTH  
WELL AND BORING REPORT  
Minnesota Statutes Chapter 1031

Entry Date 08/24/1991  
Update Date 03/10/2017  
Received Date

|   |                     |                      |        |          |  |      |          |       |          |            |   |     |        |  |            |     |     |        |  |            |     |     |        |  |           |     |     |        |  |                  |     |     |  |  |          |     |     |  |  |       |     |     |  |  |       |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |           |     |     |  |  |           |     |     |  |  |       |     |     |     |  |  |  |  |  |  |                        |               |                      |           |                     |                   |           |                     |                   |
|---|---------------------|----------------------|--------|----------|--|------|----------|-------|----------|------------|---|-----|--------|--|------------|-----|-----|--------|--|------------|-----|-----|--------|--|-----------|-----|-----|--------|--|------------------|-----|-----|--|--|----------|-----|-----|--|--|-------|-----|-----|--|--|-------|-----|-----|--|--|-------------------|-----|-----|--|--|-------------------|-----|-----|--|--|-------------------|-----|-----|--|--|-----------|-----|-----|--|--|-----------|-----|-----|--|--|-------|-----|-----|-----|--|--|--|--|--|--|------------------------|---------------|----------------------|-----------|---------------------|-------------------|-----------|---------------------|-------------------|
| <b>Well Name</b> MINNETRISTA 3<br><b>Township</b> 117<br><b>Range</b> 24<br><b>Dir Section</b> W 35<br><b>Subsection</b> BDACAD<br><b>Elevation</b> 981 ft.<br><b>Elev. Method</b> LiDAR 1m DEM (MNDNR)   |                     |                      |        |          | <b>Well Depth</b> 785 ft.<br><b>Depth Completed</b> 785 ft.<br><b>Date Well Completed</b> 08/24/1980<br><b>Drill Method</b> Cable Tool<br><b>Drill Fluid</b>   |      |          |       |          |            |   |     |        |  |            |     |     |        |  |            |     |     |        |  |           |     |     |        |  |                  |     |     |  |  |          |     |     |  |  |       |     |     |  |  |       |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |           |     |     |  |  |           |     |     |  |  |       |     |     |     |  |  |  |  |  |  |                        |               |                      |           |                     |                   |           |                     |                   |
| <b>Address</b><br>Contact 7701 110 CR W MINNETRISTA MN 55364<br>Well 4270 44 CR MINNETRISTA MN 55364  |                     |                      |        |          | <b>Use</b> public supply/community<br><b>Status</b> Active   |      |          |       |          |            |   |     |        |  |            |     |     |        |  |            |     |     |        |  |           |     |     |        |  |                  |     |     |  |  |          |     |     |  |  |       |     |     |  |  |       |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |           |     |     |  |  |           |     |     |  |  |       |     |     |     |  |  |  |  |  |  |                        |               |                      |           |                     |                   |           |                     |                   |
| <b>Stratigraphy Information</b>   |                     |                      |        |          | <b>Well Hydrofractured?</b> Yes <input type="checkbox"/> No <input type="checkbox"/><br><b>From</b><br><b>To</b>   |      |          |       |          |            |   |     |        |  |            |     |     |        |  |            |     |     |        |  |           |     |     |        |  |                  |     |     |  |  |          |     |     |  |  |       |     |     |  |  |       |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |           |     |     |  |  |           |     |     |  |  |       |     |     |     |  |  |  |  |  |  |                        |               |                      |           |                     |                   |           |                     |                   |
|   |                     |                      |        |          | <b>Casing Type</b> Step down<br><b>Joint</b> Welded<br><b>Drive Shoe?</b> Yes <input type="checkbox"/> No <input type="checkbox"/><br><b>Above/Below</b>   |      |          |       |          |            |   |     |        |  |            |     |     |        |  |            |     |     |        |  |           |     |     |        |  |                  |     |     |  |  |          |     |     |  |  |       |     |     |  |  |       |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |           |     |     |  |  |           |     |     |  |  |       |     |     |     |  |  |  |  |  |  |                        |               |                      |           |                     |                   |           |                     |                   |
| <table><tr><td>Geological Material</td><td>From</td><td>To (ft.)</td><td>Color</td><td>Hardness</td></tr><tr><td>SANDY CLAY</td><td>0</td><td>120</td><td>YELLOW</td><td></td></tr><tr><td>MUDDY SAND</td><td>120</td><td>243</td><td>YELLOW</td><td></td></tr><tr><td>MUDDY SAND</td><td>243</td><td>244</td><td>YELLOW</td><td></td></tr><tr><td>SAND ROCK</td><td>244</td><td>322</td><td>YELLOW</td><td></td></tr><tr><td>HARD GREEN SHALE</td><td>322</td><td>333</td><td></td><td></td></tr><tr><td>RED ROCK</td><td>333</td><td>336</td><td></td><td></td></tr><tr><td>SHALE</td><td>336</td><td>379</td><td></td><td></td></tr><tr><td>SHALE</td><td>379</td><td>505</td><td></td><td></td></tr><tr><td>SAND ROCK W/SHALE</td><td>505</td><td>512</td><td></td><td></td></tr><tr><td>SAND ROCK W/SHALE</td><td>512</td><td>560</td><td></td><td></td></tr><tr><td>SAND ROCK W/SHALE</td><td>560</td><td>595</td><td></td><td></td></tr><tr><td>SAND ROCK</td><td>595</td><td>645</td><td></td><td></td></tr><tr><td>SAND ROCK</td><td>645</td><td>775</td><td></td><td></td></tr><tr><td>SHALE</td><td>775</td><td>785</td><td>RED</td><td></td></tr></table> |                     |                      |        |          | Geological Material  | From | To (ft.) | Color | Hardness | SANDY CLAY | 0 | 120 | YELLOW |  | MUDDY SAND | 120 | 243 | YELLOW |  | MUDDY SAND | 243 | 244 | YELLOW |  | SAND ROCK | 244 | 322 | YELLOW |  | HARD GREEN SHALE | 322 | 333 |  |  | RED ROCK | 333 | 336 |  |  | SHALE | 336 | 379 |  |  | SHALE | 379 | 505 |  |  | SAND ROCK W/SHALE | 505 | 512 |  |  | SAND ROCK W/SHALE | 512 | 560 |  |  | SAND ROCK W/SHALE | 560 | 595 |  |  | SAND ROCK | 595 | 645 |  |  | SAND ROCK | 645 | 775 |  |  | SHALE | 775 | 785 | RED |  | <table><tr><td><b>Casing Diameter</b></td><td><b>Weight</b></td><td><b>Hole Diameter</b></td></tr><tr><td>16 in. To</td><td>340 ft. 62 lbs./ft.</td><td>24 in. To 340 ft.</td></tr><tr><td>24 in. To</td><td>244 ft. 98 lbs./ft.</td><td>16 in. To 785 ft.</td></tr></table> |  |  |  |  | <b>Casing Diameter</b> | <b>Weight</b> | <b>Hole Diameter</b> | 16 in. To | 340 ft. 62 lbs./ft. | 24 in. To 340 ft. | 24 in. To | 244 ft. 98 lbs./ft. | 16 in. To 785 ft. |
| Geological Material   | From                | To (ft.)             | Color  | Hardness |  |      |          |       |          |            |   |     |        |  |            |     |     |        |  |            |     |     |        |  |           |     |     |        |  |                  |     |     |  |  |          |     |     |  |  |       |     |     |  |  |       |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |           |     |     |  |  |           |     |     |  |  |       |     |     |     |  |  |  |  |  |  |                        |               |                      |           |                     |                   |           |                     |                   |
| SANDY CLAY  | 0                   | 120                  | YELLOW |          |  |      |          |       |          |            |   |     |        |  |            |     |     |        |  |            |     |     |        |  |           |     |     |        |  |                  |     |     |  |  |          |     |     |  |  |       |     |     |  |  |       |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |           |     |     |  |  |           |     |     |  |  |       |     |     |     |  |  |  |  |  |  |                        |               |                      |           |                     |                   |           |                     |                   |
| MUDDY SAND  | 120                 | 243                  | YELLOW |          |  |      |          |       |          |            |   |     |        |  |            |     |     |        |  |            |     |     |        |  |           |     |     |        |  |                  |     |     |  |  |          |     |     |  |  |       |     |     |  |  |       |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |           |     |     |  |  |           |     |     |  |  |       |     |     |     |  |  |  |  |  |  |                        |               |                      |           |                     |                   |           |                     |                   |
| MUDDY SAND  | 243                 | 244                  | YELLOW |          |  |      |          |       |          |            |   |     |        |  |            |     |     |        |  |            |     |     |        |  |           |     |     |        |  |                  |     |     |  |  |          |     |     |  |  |       |     |     |  |  |       |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |           |     |     |  |  |           |     |     |  |  |       |     |     |     |  |  |  |  |  |  |                        |               |                      |           |                     |                   |           |                     |                   |
| SAND ROCK   | 244                 | 322                  | YELLOW |          |  |      |          |       |          |            |   |     |        |  |            |     |     |        |  |            |     |     |        |  |           |     |     |        |  |                  |     |     |  |  |          |     |     |  |  |       |     |     |  |  |       |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |           |     |     |  |  |           |     |     |  |  |       |     |     |     |  |  |  |  |  |  |                        |               |                      |           |                     |                   |           |                     |                   |
| HARD GREEN SHALE  | 322                 | 333                  |        |          |  |      |          |       |          |            |   |     |        |  |            |     |     |        |  |            |     |     |        |  |           |     |     |        |  |                  |     |     |  |  |          |     |     |  |  |       |     |     |  |  |       |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |           |     |     |  |  |           |     |     |  |  |       |     |     |     |  |  |  |  |  |  |                        |               |                      |           |                     |                   |           |                     |                   |
| RED ROCK  | 333                 | 336                  |        |          |  |      |          |       |          |            |   |     |        |  |            |     |     |        |  |            |     |     |        |  |           |     |     |        |  |                  |     |     |  |  |          |     |     |  |  |       |     |     |  |  |       |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |           |     |     |  |  |           |     |     |  |  |       |     |     |     |  |  |  |  |  |  |                        |               |                      |           |                     |                   |           |                     |                   |
| SHALE   | 336                 | 379                  |        |          |  |      |          |       |          |            |   |     |        |  |            |     |     |        |  |            |     |     |        |  |           |     |     |        |  |                  |     |     |  |  |          |     |     |  |  |       |     |     |  |  |       |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |           |     |     |  |  |           |     |     |  |  |       |     |     |     |  |  |  |  |  |  |                        |               |                      |           |                     |                   |           |                     |                   |
| SHALE   | 379                 | 505                  |        |          |  |      |          |       |          |            |   |     |        |  |            |     |     |        |  |            |     |     |        |  |           |     |     |        |  |                  |     |     |  |  |          |     |     |  |  |       |     |     |  |  |       |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |           |     |     |  |  |           |     |     |  |  |       |     |     |     |  |  |  |  |  |  |                        |               |                      |           |                     |                   |           |                     |                   |
| SAND ROCK W/SHALE   | 505                 | 512                  |        |          |  |      |          |       |          |            |   |     |        |  |            |     |     |        |  |            |     |     |        |  |           |     |     |        |  |                  |     |     |  |  |          |     |     |  |  |       |     |     |  |  |       |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |           |     |     |  |  |           |     |     |  |  |       |     |     |     |  |  |  |  |  |  |                        |               |                      |           |                     |                   |           |                     |                   |
| SAND ROCK W/SHALE   | 512                 | 560                  |        |          |  |      |          |       |          |            |   |     |        |  |            |     |     |        |  |            |     |     |        |  |           |     |     |        |  |                  |     |     |  |  |          |     |     |  |  |       |     |     |  |  |       |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |           |     |     |  |  |           |     |     |  |  |       |     |     |     |  |  |  |  |  |  |                        |               |                      |           |                     |                   |           |                     |                   |
| SAND ROCK W/SHALE   | 560                 | 595                  |        |          |  |      |          |       |          |            |   |     |        |  |            |     |     |        |  |            |     |     |        |  |           |     |     |        |  |                  |     |     |  |  |          |     |     |  |  |       |     |     |  |  |       |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |           |     |     |  |  |           |     |     |  |  |       |     |     |     |  |  |  |  |  |  |                        |               |                      |           |                     |                   |           |                     |                   |
| SAND ROCK   | 595                 | 645                  |        |          |  |      |          |       |          |            |   |     |        |  |            |     |     |        |  |            |     |     |        |  |           |     |     |        |  |                  |     |     |  |  |          |     |     |  |  |       |     |     |  |  |       |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |           |     |     |  |  |           |     |     |  |  |       |     |     |     |  |  |  |  |  |  |                        |               |                      |           |                     |                   |           |                     |                   |
| SAND ROCK   | 645                 | 775                  |        |          |  |      |          |       |          |            |   |     |        |  |            |     |     |        |  |            |     |     |        |  |           |     |     |        |  |                  |     |     |  |  |          |     |     |  |  |       |     |     |  |  |       |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |           |     |     |  |  |           |     |     |  |  |       |     |     |     |  |  |  |  |  |  |                        |               |                      |           |                     |                   |           |                     |                   |
| SHALE   | 775                 | 785                  | RED    |          |  |      |          |       |          |            |   |     |        |  |            |     |     |        |  |            |     |     |        |  |           |     |     |        |  |                  |     |     |  |  |          |     |     |  |  |       |     |     |  |  |       |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |           |     |     |  |  |           |     |     |  |  |       |     |     |     |  |  |  |  |  |  |                        |               |                      |           |                     |                   |           |                     |                   |
| <b>Casing Diameter</b>  | <b>Weight</b>       | <b>Hole Diameter</b> |        |          |  |      |          |       |          |            |   |     |        |  |            |     |     |        |  |            |     |     |        |  |           |     |     |        |  |                  |     |     |  |  |          |     |     |  |  |       |     |     |  |  |       |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |           |     |     |  |  |           |     |     |  |  |       |     |     |     |  |  |  |  |  |  |                        |               |                      |           |                     |                   |           |                     |                   |
| 16 in. To   | 340 ft. 62 lbs./ft. | 24 in. To 340 ft.    |        |          |  |      |          |       |          |            |   |     |        |  |            |     |     |        |  |            |     |     |        |  |           |     |     |        |  |                  |     |     |  |  |          |     |     |  |  |       |     |     |  |  |       |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |           |     |     |  |  |           |     |     |  |  |       |     |     |     |  |  |  |  |  |  |                        |               |                      |           |                     |                   |           |                     |                   |
| 24 in. To   | 244 ft. 98 lbs./ft. | 16 in. To 785 ft.    |        |          |  |      |          |       |          |            |   |     |        |  |            |     |     |        |  |            |     |     |        |  |           |     |     |        |  |                  |     |     |  |  |          |     |     |  |  |       |     |     |  |  |       |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |           |     |     |  |  |           |     |     |  |  |       |     |     |     |  |  |  |  |  |  |                        |               |                      |           |                     |                   |           |                     |                   |
|   |                     |                      |        |          | <b>Open Hole</b> From 340 ft. To 785 ft.   |      |          |       |          |            |   |     |        |  |            |     |     |        |  |            |     |     |        |  |           |     |     |        |  |                  |     |     |  |  |          |     |     |  |  |       |     |     |  |  |       |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |           |     |     |  |  |           |     |     |  |  |       |     |     |     |  |  |  |  |  |  |                        |               |                      |           |                     |                   |           |                     |                   |
|   |                     |                      |        |          | <b>Screen?</b> <input type="checkbox"/><br><b>Type</b><br><b>Make</b>  |      |          |       |          |            |   |     |        |  |            |     |     |        |  |            |     |     |        |  |           |     |     |        |  |                  |     |     |  |  |          |     |     |  |  |       |     |     |  |  |       |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |           |     |     |  |  |           |     |     |  |  |       |     |     |     |  |  |  |  |  |  |                        |               |                      |           |                     |                   |           |                     |                   |
|   |                     |                      |        |          | <b>Static Water Level</b><br>125 ft. land surface Measure 08/20/1980   |      |          |       |          |            |   |     |        |  |            |     |     |        |  |            |     |     |        |  |           |     |     |        |  |                  |     |     |  |  |          |     |     |  |  |       |     |     |  |  |       |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |           |     |     |  |  |           |     |     |  |  |       |     |     |     |  |  |  |  |  |  |                        |               |                      |           |                     |                   |           |                     |                   |
|   |                     |                      |        |          | <b>Pumping Level (below land surface)</b><br>170 ft. 40 hrs. Pumping at 1000 g.p.m.  |      |          |       |          |            |   |     |        |  |            |     |     |        |  |            |     |     |        |  |           |     |     |        |  |                  |     |     |  |  |          |     |     |  |  |       |     |     |  |  |       |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |           |     |     |  |  |           |     |     |  |  |       |     |     |     |  |  |  |  |  |  |                        |               |                      |           |                     |                   |           |                     |                   |
|   |                     |                      |        |          | <b>Wellhead Completion</b><br>Pitless adapter manufacturer Model<br><input type="checkbox"/> Casing Protection <input checked="" type="checkbox"/> 12 in. above grade<br><input type="checkbox"/> At-grade (Environmental Wells and Borings ONLY)  |      |          |       |          |            |   |     |        |  |            |     |     |        |  |            |     |     |        |  |           |     |     |        |  |                  |     |     |  |  |          |     |     |  |  |       |     |     |  |  |       |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |           |     |     |  |  |           |     |     |  |  |       |     |     |     |  |  |  |  |  |  |                        |               |                      |           |                     |                   |           |                     |                   |
|   |                     |                      |        |          | <b>Grouting Information</b> Well Grouted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Specified<br>Material Amount From To<br>neat cement 52 Cubic yards 0 ft. 340 ft.  |      |          |       |          |            |   |     |        |  |            |     |     |        |  |            |     |     |        |  |           |     |     |        |  |                  |     |     |  |  |          |     |     |  |  |       |     |     |  |  |       |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |           |     |     |  |  |           |     |     |  |  |       |     |     |     |  |  |  |  |  |  |                        |               |                      |           |                     |                   |           |                     |                   |
|   |                     |                      |        |          | <b>Nearest Known Source of Contamination</b><br>feet Direction Type<br>Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No  |      |          |       |          |            |   |     |        |  |            |     |     |        |  |            |     |     |        |  |           |     |     |        |  |                  |     |     |  |  |          |     |     |  |  |       |     |     |  |  |       |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |           |     |     |  |  |           |     |     |  |  |       |     |     |     |  |  |  |  |  |  |                        |               |                      |           |                     |                   |           |                     |                   |
|   |                     |                      |        |          | <b>Pump</b> <input checked="" type="checkbox"/> Not Installed Date Installed<br>Manufacturer's name<br>Model Number HP Volt<br>Length of drop pipe ft Capacity g.p. Typ  |      |          |       |          |            |   |     |        |  |            |     |     |        |  |            |     |     |        |  |           |     |     |        |  |                  |     |     |  |  |          |     |     |  |  |       |     |     |  |  |       |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |           |     |     |  |  |           |     |     |  |  |       |     |     |     |  |  |  |  |  |  |                        |               |                      |           |                     |                   |           |                     |                   |
|   |                     |                      |        |          | <b>Abandoned</b><br>Does property have any not in use and not sealed well(s)? <input type="checkbox"/> Yes <input type="checkbox"/> No   |      |          |       |          |            |   |     |        |  |            |     |     |        |  |            |     |     |        |  |           |     |     |        |  |                  |     |     |  |  |          |     |     |  |  |       |     |     |  |  |       |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |           |     |     |  |  |           |     |     |  |  |       |     |     |     |  |  |  |  |  |  |                        |               |                      |           |                     |                   |           |                     |                   |
|   |                     |                      |        |          | <b>Variance</b><br>Was a variance granted from the MDH for this well? <input type="checkbox"/> Yes <input type="checkbox"/> No   |      |          |       |          |            |   |     |        |  |            |     |     |        |  |            |     |     |        |  |           |     |     |        |  |                  |     |     |  |  |          |     |     |  |  |       |     |     |  |  |       |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |           |     |     |  |  |           |     |     |  |  |       |     |     |     |  |  |  |  |  |  |                        |               |                      |           |                     |                   |           |                     |                   |
|   |                     |                      |        |          | <b>Miscellaneous</b><br>First Bedrock Jordan Sandstone Aquifer Tunnel City-Mt.<br>Last Strat Mid.Prot. sed. undivided Depth to Bedrock 243 ft<br>Located by Minnesota Department of Health<br>Locate Method GPS SA On (averaged) (100 meters)<br>System UTM - NAD83, Zone 15, Meters X 446522 Y 4972189<br>Unique Number Verification Information from Input Date 10/12/1999 |      |          |       |          |            |   |     |        |  |            |     |     |        |  |            |     |     |        |  |           |     |     |        |  |                  |     |     |  |  |          |     |     |  |  |       |     |     |  |  |       |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |           |     |     |  |  |           |     |     |  |  |       |     |     |     |  |  |  |  |  |  |                        |               |                      |           |                     |                   |           |                     |                   |
|   |                     |                      |        |          | <b>Angled Drill Hole</b>   |      |          |       |          |            |   |     |        |  |            |     |     |        |  |            |     |     |        |  |           |     |     |        |  |                  |     |     |  |  |          |     |     |  |  |       |     |     |  |  |       |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |           |     |     |  |  |           |     |     |  |  |       |     |     |     |  |  |  |  |  |  |                        |               |                      |           |                     |                   |           |                     |                   |
|   |                     |                      |        |          | <b>Well Contractor</b><br>Bergerson-Caswell 27058 HENRICH, E.<br>Licensee Business Lic. or Reg. No. Name of Driller  |      |          |       |          |            |   |     |        |  |            |     |     |        |  |            |     |     |        |  |           |     |     |        |  |                  |     |     |  |  |          |     |     |  |  |       |     |     |  |  |       |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |           |     |     |  |  |           |     |     |  |  |       |     |     |     |  |  |  |  |  |  |                        |               |                      |           |                     |                   |           |                     |                   |
| <b>Remarks</b><br>DICK BIALON 466-1660 MP=3.4 WELL#3- MUNI WELL.<br>M.G.S. NO. 1547. GAMMA LOGGED 5-27-1980.<br>STONEBRIDGE ADD. OUTLOT A.<br>GAMMA, CALIPER, AND MULTI TOOL LOGGED 2-14-2017. LOGGED FOR MDH.<br>HYDROLAB ON 2-14-2014 BY MDH.   |                     |                      |        |          |  |      |          |       |          |            |   |     |        |  |            |     |     |        |  |            |     |     |        |  |           |     |     |        |  |                  |     |     |  |  |          |     |     |  |  |       |     |     |  |  |       |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |                   |     |     |  |  |           |     |     |  |  |           |     |     |  |  |       |     |     |     |  |  |  |  |  |  |                        |               |                      |           |                     |                   |           |                     |                   |

554097

County Hennepin  
Quad Mound  
Quad ID 105B

MINNESOTA DEPARTMENT OF HEALTH  
WELL AND BORING REPORT  
Minnesota Statutes Chapter 1031

Entry Date 12/14/1995  
Update Date 08/18/2014  
Received Date

|   |  |                    |                 |                      |                             |   |                                   |  |
|---|--|--------------------|-----------------|----------------------|-----------------------------|---|-----------------------------------|--|
| <b>Well Name</b><br>MINNETRISTA 4   | <b>Township</b><br>117   | <b>Range</b><br>24 | <b>Dir</b><br>W | <b>Section</b><br>35 | <b>Subsection</b><br>CACADC | <b>Well Depth</b><br>787 ft.  | <b>Depth Completed</b><br>712 ft. | <b>Date Well Completed</b><br>09/20/1995 |
| <b>Elevation</b><br>985 ft.   | <b>Elev. Method</b><br>7.5 minute topographic map (+/- 5 feet) |                    |                 |                      |                             | <b>Drill Method</b><br>Cable Tool   | <b>Drill Fluid</b><br>Water       |  |
| <b>Address</b>  |  |                    |                 |                      |                             | <b>Use</b><br>public supply/community   | <b>Status</b><br>Active           |  |
| Contact 7701 110 CR W MINNETRISTA MN 55364-9552   |  |                    |                 |                      |                             | <b>Well Hydrofractured?</b><br>Yes <input type="checkbox"/> No <input type="checkbox"/>   |                                   |  |
| Well 6300 LOTUS DR MINNETRISTA MN 55364   |  |                    |                 |                      |                             | <b>From</b><br>To   |                                   |  |
| <b>Stratigraphy Information</b>   |  |                    |                 |                      |                             | <b>Casing Type</b><br>Step down   |                                   |  |
|   |  |                    |                 |                      |                             | <b>Joint</b><br>Welded  |                                   |  |
| <b>Drive Shoe?</b><br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>   |  |                    |                 |                      |                             | <b>Above/Below</b>  |                                   |  |
| <b>Casing Diameter</b><br>30 in. To 162 ft. lbs./ft.  |  |                    |                 |                      |                             | <b>Hole Diameter</b><br>23 in. To 700 ft.   |                                   |  |
| <b>Weight</b><br>18 in. To 650 ft. lbs./ft.   |  |                    |                 |                      |                             | <b>From</b><br>To   |                                   |  |
| <b>Color</b><br>24 in. To 279 ft. lbs./ft.  |  |                    |                 |                      |                             | <b>Make</b><br>JOHNSON  |                                   |  |
| <b>Hardness</b><br>0 272 VARIED SOFT  |  |                    |                 |                      |                             | <b>Static Water Level</b><br>158 ft. land surface Measure 06/26/1995  |                                   |  |
| JORDAN 272 303 YELLOW SOFT  |  |                    |                 |                      |                             | <b>Pumping Level (below land surface)</b><br>198 ft. 16 hrs. Pumping at 500 g.p.m.  |                                   |  |
| ST. LAWRENCE 303 338 GRAY MEDIUM  |  |                    |                 |                      |                             | <b>Wellhead Completion</b><br>Pitless adapter manufacturer Model  |                                   |  |
| ST. LAWRENCE 338 385 GRAY MEDIUM  |  |                    |                 |                      |                             | <input type="checkbox"/> Casing Protection <input checked="" type="checkbox"/> 12 in. above grade   |                                   |  |
| FRANCONIA 385 387 GRN/RED SOFT  |  |                    |                 |                      |                             | <input type="checkbox"/> At-grade (Environmental Wells and Borings ONLY)  |                                   |  |
| FRANCONIA 387 517 GRN/RED SOFT  |  |                    |                 |                      |                             | <b>Grouting Information</b><br>Well Grouted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Specified |                                   |  |
| IRONTON/GALESVILLE 517 563 GREEN SOFT   |  |                    |                 |                      |                             | Material Amount From To   |                                   |  |
| EAU CLAIRE 563 642 GREEN SOFT   |  |                    |                 |                      |                             | neat cement 40 Cubic yards 0 ft. 650 ft.  |                                   |  |
| MT. SIMON/HINCKLEY 642 787 WHITE SOFT   |  |                    |                 |                      |                             | neat cement 30 Cubic yards 0 ft. 279 ft.  |                                   |  |
|   |  |                    |                 |                      |                             | <b>Nearest Known Source of Contamination</b><br>80 feet North Direction Septic tank/drain field Type  |                                   |  |
|   |  |                    |                 |                      |                             | Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |                                   |  |
|   |  |                    |                 |                      |                             | <b>Pump</b> <input checked="" type="checkbox"/> Not Installed Date Installed  |                                   |  |
|   |  |                    |                 |                      |                             | Manufacturer's name   |                                   |  |
|   |  |                    |                 |                      |                             | Model Number HP Volt  |                                   |  |
|   |  |                    |                 |                      |                             | Length of drop pipe ft Capacity g.p. Typ  |                                   |  |
|   |  |                    |                 |                      |                             | <b>Abandoned</b><br>Does property have any not in use and not sealed well(s)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                   |  |
|   |  |                    |                 |                      |                             | <b>Variance</b><br>Was a variance granted from the MDH for this well? <input type="checkbox"/> Yes <input type="checkbox"/> No                          |                                   |  |
|   |  |                    |                 |                      |                             | <b>Miscellaneous</b><br>First Bedrock Jordan Sandstone Aquifer Mt.Simon   |                                   |  |
|   |  |                    |                 |                      |                             | Last Strat Mt.Simon Sandstone Depth to Bedrock 272 ft   |                                   |  |
|   |  |                    |                 |                      |                             | Located by Minnesota Department of Health   |                                   |  |
|   |  |                    |                 |                      |                             | Locate Method GPS SA On (averaged) (100 meters)   |                                   |  |
|   |  |                    |                 |                      |                             | System UTM - NAD83, Zone 15, Meters X 446383 Y 4971600  |                                   |  |
|   |  |                    |                 |                      |                             | Unique Number Verification Information from Input Date 10/12/1999   |                                   |  |
|   |  |                    |                 |                      |                             | <b>Angled Drill Hole</b>  |                                   |  |
|   |  |                    |                 |                      |                             | <b>Well Contractor</b><br>Bergerson-Caswell 27058 MANTHIE, D.   |                                   |  |
|   |  |                    |                 |                      |                             | Licensee Business Lic. or Reg. No. Name of Driller  |                                   |  |
| <b>Remarks</b><br>GAMMA LOGGED 2-2-1995. M.G.S. NO. 3556 & 3696.<br>WELL WAS RECONSTRUCTED IN 2013. SANDSTONE COLLAPSED BETWEEN 712 AND 787.<br>SEE RECONSTRUCTION LOG FOR DETAILS. |  |                    |                 |                      |                             |   |                                   |  |

638450

County Hennepin  
Quad Mound  
Quad ID 105B

MINNESOTA DEPARTMENT OF HEALTH  
WELL AND BORING REPORT  
Minnesota Statutes Chapter 1031

Entry Date 03/22/2000  
Update Date 01/12/2016  
Received Date

|  |  |                              |                  |                         |                             |   |                                   |  |
|--|--|------------------------------|------------------|-------------------------|-----------------------------|---|-----------------------------------|--|
| <b>Well Name</b><br>MINNETRISTA 5  | <b>Township</b><br>117   | <b>Range</b><br>24           | <b>Dir</b><br>W  | <b>Section</b><br>22    | <b>Subsection</b><br>DACADB | <b>Well Depth</b><br>255 ft.  | <b>Depth Completed</b><br>253 ft. | <b>Date Well Completed</b><br>12/10/1999 |
| <b>Elevation</b><br>1001   | <b>Elev. Method</b><br>7.5 minute topographic map (+/- 5 feet) |                              |                  |                         |                             | <b>Drill Method</b><br>Non-specified Rotary   | <b>Drill Fluid</b><br>Bentonite   |  |
| <b>Address</b>   |  |                              |                  |                         |                             | <b>Use</b><br>public supply/community   | <b>Status</b><br>Active           |  |
| Contact 7701 110 CR W MINNETRISTA MN 55364-9552                          |  |                              |                  |                         |                             | <b>Well Hydrofractured?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> <b>From</b> <b>To</b>           |                                   |  |
| Well 6587 SAUNDERS LAKE DR S MINNETRISTA MN 55364                        |  |                              |                  |                         |                             | <b>Casing Type</b> Step down <b>Joint</b>   |                                   |  |
| <b>Stratigraphy Information</b>  |  |                              |                  |                         |                             | <b>Drive Shoe?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> <b>Above/Below</b>                       |                                   |  |
| <b>Geological Material</b>   |  | <b>From</b>                  | <b>To (ft.)</b>  | <b>Color</b>            | <b>Hardness</b>             | <b>Casing Diameter</b> <b>Weight</b> <b>Hole Diameter</b>   |                                   |  |
| CLAY   |  | 0                            | 21               | BROWN                   |                             | 12 in. To 213 ft. lbs./ft. 24 in. To 96 ft.   |                                   |  |
| SAND & GRAVEL  |  | 21                           | 28               | BROWN                   |                             | 20 in. To 96 ft. lbs./ft. 19 in. To 255 ft.   |                                   |  |
| CLAY   |  | 28                           | 31               | GRAY                    |                             |   |                                   |  |
| SAND   |  | 31                           | 43               | BROWN                   |                             |   |                                   |  |
| CLAY   |  | 43                           | 49               | BROWN                   |                             |   |                                   |  |
| SAND   |  | 49                           | 76               | BROWN                   |                             |   |                                   |  |
| CLAY   |  | 76                           | 94               | BROWN                   |                             |   |                                   |  |
| SAND   |  | 94                           | 108              | GRAY                    |                             |   |                                   |  |
| SAND   |  | 108                          | 171              | GRAY                    |                             |   |                                   |  |
| GRAVEL & SHALE   |  | 171                          | 254              | BROWN                   |                             |   |                                   |  |
| SHALE  |  | 254                          | 255              | GREEN                   |                             |   |                                   |  |
| <b>Open Hole</b>   |  |                              |                  |                         |                             | <b>From</b>   | <b>ft.</b>                        | <b>To</b> <b>ft.</b>                     |
| <b>Screen?</b> <input checked="" type="checkbox"/>                       |  |                              |                  |                         |                             | <b>Type</b> stainless   | <b>Make</b> JOHNSON               |  |
| <b>Diameter</b>  |  | <b>Slot/Gauze</b>            | <b>Length</b>    | <b>Set</b>              |                             |   |                                   |  |
| 12 in.   |  | 120                          | 40 ft.           | 213 ft.                 | 253 ft.                     |   |                                   |  |
| <b>Static Water Level</b>  |  |                              |                  |                         |                             |   |                                   |  |
| 94 ft.   |  | land surface                 |                  | Measure                 |                             | 12/10/1999  |                                   |  |
| <b>Pumping Level (below land surface)</b>                                |  |                              |                  |                         |                             |   |                                   |  |
| 250 ft.  |  | 47 hrs.                      |                  | Pumping at              |                             | 1000 g.p.m.   |                                   |  |
| <b>Wellhead Completion</b>   |  |                              |                  |                         |                             |   |                                   |  |
| Pitless adapter manufacturer   |  |                              |                  |                         |                             | Model   |                                   |  |
| <input type="checkbox"/> Casing Protection                               |  |                              |                  |                         |                             | <input checked="" type="checkbox"/> 12 in. above grade  |                                   |  |
| <input type="checkbox"/> At-grade (Environmental Wells and Borings ONLY) |  |                              |                  |                         |                             |   |                                   |  |
| <b>Grouting Information</b>  |  |                              |                  |                         |                             | <b>Well Grouted?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Specified |                                   |  |
| <b>Material</b>  |  | <b>Amount</b>                |                  | <b>From</b>             | <b>To</b>                   |   |                                   |  |
| neat cement  |  | 7 Cubic yards                |                  | 2                       | ft. 203                     | ft.   |                                   |  |
| <b>Nearest Known Source of Contamination</b>                             |  |                              |                  |                         |                             |   |                                   |  |
|  |  | <b>feet</b>                  | <b>Direction</b> |                         | <b>Type</b>                 |   |                                   |  |
| Well disinfected upon completion?  |  |                              |                  |                         |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |                                   |  |
| <b>Pump</b> <input checked="" type="checkbox"/> Not Installed            |  |                              |                  |                         |                             | <b>Date Installed</b>   |                                   |  |
| Manufacturer's name  |  |                              |                  |                         |                             |   |                                   |  |
| <b>Model Number</b>  |  | <b>HP</b>                    |                  | <b>Volt</b>             |                             |   |                                   |  |
| Length of drop pipe  |  | ft                           | Capacity         | g.p.                    | Typ                         |   |                                   |  |
| <b>Abandoned</b>   |  |                              |                  |                         |                             |   |                                   |  |
| Does property have any not in use and not sealed well(s)?                |  |                              |                  |                         |                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |                                   |  |
| <b>Variance</b>  |  |                              |                  |                         |                             |   |                                   |  |
| Was a variance granted from the MDH for this well?                       |  |                              |                  |                         |                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |                                   |  |
| <b>Miscellaneous</b>   |  |                              |                  |                         |                             |   |                                   |  |
| <b>First Bedrock</b>   |  | St.Lawrence Formation        |                  | <b>Aquifer</b>          | <b>Quat. buried</b>         |   |                                   |  |
| <b>Last Strat</b>  |  | St.Lawrence Formation        |                  | <b>Depth to Bedrock</b> | 254                         | ft  |                                   |  |
| <b>Located by</b> Minnesota Department of Health                         |  |                              |                  |                         |                             |   |                                   |  |
| <b>Locate Method</b> GPS SA Off (averaged) (15 meters)                   |  |                              |                  |                         |                             |   |                                   |  |
| <b>System</b>  |  | UTM - NAD83, Zone 15, Meters |                  | X                       | 445636                      | Y   | 4974896                           |  |
| <b>Unique Number Verification</b>  |  | <b>Information from</b>      |                  | <b>Input Date</b>       | 01/08/2001                  |   |                                   |  |
| <b>Angled Drill Hole</b>   |  |                              |                  |                         |                             |   |                                   |  |
| <b>Well Contractor</b>   |  |                              |                  |                         |                             |   |                                   |  |
| Traut M.J. Well Co.  |  | 71536                        |                  | BRUCE/LYLE              |                             |   |                                   |  |
| Licensee Business  |  | Lic. or Reg. No.             |                  | Name of Driller         |                             |   |                                   |  |

Quad ID 105B

## Received Date 08/16/2016

|   |  |  |                                     |                                     |                          |                                     |                          |                                     |                                     |                                     |         |                          |               |
|---|--|--|-------------------------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|-------------------------------------|-------------------------------------|-------------------------------------|---------|--------------------------|---------------|
| <b>Well Name</b> <b>Township</b> <b>Range</b> <b>Dir</b> <b>Section</b> <b>Subsection</b> |  |  |                                     |                                     | <b>Well Depth</b>        |                                     | <b>Depth Completed</b>   |                                     | <b>Date Well Completed</b>          |                                     |         |                          |               |
| MINNETRISTA 6   |  |  |                                     |                                     | 117                      | 24                                  | W                        | 34                                  | CACCCC                              |                                     | 593 ft. | 593 ft.                  | 07/27/2016    |
| <b>Elevation</b>  |  | 1051   | <b>Elev. Method</b>                 |                                     | LiDAR 1m DEM (MNDNR)     |                                     |                          |                                     |                                     |                                     |         |                          |               |
| <b>Address</b>  |  |  |                                     |                                     |                          |                                     |                          |                                     |                                     |                                     |         |                          |               |
| Contact   |  | 7701 COUNTY ROAD 110W RD MINNETRISTA MN 55364        |                                     |                                     |                          |                                     |                          |                                     |                                     |                                     |         |                          |               |
| Well  |  | 4691 KINGS POINT RD MINNETRISTA MN 55331             |                                     |                                     |                          |                                     |                          |                                     |                                     |                                     |         |                          |               |
| <b>Stratigraphy Information</b>   |  |  |                                     |                                     |                          |                                     |                          |                                     |                                     |                                     |         |                          |               |
| Geological Material   |  | From   | To (ft.)                            | Color                               | Hardness                 |                                     |                          |                                     |                                     |                                     |         |                          |               |
| SAND & GRAVEL   |  | 0  | 5                                   | BROWN                               | SOFT                     |                                     |                          |                                     |                                     |                                     |         |                          |               |
| SANDY CLAY  |  | 5  | 15                                  | TAN                                 | SOFT                     |                                     |                          |                                     |                                     |                                     |         |                          |               |
| CLAY & GRAVEL   |  | 15   | 215                                 | GRAY                                | SOFT                     |                                     |                          |                                     |                                     |                                     |         |                          |               |
| SAND  |  | 215  | 217                                 | BROWN                               | SOFT                     |                                     |                          |                                     |                                     |                                     |         |                          |               |
| COARSE GRAVEL   |  | 217  | 230                                 | BROWN                               | SOFT                     |                                     |                          |                                     |                                     |                                     |         |                          |               |
| CLAY & GRAVEL   |  | 230  | 249                                 | BROWN                               | SOFT                     |                                     |                          |                                     |                                     |                                     |         |                          |               |
| SANDSTONE   |  | 249  | 342                                 | TAN                                 | SOFT                     |                                     |                          |                                     |                                     |                                     |         |                          |               |
| SHALE W/SILTSTONE   |  | 342  | 380                                 | RED/GRN                             | SOFT                     |                                     |                          |                                     |                                     |                                     |         |                          |               |
| SHALE W/SILTSTONE   |  | 380  | 387                                 | RED/GRN                             | SOFT                     |                                     |                          |                                     |                                     |                                     |         |                          |               |
| SANDSTONE W/SOME  |  | 387  | 477                                 | GRAY                                | SFT-MED                  |                                     |                          |                                     |                                     |                                     |         |                          |               |
| SANDSTONE W/SOME  |  | 477  | 485                                 | GRAY                                | MEDIUM                   |                                     |                          |                                     |                                     |                                     |         |                          |               |
| SHALE W/SOME  |  | 485  | 498                                 | RED                                 | MEDIUM                   |                                     |                          |                                     |                                     |                                     |         |                          |               |
| SHALE W/SOME  |  | 498  | 500                                 | RED                                 | MEDIUM                   |                                     |                          |                                     |                                     |                                     |         |                          |               |
| SHALE W/SOME  |  | 500  | 505                                 | GREEN                               | MEDIUM                   |                                     |                          |                                     |                                     |                                     |         |                          |               |
| SANDSTONE W/SOME  |  | 505  | 555                                 |                                     | MEDIUM                   |                                     |                          |                                     |                                     |                                     |         |                          |               |
| GREEN SHALE LENSE   |  | 555  | 560                                 | VARIED                              | MEDIUM                   |                                     |                          |                                     |                                     |                                     |         |                          |               |
| SANDSTONE CHIPPY  |  | 560  | 580                                 |                                     | MED-HRD                  |                                     |                          |                                     |                                     |                                     |         |                          |               |
| SANDSTONE & GREEN   |  | 580  | 587                                 |                                     | MEDIUM                   |                                     |                          |                                     |                                     |                                     |         |                          |               |
| SHALE & TRACE   |  | 587  | 590                                 | GRN/RED                             | SFT-MED                  |                                     |                          |                                     |                                     |                                     |         |                          |               |
| FAT SHALE   |  | 590  | 593                                 | RED                                 | SFT-MED                  |                                     |                          |                                     |                                     |                                     |         |                          |               |
| <b>Use</b> public supply/community <b>Status</b> Active                                   |  |  |                                     |                                     |                          |                                     |                          |                                     |                                     |                                     |         |                          |               |
| <b>Well Hydrofractured?</b>   |  |  |                                     |                                     |                          | <b>Yes</b>                          | <input type="checkbox"/> | <b>No</b>                           | <input checked="" type="checkbox"/> | <b>From</b> <b>To</b>               |         |                          |               |
| <b>Casing Type</b>  |  | Step down  |                                     |                                     |                          | <b>Joint</b>                        |                          | Welded                              |                                     |                                     |         |                          |               |
| <b>Drive Shoe?</b>  |  | <b>Yes</b>   | <input checked="" type="checkbox"/> | <b>No</b>                           | <input type="checkbox"/> | <b>Above/Below</b>                  |                          |                                     |                                     |                                     |         |                          |               |
| <b>Casing Diameter</b>  |  | <b>Weight</b>  |                                     |                                     |                          | <b>Hole Diameter</b>                |                          |                                     |                                     |                                     |         |                          |               |
| 18 in. To   |  | 425 ft.  | 70.6 lbs./ft.                       |                                     |                          | 23 in. To                           |                          | 593 ft.                             |                                     |                                     |         |                          |               |
| 24 in. To   |  | 270 ft.  | 94.7 lbs./ft.                       |                                     |                          |                                     |                          |                                     |                                     |                                     |         |                          |               |
| <b>Open Hole</b> From      425 ft.      To      593 ft.                                   |  |  |                                     |                                     |                          |                                     |                          |                                     |                                     |                                     |         |                          |               |
| <b>Screen?</b>  |  | <input type="checkbox"/>                             | <b>Type</b>                         |                                     | <b>Make</b>              |                                     |                          |                                     |                                     |                                     |         |                          |               |
| <b>Static Water Level</b>   |  |  |                                     |                                     |                          |                                     |                          |                                     |                                     |                                     |         |                          |               |
| 189 ft.   |  | land surface   |                                     |                                     |                          | Measure                             |                          | 07/15/2016                          |                                     |                                     |         |                          |               |
| <b>Pumping Level (below land surface)</b>   |  |  |                                     |                                     |                          |                                     |                          |                                     |                                     |                                     |         |                          |               |
| 275 ft.   |  | 4 hrs.   | Pumping at                          |                                     |                          |                                     | 262                      | g.p.m.                              |                                     |                                     |         |                          |               |
| <b>Wellhead Completion</b>  |  |  |                                     |                                     |                          |                                     |                          |                                     |                                     |                                     |         |                          |               |
| Pitless adapter manufacturer  |  |  |                                     |                                     |                          | Model                               |                          |                                     |                                     |                                     |         |                          |               |
| <input type="checkbox"/>  |  | Casing Protection                                    |                                     | <input checked="" type="checkbox"/> |                          | 12 in. above grade                  |                          |                                     |                                     |                                     |         |                          |               |
| <input type="checkbox"/>  |  | At-grade (Environmental Wells and Borings ONLY)      |                                     |                                     |                          |                                     |                          |                                     |                                     |                                     |         |                          |               |
| <b>Grouting Information</b>   |  |  |                                     |                                     |                          | Well Grouted?                       |                          | <input checked="" type="checkbox"/> | Yes                                 | <input type="checkbox"/>            | No      | <input type="checkbox"/> | Not Specified |
| Material  |  |  |                                     | Amount                              |                          |                                     |                          | From                                | To                                  |                                     |         |                          |               |
| driven casing seal  |  |  |                                     | 18                                  |                          | Sacks                               |                          | ft. 270                             |                                     | ft.                                 |         |                          |               |
| neat cement   |  |  |                                     | 35                                  |                          | Cubic yards                         |                          | ft. 425                             |                                     | ft.                                 |         |                          |               |
| <b>Nearest Known Source of Contamination</b>  |  |  |                                     |                                     |                          |                                     |                          |                                     |                                     |                                     |         |                          |               |
| 70 feet   |  | West   |                                     | Direction                           |                          |                                     |                          | Sewer                               |                                     | Type                                |         |                          |               |
| Well disinfected upon completion?   |  |  |                                     |                                     |                          | <input checked="" type="checkbox"/> | Yes                      | <input type="checkbox"/>            | No                                  |                                     |         |                          |               |
| <b>Pump</b>   |  | <input checked="" type="checkbox"/>                  | Not Installed                       |                                     | Date Installed           |                                     |                          |                                     |                                     |                                     |         |                          |               |
| Manufacturer's name   |  |  |                                     |                                     |                          |                                     |                          |                                     |                                     |                                     |         |                          |               |
| Model Number  |  |  |                                     | HP                                  |                          |                                     |                          | Volt                                |                                     |                                     |         |                          |               |
| Length of drop pipe   |  | ft   |                                     | Capacity                            |                          | g.p.                                |                          | Typ                                 |                                     |                                     |         |                          |               |
| <b>Abandoned</b>  |  |  |                                     |                                     |                          |                                     |                          |                                     |                                     |                                     |         |                          |               |
| Does property have any not in use and not sealed well(s)?                                 |  |  |                                     |                                     |                          |                                     |                          | <input type="checkbox"/>            | Yes                                 | <input checked="" type="checkbox"/> | No      |                          |               |
| <b>Variance</b>   |  |  |                                     |                                     |                          |                                     |                          |                                     |                                     |                                     |         |                          |               |
| Was a variance granted from the MDH for this well?  |  |  |                                     |                                     |                          |                                     |                          | <input type="checkbox"/>            | Yes                                 | <input checked="" type="checkbox"/> | No      |                          |               |
| <b>Miscellaneous</b>  |  |  |                                     |                                     |                          |                                     |                          |                                     |                                     |                                     |         |                          |               |
| First Bedrock   |  | Jordan Sandstone                                     |                                     | Aquifer                             |                          | Tunnel City-                        |                          |                                     |                                     |                                     |         |                          |               |
| Last Strat  |  | Eau Claire Formation                                 |                                     | Depth to Bedrock                    |                          | 249                                 |                          | ft                                  |                                     |                                     |         |                          |               |
| Located by  |  | Minnesota Geological Survey                          |                                     |                                     |                          |                                     |                          |                                     |                                     |                                     |         |                          |               |
| Locate Method   |  | Digitization (Screen) - Map (1:24,000) (15 meters or |                                     |                                     |                          |                                     |                          |                                     |                                     |                                     |         |                          |               |
| System  |  | UTM - NAD83, Zone 15, Meters                         |                                     | X 444606                            |                          | Y 4971513                           |                          |                                     |                                     |                                     |         |                          |               |
| Unique Number Verification  |  | Info/GPS from data                                   |                                     | Input Date                          |                          | 06/14/2016                          |                          |                                     |                                     |                                     |         |                          |               |
| <b>Angled Drill Hole</b>  |  |  |                                     |                                     |                          |                                     |                          |                                     |                                     |                                     |         |                          |               |
| <b>Well Contractor</b>  |  |  |                                     |                                     |                          |                                     |                          |                                     |                                     |                                     |         |                          |               |
| Mark J Traut Wells, Inc.  |  |  |                                     |                                     |                          | 1404                                |                          | SEE REMARKS                         |                                     |                                     |         |                          |               |
| Licensee Business   |  |  |                                     |                                     |                          | Lic. or Reg. No.                    |                          | Name of Driller                     |                                     |                                     |         |                          |               |
| <b>Minnesota Well Index Report</b>  |  |  |                                     |                                     | <b>818310</b>            |                                     |                          | Printed on 03/27/2023               |                                     |                                     |         |                          |               |
|   |  |  |                                     |                                     |                          |                                     |                          | HE-01205-15                         |                                     |                                     |         |                          |               |



## WELL OR BORING LOCATION

County Name

Hennepin

MINNESOTA DEPARTMENT OF HEALTH  
WELL AND BORING CONSTRUCTION RECORD

Minnesota Statutes, chapter 103I

MINNESOTA UNIQUE WELL  
AND BORING NO.

877551

Township Name Minnetrista Township No. 117 Range No. 24 Section No. 34 Fraction (sm. to lg.) SE SE SE

GPS LOCATION decimal degrees (to four decimal places)

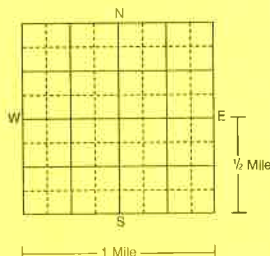
Latitude 44.8921 Longitude -93.6874

House Number, Street Name, City, and ZIP Code of Well Location

'NA' State Hwy 7 Minnetrista, MN 55331

Show exact location of well/boring in section grid with "X."

Sketch map of well/boring location. Showing property lines, roads, buildings, and direction.



PROPERTY OWNER'S NAME/COMPANY NAME

City of Minnetrista-Test well 10

Property owner's mailing address if different than well location address indicated above.

7701 Co. Rd. 110 W.  
Minnetrista, MN 55364

WELL OWNER'S NAME/COMPANY NAME

City of Minnetrista-Test well 10

Well/boring owner's mailing address if different than property owner's address indicated above.

7701 Co. Rd. 110 W.  
Minnetrista, MN 55364

| GEOLOGICAL MATERIALS          | COLOR | HARDNESS OF MATERIAL | FROM | TO  |
|-------------------------------|-------|----------------------|------|-----|
| See attached for detailed Log |       |                      |      |     |
| Drift                         |       |                      | 0    | 255 |
| Jordan                        |       |                      | 255  | 343 |
| St. Lawrence                  |       |                      | 343  | 383 |
| Tunnel City                   |       |                      | 383  | 513 |
| Wornewoc                      |       |                      | 513  | 505 |
| Eau Claire                    |       |                      | 505  | 639 |
| Mt. Simon                     |       |                      | 639  | 765 |

Use a second sheet, if needed.

REMARKS, ELEVATION, SOURCE OF DATA, etc.

Test Well 10

WELL/BORING DEPTH (completed) 765 ft. DATE WORK COMPLETED 7-26-22

DRILLING METHOD

☐ Cable Tool ☐ Driven ☒ Dual Rotary  
☐ Auger ☐ Rotary ☐ Rotasonic  
☐ Other

DRILLING FLUID

Water

WELL HYDROFRACTURED? ☐ Yes ☒ No

From ft. To ft.

USE

☐ Domestic ☒ Monitoring ☐ Heating/Cooling  
☐ Noncommunity PWS ☐ Irrigation ☐ Industry/Commercial  
☐ Community PWS ☐ Dewatering ☐ Remedial  
☐ Elevator

CASING MATERIAL

☒ Steel ☐ Drive Shoe? ☒ Yes ☐ No  
☐ Plastic ☐ Threaded ☒ Welded

HOLE DIAM.

CASING Diameter

Weight

Specifications

|        |            |          |      |           |            |
|--------|------------|----------|------|-----------|------------|
| 10 in. | To 288 ft. | lbs./ft. | A53B | 9 7/8 in. | To 765 ft. |
| 6 in.  | To 645 ft. | lbs./ft. | A53B |           |            |
|        |            |          |      |           |            |

SCREEN NA

OPEN HOLE

From 645 ft. To 765 ft.

Make

Type

Diam.

Slot/Gauze

Length

Set between

ft. and

ft.

FITTINGS

STATIC WATER LEVEL

2013

ft.

☒ Below ☐ Above land surface

Date measured

7-25-22

Dry hole

☐ Yes ☒ No

PUMPING LEVEL (below land surface)

248

ft. after

12

hrs. pumping

340

g.p.m.

WELLHEAD COMPLETION

☐ Pitless/adaptor manufacturer

Model

☐ Casing protection☒ 12 in. above grade☐ At-grade☐ Well House☐ Hand Pump

GROUT INFORMATION (specify bentonite, cement-sand, neat-cement, concrete, cuttings, or other)

Material neat cement From 0 To 645 ft. 17 Yds. ☒ BagsMaterial From To ft. Yds. ☐ BagsMaterial From To ft. Yds. ☐ Bags

Driven casing seal From 0 To 288 11 Bags One bag = 94 lbs. cement or 50 lbs. bentonite

NEAREST KNOWN SOURCE OF CONTAMINATION

Well is 110 feet South direction from Sewer type

Well disinfected upon completion? ☒ Yes ☐ No

PUMP

☒ Not installed Date installed

Manufacturer's name

Model Number HP Volts

Length of drop pipe ft. Capacity g.p.m.

Type: ☐ Submersible ☐ L.S. Turbine ☐ Reciprocating ☐ Jet ☐

ABANDONED WELLS

Does property have any not in use and not sealed well(s)? ☒ Yes ☐ No

VARIANCE

Was a variance granted from the MDH for this well? ☐ Yes ☒ No TN#

WELL CONTRACTOR CERTIFICATION

This well was drilled under my supervision and in accordance with Minnesota Rules, chapter 4725.

The information contained in this report is true to the best of my knowledge.

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IMPORTANT-FILE WITH PROPERTY  
PAPERS-WELL OWNER COPY

877551

Traut Companies

1404

Licensee Business Name

Lic. or Reg. No.

Paul

589 8-29-22

Certified Representative Signature

Certified Rep. No.

Date

Kyle Gratke &amp; Hunter Neyens

Name of Driller



**UNIQUE #877551**

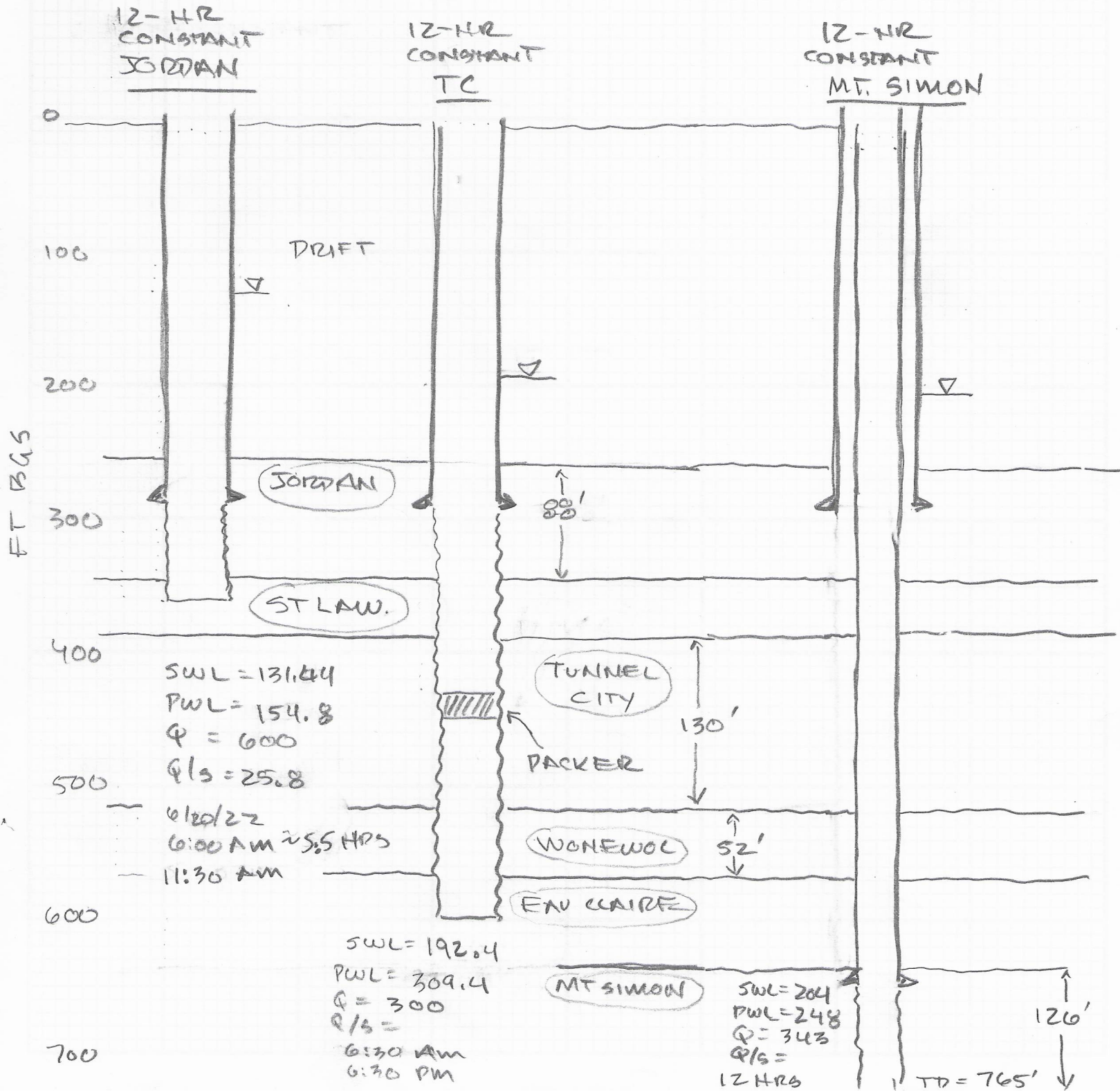
| Geological Materials   | Color           | Hardness of Materials | From | To  |
|------------------------|-----------------|-----------------------|------|-----|
| CLAY W/ SAND           | BROWN           | S                     | 0    | 31  |
| SAND & GRAVEL          | BROWN           | S                     | 31   | 35  |
| SAND & GRAVEL W/ CLAY  | BROWN           | S                     | 35   | 40  |
| CLAY W/SAND            | GRAY            | S                     | 40   | 155 |
| SAND & GRAVEL          | MULTI           | M                     | 155  | 185 |
| CLAY W/ SAND           | BROWN           | M                     | 185  | 195 |
| SAND & GRAVEL          | BROWN           | M                     | 195  | 203 |
| CLAY & SAND            | BROWN           | M                     | 203  | 205 |
| CLAY                   | GRAY            | M                     | 205  | 214 |
| GRAVEL, SAND, CLAY MIX | BROWN           | S                     | 214  | 220 |
| MIXED ROCK             | MULTI COLORED   | S                     | 220  | 223 |
| SHALE                  | WHITE           | S                     | 223  | 227 |
| SS SHALE MIX           | BROWN           | S                     | 227  | 240 |
| SS                     | BLACK           | HARD                  | 240  | 250 |
| SAND                   | BROWN           | S                     | 250  | 255 |
| SAND STONE             | WHITE           | S                     | 255  | 260 |
| SS                     | BROWN           | S                     | 260  | 265 |
| SS                     | TAN             | S                     | 265  | 310 |
| SS                     | TAN W/ BLACK    | M                     | 310  | 315 |
| SS                     | TAN             | M                     | 315  | 320 |
| SS & SHALE             | TAN             | M                     | 320  | 335 |
| SS & SHALE             | WHITE           | M                     | 335  | 340 |
| SHALE & SS             | BROWN           | M                     | 340  | 356 |
| SHALE & SS             | GRAY            | M                     | 356  | 380 |
| SHALE & SS             | GRAY            | M                     | 380  | 385 |
| SHALE                  | GREEN           | M                     | 385  | 390 |
| SHALE W/ SOME SS       | TAN/GREEN       | M                     | 390  | 485 |
| SANDSTONE/SHALE MIX    | RED             | M                     | 485  | 500 |
| SAND STONE             | CREAM           | S                     | 500  | 565 |
| SILT STONE W/ SHALE    | CREAMY GREEN    | M                     | 565  | 590 |
| SHALE                  | RED             | M                     | 590  | 600 |
| SHALE & SILTSTONE      | GREEN/TAN       | M                     | 600  | 635 |
| SHALE                  | BROWN           | M                     | 635  | 639 |
| SHALE & SS             | WHITE/GREEN     | M                     | 639  | 645 |
| SS                     | WHITE           | S                     | 645  | 655 |
| SS & SHALE             | WHITE & GREEN   | M                     | 655  | 660 |
| SS                     | WHITE           | S                     | 660  | 760 |
| SS                     | WHITE/PINK HINT | S                     | 760  | 765 |
|                        |                 |                       |      |     |
|                        |                 |                       |      |     |
|                        |                 |                       |      |     |
|                        |                 |                       |      |     |

**ATTACHMENT 2**

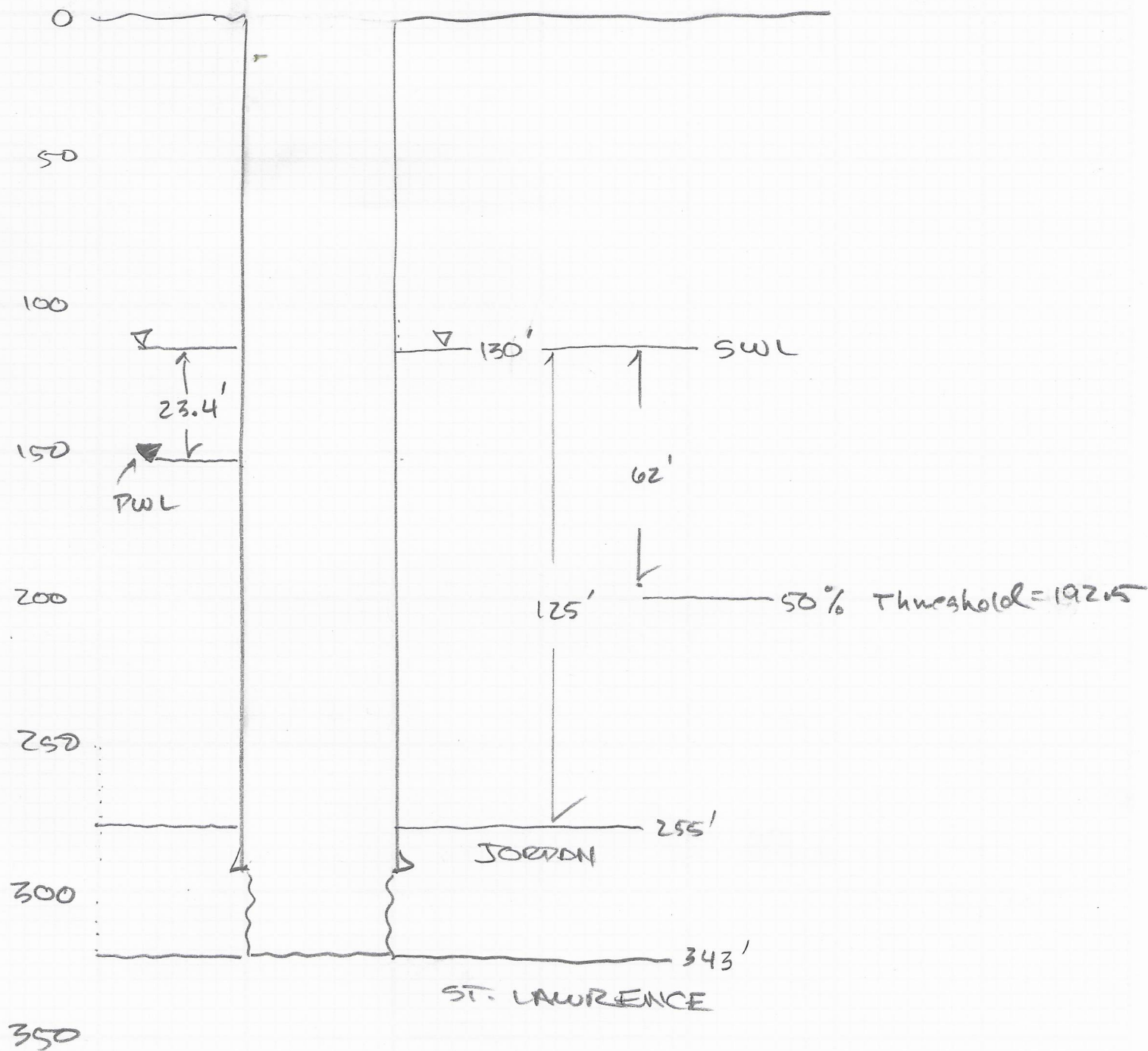
**LRE NOTES ON TEST WELL 10**



# TEST WELL No 10 - AQUIFER TEST



# TEST WELL NO. 10 JORDAN INTERVAL



SWL = 131.44  
PWL = 154.8  
Q = 600 gpm  
S = 23.4

Q/s = 25.8

Available Drawdown =  $25.8 \times 62' =$   
to 50% Threshold  
1,581 gpm

**ATTACHMENT 3**

**AQUIFER TEST DATA**



**SUBMITTALS**

DATE: 9/1/22

FOR:  
CITY OF MINNETRISTA  
TEST WELL #10

ENGINEER:  
WSB

CONTRACTOR:  
TRAUT COMPANIES  
32640 COUNTY ROAD 133  
ST. JOSEPH, MN 56374  
(320)251-5090

SUBMITTED BY:  
JOE TRAUT

Email: [joet@trautcompanies.com](mailto:joet@trautcompanies.com)



WELL OR BORING LOCATION  
County Name **Hennepin**

MINNESOTA DEPARTMENT OF HEALTH  
**WELL AND BORING CONSTRUCTION RECORD**  
Minnesota Statutes, chapter 103I

MINNESOTA UNIQUE WELL  
AND BORING NO.

**877551**

Township Name **Minnetrista** Township No. **117** Range No. **24** Section No. **34** Fraction (sm. → lg.) **SE SE SE**

WELL/BORING DEPTH (completed)

**765** ft.

DATE WORK COMPLETED

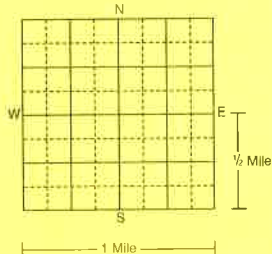
**7-26-22**

GPS LOCATION decimal degrees (to four decimal places)  
Latitude **44.8921** Longitude **-93.6874**

House Number, Street Name, City, and ZIP Code of Well Location  
**'NA' State Hwy 7 Minnetrista, MN 55331**

Show exact location of well/boring in section grid with "X."

Sketch map of well/boring location.  
Showing property lines,  
roads, buildings, and direction.



DRILLING METHOD

☐ Cable Tool  
☐ Auger  
☐ Other

☐ Driven  
☐ Rotary

☒ Dual Rotary  
☐ Rotasonic

DRILLING FLUID

**water**

WELL HYDROFRACTURED? ☐ Yes ☒ No

From \_\_\_\_\_ ft. To \_\_\_\_\_ ft.

USE

☐ Domestic  
☐ Noncommunity PWS  
☐ Community PWS  
☐ Elevator

☒ Monitoring  
☐ Irrigation  
☐ Dewatering

☐ Heating/Cooling  
☐ Industry/Commercial  
☐ Remedial

CASING MATERIAL

☒ Steel  
☐ Plastic

Drive Shoe? ☒ Yes ☐ No  
☐ Threaded ☒ Welded

HOLE DIAM.

CASING

Diameter

**10** in. To **288** ft.

Weight

Specifications

**A53B**

**9 7/8** in. To **765** ft.

**6** in. To **645** ft.

**A53B**

in. To ft.

SCREEN **NA**

Make

Type

Slot/Gauze

Set between

ft. and

ft. FITTINGS

STATIC WATER LEVEL

**2013** ft.

☒ Below ☐ Above land surface

Date measured

**7-25-22**

Dry hole ☐ Yes ☒ No

PUMPING LEVEL (below land surface)

**248** ft. after

**12** hrs. pumping

**340** g.p.m.

WELLHEAD COMPLETION

☐ Pitless/adaptor manufacturer

Model

☐ Casing protection

☒ 12 in. above grade

☐ At-grade

☐ Well House

☐ Hand Pump

GROUT INFORMATION (specify bentonite, cement-sand, neat-cement, concrete, cuttings, or other)

Material **neat cement**

From **0** To **645** ft.

**17** Yds.

☒ Bags

Material

From \_\_\_\_\_ To \_\_\_\_\_ ft.

Yds.

☐ Bags

Material

From \_\_\_\_\_ To \_\_\_\_\_ ft.

Yds.

☐ Bags

Driven casing seal

From **0** To **288** ft.

**11** Bags

One bag = 94 lbs. cement  
or 50 lbs. bentonite

NEAREST KNOWN SOURCE OF CONTAMINATION

Well is **110** feet

**South** direction from

**sewer** type

Well disinfected upon completion? ☒ Yes ☐ No

PUMP

☒ Not installed

Date installed

Manufacturer's name

Model Number

HP

Volts

Length of drop pipe

ft.

Capacity

g.p.m.

Type: ☐ Submersible

☐ L.S. Turbine

☐ Reciprocating

☐ Jet

ABANDONED WELLS

Does property have any not in use and not sealed well(s)? ☐ Yes ☒ No

VARIANCE

Was a variance granted from the MDH for this well? ☐ Yes ☒ No TN#

WELL CONTRACTOR CERTIFICATION

This well was drilled under my supervision and in accordance with Minnesota Rules, chapter 4725.  
The information contained in this report is true to the best of my knowledge.

**Traut Companies**

**1404**

Licensed Business Name

Lic. or Reg. No.

**Paul**

**589 8-29-22**

Certified Representative Signature

Certified Rep. No.

Date

**Kyle Gratke & Hunter Neyens**

Name of Driller

| GEOLOGICAL MATERIALS          | COLOR | HARDNESS OF MATERIAL | FROM | TO  |
|-------------------------------|-------|----------------------|------|-----|
| See attached for detailed Log |       |                      |      |     |
| Drift                         |       |                      | 0    | 255 |
| Jordan                        |       |                      | 255  | 343 |
| St. Lawrence                  |       |                      | 343  | 383 |
| Tunnel City                   |       |                      | 383  | 513 |
| Wornewoc                      |       |                      | 513  | 505 |
| Eau Claire                    |       |                      | 505  | 639 |
| Mt. Simon                     |       |                      | 639  | 765 |

REMARKS, ELEVATION, SOURCE OF DATA, etc.

**Test Well 10**

IMPORTANT-FILE WITH PROPERTY  
PAPERS-WELL OWNER COPY

**877551**

**UNIQUE #877551**

| Geological Materials   | Color           | Hardness of Materials | From | To  |
|------------------------|-----------------|-----------------------|------|-----|
| CLAY W/ SAND           | BROWN           | S                     | 0    | 31  |
| SAND & GRAVEL          | BROWN           | S                     | 31   | 35  |
| SAND & GRAVEL W/ CLAY  | BROWN           | S                     | 35   | 40  |
| CLAY W/SAND            | GRAY            | S                     | 40   | 155 |
| SAND & GRAVEL          | MULTI           | M                     | 155  | 185 |
| CLAY W/ SAND           | BROWN           | M                     | 185  | 195 |
| SAND & GRAVEL          | BROWN           | M                     | 195  | 203 |
| CLAY & SAND            | BROWN           | M                     | 203  | 205 |
| CLAY                   | GRAY            | M                     | 205  | 214 |
| GRAVEL, SAND, CLAY MIX | BROWN           | S                     | 214  | 220 |
| MIXED ROCK             | MULTI COLORED   | S                     | 220  | 223 |
| SHALE                  | WHITE           | S                     | 223  | 227 |
| SS SHALE MIX           | BROWN           | S                     | 227  | 240 |
| SS                     | BLACK           | HARD                  | 240  | 250 |
| SAND                   | BROWN           | S                     | 250  | 255 |
| SAND STONE             | WHITE           | S                     | 255  | 260 |
| SS                     | BROWN           | S                     | 260  | 265 |
| SS                     | TAN             | S                     | 265  | 310 |
| SS                     | TAN W/ BLACK    | M                     | 310  | 315 |
| SS                     | TAN             | M                     | 315  | 320 |
| SS & SHALE             | TAN             | M                     | 320  | 335 |
| SS & SHALE             | WHITE           | M                     | 335  | 340 |
| SHALE & SS             | BROWN           | M                     | 340  | 356 |
| SHALE & SS             | GRAY            | M                     | 356  | 380 |
| SHALE & SS             | GRAY            | M                     | 380  | 385 |
| SHALE                  | GREEN           | M                     | 385  | 390 |
| SHALE W/ SOME SS       | TAN/GREEN       | M                     | 390  | 485 |
| SANDSTONE/SHALE MIX    | RED             | M                     | 485  | 500 |
| SAND STONE             | CREAM           | S                     | 500  | 565 |
| SILT STONE W/ SHALE    | CREAMY GREEN    | M                     | 565  | 590 |
| SHALE                  | RED             | M                     | 590  | 600 |
| SHALE & SILTSTONE      | GREEN/TAN       | M                     | 600  | 635 |
| SHALE                  | BROWN           | M                     | 635  | 639 |
| SHALE & SS             | WHITE/GREEN     | M                     | 639  | 645 |
| SS                     | WHITE           | S                     | 645  | 655 |
| SS & SHALE             | WHITE & GREEN   | M                     | 655  | 660 |
| SS                     | WHITE           | S                     | 660  | 760 |
| SS                     | WHITE/PINK HINT | S                     | 760  | 765 |
|                        |                 |                       |      |     |
|                        |                 |                       |      |     |
|                        |                 |                       |      |     |
|                        |                 |                       |      |     |

**JORDAN - STEP**PROJECT: MINNETRISTAWell # TEST WELL 10Uniq # 877551Test By: KYLE G.Job # 3014127Meter Reading Beginning: 22551200Meter Reading Ending: 22820850**Well Information:**Transducer set at: - ft. (From Grade)Length of Casing: 288'Length of Screen: NONEHp of Pump: 40Total Well Depth: 358'Model of Pump: 2 STAGE A-MStatic Water Level: 131.50 ft (From Grade)Well Capacity: - GPM @ - PWL - G.P.F.D.D.

Page 1 of 4

| Date      | Time | AM | PM | GPM | PWL    | Sand/Gal | COMMENTS |
|-----------|------|----|----|-----|--------|----------|----------|
| 6/17/2022 | 6:00 | X  |    |     | 135.50 |          |          |
|           | 6:01 | X  |    | 250 | 138.00 |          |          |
|           | 6:02 | X  |    | 250 | 138.45 |          |          |
|           | 6:03 | X  |    | 250 | 138.70 |          |          |
|           | 6:04 | X  |    | 250 | 138.77 |          |          |
|           | 6:05 | X  |    | 250 | 138.92 |          |          |
|           | 6:10 | X  |    | 250 | 139.30 |          |          |
|           | 6:15 | X  |    | 250 | 139.50 |          |          |
|           | 6:20 | X  |    | 250 | 139.65 |          |          |
|           | 6:25 | X  |    | 250 | 139.80 |          |          |
|           | 6:30 | X  |    | 250 | 139.90 |          |          |
|           | 6:45 | X  |    | 250 | 140.15 |          |          |
|           | 7:00 | X  |    | 250 | 140.30 |          |          |
|           | 7:15 | X  |    | 250 | 140.50 |          |          |
|           | 7:30 | X  |    | 250 | 140.55 |          |          |
|           | 7:45 | X  |    | 250 | 140.60 |          |          |
|           | 8:00 | X  |    | 300 | 140.65 |          |          |
|           | 8:01 | X  |    | 300 |        |          |          |
|           | 8:02 | X  |    | 300 | 142.75 |          |          |
|           | 8:03 | X  |    | 300 | 142.80 |          |          |
|           | 8:04 | X  |    | 300 | 142.85 |          |          |
|           | 8:05 | X  |    | 300 | 142.90 |          |          |
|           | 8:10 | X  |    | 300 | 143.00 |          |          |
|           | 8:15 | X  |    | 300 | 143.10 |          |          |
|           | 8:20 | X  |    | 300 | 143.15 |          |          |

The data stated above is representative of the time spent pumping at the capacities stated. Deviation from either time spent pumping or both could change the outcome if these results.

NOTE: On RECOVERY need: 5-5 minute checks

5-1 minute checks

2-30 minute checks

1-per hour as needed



**JORDAN - STEP**PROJECT: MINNETRISTAWell # TEST WELL 10Uniq # 877551Test By: KYLE G.Job # 3014127Meter Reading Beginning: 22551200Meter Reading Ending: 22820850**Well Information:**Transducer set at: - ft. (From Grade)Length of Casing: 288'Length of Screen: NONEHp of Pump: 40Total Well Depth: 358'Model of Pump: 2 STAGE A-MStatic Water Level: 131.50 ft (From Grade)Well Capacity: - GPM @ - PWL - G.P.F.D.D.

Page 2 of 4

| Date      | Time  | AM | PM | GPM | PWL    | Sand/Gal | COMMENTS |
|-----------|-------|----|----|-----|--------|----------|----------|
| 6/17/2022 | 8:25  | X  |    | 300 | 143.25 |          |          |
|           | 8:30  | X  |    | 300 | 143.20 |          |          |
|           | 8:45  | X  |    | 300 | 143.40 |          |          |
|           | 9:00  | X  |    | 300 | 143.47 |          |          |
|           | 9:15  | X  |    | 300 | 143.55 |          |          |
|           | 9:30  | X  |    | 300 | 143.60 |          |          |
|           | 9:45  | X  |    | 300 | 143.60 |          |          |
|           | 10:00 | X  |    | 350 | 143.66 |          |          |
|           | 10:01 | X  |    | 350 | 145.20 |          |          |
|           | 10:02 | X  |    | 350 | 145.25 |          |          |
|           | 10:03 | X  |    | 350 | 145.31 |          |          |
|           | 10:04 | X  |    | 350 | 145.26 |          |          |
|           | 10:05 | X  |    | 350 | 145.23 |          |          |
|           | 10:10 | X  |    | 350 | 145.27 |          |          |
|           | 10:15 | X  |    | 350 | 143.30 |          |          |
|           | 10:20 | X  |    | 350 | 145.39 |          |          |
|           | 10:25 | X  |    | 350 | 145.46 |          |          |
|           | 10:30 | X  |    | 350 | 145.45 |          |          |
|           | 10:45 | X  |    | 350 | 145.53 |          |          |
|           | 11:00 | X  |    | 350 | 145.54 |          |          |
|           | 11:15 | X  |    | 350 | 145.55 |          |          |
|           | 11:30 | X  |    | 350 | 145.57 |          |          |
|           | 11:45 | X  |    | 350 | 145.58 |          |          |
|           | 12:00 |    | X  | 400 | 145.61 |          |          |
|           | 12:01 |    | X  | 400 | 147.50 |          |          |

The data stated above is representative of the time spent pumping at the capacities stated. Deviation from either time spent pumping or both could change the outcome if these results.

NOTE: On RECOVERY need: 5-5 minute checks

5-1 minute checks

2-30 minute checks

1-per hour as needed

**JORDAN - STEP**PROJECT: MINNETRISTAWell # TEST WELL 10Uniq # 877551Test By: KYLE G.Job # 3014127Meter Reading Beginning: 22551200Meter Reading Ending: 22820850**Well Information:**Transducer set at: - ft. (From Grade)Length of Casing: 288'Length of Screen: NONEHp of Pump: 40Total Well Depth: 358'Model of Pump: 2 STAGE A-MStatic Water Level: 131.50 ft (From Grade)Well Capacity: - GPM @ - PWL - G.P.F.D.D.

Page 3 of 4

| Date      | Time  | AM | PM | GPM | PWL    | Sand/Gal | COMMENTS |
|-----------|-------|----|----|-----|--------|----------|----------|
| 6/17/2022 | 12:02 |    | X  | 400 | 147.62 |          |          |
|           | 12:03 |    | X  | 400 | 147.70 |          |          |
|           | 12:04 |    | X  | 400 | 147.74 |          |          |
|           | 12:05 |    | X  | 400 | 147.76 |          |          |
|           | 12:10 |    | X  | 400 | 147.83 |          |          |
|           | 12:15 |    | X  | 400 | 147.89 |          |          |
|           | 12:20 |    | X  | 400 | 147.90 |          |          |
|           | 12:25 |    | X  | 400 | 147.98 |          |          |
|           | 12:30 |    | X  | 400 | 147.99 |          |          |
|           | 12:45 |    | X  | 400 | 148.06 |          |          |
|           | 1:00  |    | X  | 400 | 148.10 |          |          |
|           | 1:15  |    | X  | 400 | 148.12 |          |          |
|           | 1:30  |    | X  | 400 | 148.10 |          |          |
|           | 1:45  |    | X  | 400 | 148.17 |          |          |
|           | 2:00  |    | X  | 500 | 148.12 |          |          |
|           | 2:01  |    | X  | 500 | 152.50 |          |          |
|           | 2:02  |    | X  | 500 | 152.80 |          |          |
|           | 2:03  |    | X  | 500 | 152.85 |          |          |
|           | 2:04  |    | X  | 500 | 152.96 |          |          |
|           | 2:05  |    | X  | 500 | 153.00 |          |          |
|           | 2:10  |    | X  | 500 | 153.11 |          |          |
|           | 2:15  |    | X  | 500 | 153.19 |          |          |
|           | 2:30  |    | X  | 500 | 153.26 |          |          |
|           | 2:45  |    | X  | 500 | 153.31 |          |          |
|           | 3:00  |    | X  | 500 | 153.31 |          |          |

The data stated above is representative of the time spent pumping at the capacities stated. Deviation from either time spent pumping or both could change the outcome if these results.

NOTE: On RECOVERY need: 5-5 minute checks

5-1 minute checks

2-30 minute checks

1-per hour as needed

**JORDAN - STEP**PROJECT: MINNETRISTAWell # TEST WELL 10Uniq # 877551Test By: KYLE G.Job # 3014127Meter Reading Beginning: 22551200Meter Reading Ending: 22820850**Well Information:**Transducer set at: - ft. (From Grade)Length of Casing: 288'Length of Screen: NONEHp of Pump: 40Total Well Depth: 358'Model of Pump: 2 STAGE A-MStatic Water Level: 131.50 ft (From Grade)Well Capacity: - GPM @ - PWL - G.P.F.D.D.

Page 4 of 4

| Date      | Time | AM | PM | GPM       | PWL    | Sand/Gal  | COMMENTS |
|-----------|------|----|----|-----------|--------|-----------|----------|
| 6/17/2022 | 3:15 |    | X  | 500       | 153.25 |           |          |
|           | 3:30 |    | X  | 500       | 153.20 |           |          |
|           | 3:45 |    | X  | 500       | 153.20 | 1 1/4 cir |          |
|           | 4:00 |    | X  | 600       | 153.18 |           |          |
|           | 4:01 |    | X  | 600       | 155.21 |           |          |
|           | 4:02 |    | X  | 600       | 155.61 |           |          |
|           | 4:03 |    | X  | 600       | 155.76 |           |          |
|           | 4:05 |    | X  | 600       | 155.79 |           |          |
|           | 4:10 |    | X  | 600       | 155.83 |           |          |
|           | 4:15 |    | X  | 600       | 155.83 |           |          |
|           | 4:20 |    | X  | 600       | 155.87 |           |          |
|           | 4:25 |    | X  | 600       | 155.86 |           |          |
|           | 4:30 |    | X  | 600       | 155.85 |           |          |
|           | 4:45 |    | X  | 600       | 155.85 |           |          |
|           | 5:00 |    | X  | 600       | 155.75 | 2" cir    |          |
|           | 5:15 |    | X  | 600       | 155.71 |           |          |
|           | 5:30 |    | X  | SHUT DOWN | 155.68 |           |          |
|           | 5:31 |    | X  |           | 141.20 |           |          |
|           | 5:32 |    | X  |           | 140.30 |           |          |
|           | 5:33 |    | X  |           | 139.25 |           |          |
|           | 5:34 |    | X  |           | 138.82 |           |          |
|           | 5:35 |    | X  |           | 138.30 |           |          |
|           | 5:40 |    | X  |           | 138.81 |           |          |
|           | 5:45 |    | X  |           | 136.00 |           |          |
|           | 6:00 |    | X  |           | 134.79 |           |          |

The data stated above is representative of the time spent pumping at the capacities stated. Deviation from either time spent pumping or both could change the outcome if these results.

NOTE: On RECOVERY need: 5-5 minute checks

5-1 minute checks

2-30 minute checks

1-per hour as needed

**JORDAN - 12 HR. CONSTANT RATE**PROJECT: MINNETRISTAWell # TEST WELL 10Uniq # 877551Test By: KYLE G.Job # 3014127Meter Reading Beginning: 22820850Meter Reading Ending: 23116600**Well Information:**Transducer set at: - ft. (From Grade)Length of Casing: 288'Length of Screen: NAHp of Pump: 40Total Well Depth: 357'Model of Pump: 2 STAGE AMStatic Water Level: 131.44 ft (From Grade)Well Capacity: 600 GPM @ 154.8 PWL 25.6 G.P.F.D.D.

Page 1 of 2

| Date      | Time  | AM | PM | GPM | PWL    | Sand/Gal | COMMENTS |
|-----------|-------|----|----|-----|--------|----------|----------|
| 6/20/2022 | 6:00  | X  |    | 600 |        |          |          |
|           | 6:01  | X  |    |     |        |          |          |
|           | 6:02  | X  |    |     | 146.49 |          |          |
|           | 6:03  | X  |    |     | 148.81 |          |          |
|           | 6:04  | X  |    |     | 149.14 |          |          |
|           | 6:05  | X  |    |     | 149.60 |          |          |
|           | 6:10  | X  |    |     | 150.40 |          |          |
|           | 6:15  | X  |    |     | 150.95 |          |          |
|           | 6:20  | X  |    |     | 151.59 |          |          |
|           | 6:25  | X  |    |     | 151.64 |          |          |
|           | 6:30  | X  |    |     | 152.59 |          |          |
|           | 6:45  | X  |    |     | 153.30 |          |          |
|           | 7:00  | X  |    |     | 153.71 |          |          |
|           | 7:15  | X  |    |     | 154.02 |          |          |
|           | 7:30  | X  |    |     | 154.16 |          |          |
|           | 7:45  | X  |    |     | 154.35 |          |          |
|           | 8:00  | X  |    |     | 154.49 |          |          |
|           | 8:30  | X  |    |     | 154.64 |          |          |
|           | 9:00  | X  |    |     | 154.77 |          |          |
|           | 9:30  | X  |    |     | 154.72 |          |          |
|           | 10:00 | X  |    |     | 154.81 |          |          |
|           | 10:30 | X  |    |     | 154.84 |          |          |
|           | 11:00 | X  |    |     | 154.81 |          |          |
|           | 11:30 | X  |    |     | 154.79 |          |          |
|           | 12:00 |    | X  |     |        |          |          |

The data stated above is representative of the time spent pumping at the capacities stated. Deviation from either time spent pumping or both could change the outcome if these results.

NOTE: On RECOVERY need: 5-5 minute checks

5-1 minute checks

2-30 minute checks

1-per hour as needed

|                             |                            |                      |
|-----------------------------|----------------------------|----------------------|
| PROJECT: <u>MINNETRISTA</u> | Well # <u>TEST WELL 10</u> | Uniq # <u>877551</u> |
| Test By: <u>KYLE G.</u>     |                            | Job # <u>3014127</u> |

Meter Reading Ending: 23116600

Transducer set at:                      -                      ft. (From Grade)

|                |     |       |       |     |      |            |
|----------------|-----|-------|-------|-----|------|------------|
| Well Capacity: | 600 | GPM @ | 154.8 | PWL | 25.6 | G.P.F.D.D. |
|----------------|-----|-------|-------|-----|------|------------|

**NOTE:** On RECOVERY need:      5-5 minute checks                      5-1 minute checks                      2-30 minute checks                      1-per hour as needed

# TUNNEL CITY - STEP TEST

PROJECT: MINNETRISTAWell # TEST WELL 10Uniq # 877551Test By: KYLE G.Job # 3014127Meter Reading Beginning: 23116600Meter Reading Ending: 23233500**Well Information:**Transducer set at: 395.00 ft. (From Grade)Length of Casing: PACKER AT 430'Length of Screen: NAHp of Pump: 40Total Well Depth: 600'Model of Pump: 300S400Static Water Level: 187.60 ft (From Grade)Well Capacity: - GPM @ - PWL - G.P.F.D.D.

Page 1 of 4

| Date      | Time  | AM | PM | GPM | PWL    | Sand/Gal | COMMENTS |
|-----------|-------|----|----|-----|--------|----------|----------|
| 6/30/2022 | 7:00  | X  |    | 50  | 187.60 |          |          |
|           | 7:01  | X  |    | 50  | 206.89 |          |          |
|           | 7:02  | X  |    | 50  | 206.70 |          |          |
|           | 7:03  | X  |    | 50  | 206.41 |          |          |
|           | 7:04  | X  |    | 50  | 206.34 |          |          |
|           | 7:05  | X  |    | 50  | 206.47 |          |          |
|           | 7:10  | X  |    | 50  | 207.07 |          |          |
|           | 7:15  | X  |    | 50  |        |          |          |
|           | 7:25  | X  |    | 50  | 207.65 |          |          |
|           | 7:30  | X  |    | 50  | 207.12 |          |          |
|           | 7:45  | X  |    | 50  | 206.93 |          |          |
|           | 8:00  | X  |    | 50  | 207.82 |          |          |
|           | 8:30  | X  |    | 50  | 206.90 |          |          |
|           | 9:00  | X  |    | 100 | 207.46 |          |          |
|           | 9:01  | X  |    | 100 | 224.10 |          |          |
|           | 9:02  | X  |    | 100 | 224.65 |          |          |
|           | 9:03  | X  |    | 100 | 224.94 |          |          |
|           | 9:04  | X  |    | 100 | 225.30 |          |          |
|           | 9:05  | X  |    | 100 | 225.35 |          |          |
|           | 9:10  | X  |    | 100 | 225.94 |          |          |
|           | 9:20  | X  |    | 100 | 226.35 |          |          |
|           | 9:30  | X  |    | 100 | 227.00 |          |          |
|           | 10:00 | X  |    | 100 | 227.65 |          |          |
|           | 10:30 | X  |    | 100 | 228.30 |          |          |
|           | 11:00 | X  |    | 150 | 228.55 |          |          |

The data stated above is representative of the time spent pumping at the capacities stated. Deviation from either time spent pumping or both could change the outcome if these results.

NOTE: On RECOVERY need: 5-5 minute checks

5-1 minute checks

2-30 minute checks

1-per hour as needed



**TUNNEL CITY - STEP TEST**PROJECT: MINNETRISTAWell # TEST WELL 10Uniq # 877551Test By: KYLE G.Job # 3014127Meter Reading Beginning: 23116600Meter Reading Ending: 23233500**Well Information:**Transducer set at: 395.00 ft. (From Grade)Length of Casing: PACKER AT 430'Length of Screen: NAHp of Pump: 40Total Well Depth: 600'Model of Pump: 300S400Static Water Level: 187.60 ft (From Grade)Well Capacity: - GPM @ - PWL - G.P.F.D.D.

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| Date      | Time  | AM | PM | GPM | PWL    | Sand/Gal | COMMENTS |
|-----------|-------|----|----|-----|--------|----------|----------|
| 6/30/2022 | 11:01 | X  |    | 150 | 240.80 |          |          |
|           | 11:02 | X  |    | 150 | 241.25 |          |          |
|           | 11:03 | X  |    | 150 | 241.65 |          |          |
|           | 11:04 | X  |    | 150 | 241.90 |          |          |
|           | 11:05 | X  |    | 150 | 242.09 |          |          |
|           | 11:10 | X  |    | 150 | 242.65 |          |          |
|           | 11:20 | X  |    | 150 | 243.19 |          |          |
|           | 11:30 | X  |    | 150 | 243.51 |          |          |
|           | 12:00 |    | X  | 150 | 244.19 |          |          |
|           | 12:30 |    | X  | 150 | 244.60 |          |          |
|           | 1:00  |    | X  | 200 | 244.90 |          |          |
|           | 1:01  |    | X  | 200 | 258.27 |          |          |
|           | 1:02  |    | X  | 200 | 258.97 |          |          |
|           | 1:03  |    | X  | 200 | 259.13 |          |          |
|           | 1:04  |    | X  | 200 | 259.41 |          |          |
|           | 1:05  |    | X  | 200 | 259.66 |          |          |
|           | 1:10  |    | X  | 200 | 260.42 |          |          |
|           | 1:20  |    | X  | 200 | 261.23 |          |          |
|           | 1:30  |    | X  | 200 | 261.28 |          |          |
|           | 2:00  |    | X  | 200 | 262.01 |          |          |
|           | 2:30  |    | X  | 200 | 261.98 |          |          |
|           | 3:00  |    | X  | 200 | 262.34 |          |          |
|           | 3:01  |    | X  | 200 |        |          |          |
|           | 3:02  |    | X  | 250 | 280.00 |          |          |
|           | 3:03  |    | X  |     | 282.20 |          |          |

The data stated above is representative of the time spent pumping at the capacities stated. Deviation from either time spent pumping or both could change the outcome if these results.

NOTE: On RECOVERY need: 5-5 minute checks

5-1 minute checks

2-30 minute checks

1-per hour as needed

# TUNNEL CITY - STEP TEST

PROJECT: MINNETRISTA Well # TEST WELL 10 Uniq # 877551  
Test By: KYLE G. Job # 3014127

Meter Reading Beginning: 23116600

Meter Reading Ending: 23233500

## Well Information:

Transducer set at: 395.00 ft. (From Grade)

Length of Casing: PACKER AT 430'

Length of Screen: NA Hp of Pump: 40

Total Well Depth: 600' Model of Pump: 300S400

Static Water Level: 187.60 ft (From Grade)

Well Capacity: - GPM @ - PWL - G.P.F.D.D.

Page 3 of 4

| Date      | Time | AM | PM | GPM | PWL    | Sand/Gal | COMMENTS                      |
|-----------|------|----|----|-----|--------|----------|-------------------------------|
| 6/30/2022 | 3:04 |    | X  | 250 | 280.35 |          |                               |
|           | 3:05 |    | X  | 250 | 280.43 |          |                               |
|           | 3:10 |    | X  | 250 | 280.23 |          |                               |
|           | 3:20 |    | X  | 250 | 280.72 |          |                               |
|           | 3:30 |    | X  | 250 | 281.15 |          |                               |
|           | 4:00 |    | X  | 250 | 281.86 |          |                               |
|           | 4:30 |    | X  | 250 | 282.53 |          |                               |
|           | 5:00 |    | X  | 300 | 282.68 |          |                               |
|           | 5:01 |    | X  | 300 | 300.00 |          | COULD NOT GET MANUAL READINGS |
|           | 5:02 |    | X  | 300 | 300.00 |          | PAST 300 FEET                 |
|           | 5:03 |    | X  | 300 | 300.00 |          |                               |
|           | 5:04 |    | X  | 300 | 300.00 |          |                               |
|           | 5:05 |    | X  | 300 | 300.00 |          |                               |
|           | 5:10 |    | X  | 300 | 300.00 |          |                               |
|           | 5:20 |    | X  | 300 | 300.00 |          |                               |
|           | 5:30 |    | X  | 300 | 300.00 |          |                               |
|           | 6:00 |    | X  | 300 | 300.00 |          |                               |
|           | 6:30 |    | X  | 300 | 300.00 |          |                               |
|           | 7:00 |    | X  | 0   | 302.99 |          |                               |
|           | 7:01 |    | X  | 0   | 218.27 |          |                               |
|           | 7:02 |    | X  | 0   | 212.07 |          |                               |
|           | 7:03 |    | X  | 0   | 217.50 |          |                               |
|           | 7:04 |    | X  | 0   | 215.35 |          |                               |
|           | 7:05 |    | X  | 0   | 214.16 |          |                               |
|           | 7:10 |    | X  | 0   | 210.32 |          |                               |

The data stated above is representative of the time spent pumping at the capacities stated. Deviation from either time spent pumping or both could change the outcome if these results.

NOTE: On RECOVERY need: 5-5 minute checks 5-1 minute checks 2-30 minute checks 1-per hour as needed

## TUNNEL CITY - STEP TEST

PROJECT: MINNETRISTA

Well # **TEST WELL 10**

Uniq # 877551

Test By: KYLE G.

Job # 3014127

Meter Reading Beginning: 23116600

Meter Reading Ending: 23233500

### Well Information:

Transducer set at: 395.00 ft. (From Grade)

Length of Casing: PACKER AT 430'

Length of Screen: NA      Hp of Pump: 40

Total Well Depth: 600' Model of Pump: 300S400

Static Water Level: 187.60 ft (From Grade)

Well Capacity:                      -                      GPM @                      -                      PWL                      -                      G.P.F.D.D.

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The data stated above is representative of the time spent pumping at the capacities stated. Deviation from either time spent pumping or both could change the outcome if these results.

**NOTE:** On RECOVERY need: 5-5 minute checks

5-1 minute checks

2-30 minute checks

1-per hour as needed

**TUNNEL CITY - CONSTANT RATE**

PROJECT: MINNETRISTA Well # TEST WELL 10 Uniq # 877551  
 Test By: KYLE G. Job # 3014127

Meter Reading Beginning: 23233500Meter Reading Ending: -**Well Information:**Transducer set at: 395.00 ft. (From Grade)Length of Casing: PACKER @ 430'Length of Screen: - Hp of Pump: 40Total Well Depth: 600 Model of Pump: 300S400Static Water Level: 192.24 ft (From Grade)Well Capacity: 300 GPM @ 309.41 PWL 2.56 G.P.F.D.D.

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| Date     | Time  | AM | PM | GPM | PWL    | Sand/Gal | COMMENTS |
|----------|-------|----|----|-----|--------|----------|----------|
| 7/1/2022 | 6:30  | X  |    | 300 |        |          |          |
|          | 6:31  | X  |    | 300 | 276.15 |          |          |
|          | 6:32  | X  |    | 300 | 279.10 |          |          |
|          | 6:33  | X  |    | 300 | 281.20 |          |          |
|          | 6:34  | X  |    | 300 | 283.23 |          |          |
|          | 6:35  | X  |    | 300 | 283.59 |          |          |
|          | 6:40  | X  |    | 300 | 293.61 |          |          |
|          | 6:45  | X  |    | 300 | 294.86 |          |          |
|          | 7:00  | X  |    | 300 | 298.40 |          |          |
|          | 8:00  | X  |    | 300 | 301.76 |          |          |
|          | 9:00  | X  |    | 300 | 303.96 |          |          |
|          | 10:00 | X  |    | 300 | 305.18 |          |          |
|          | 11:00 | X  |    | 300 | 305.16 |          |          |
|          | 12:00 |    | X  | 300 | 306.57 |          |          |
|          | 1:00  |    | X  | 300 |        |          |          |
|          | 2:00  |    | X  | 300 | 307.63 |          |          |
|          | 3:00  |    | X  | 300 | 308.14 |          |          |
|          | 4:00  |    | X  | 300 | 308.42 |          |          |
|          | 5:00  |    | X  | 300 | 309.11 |          |          |
|          | 6:00  |    | X  | 300 | 309.20 | 0        |          |
|          | 6:30  |    | X  | 0   | 309.41 |          |          |
|          | 6:31  |    | X  | 0   | 218.76 |          |          |
|          | 6:32  |    | X  | 0   | 222.83 |          |          |
|          | 6:33  |    | X  | 0   | 221.43 |          |          |
|          | 6:34  |    | X  | 0   | 219.25 |          |          |

The data stated above is representative of the time spent pumping at the capacities stated. Deviation from either time spent pumping or both could change the outcome if these results.

NOTE: On RECOVERY need: 5-5 minute checks

5-1 minute checks

2-30 minute checks

1-per hour as needed

## TUNNEL CITY - CONSTANT RATE

PROJECT: MINNETRISTA

Well # **TEST WELL 10**

Uniq # 877551

Test By: KYLE G.

Job # 3014127

Meter Reading Beginning: 23233500

Meter Reading Ending: \_\_\_\_\_

Transducer set at: 395.00 ft. (From Grade)

### Well Information:

Length of Casing: PACKER @ 430'

Length of Screen:           -           Hp of Pump:           40          

Total Well Depth: 600 Model of Pump: 300S400

Static Water Level: 192.24 ft (From Grade)

Well Capacity: 300 GPM @ 309.41 PWL 2.56 G.P.F.D.D.

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[illegible]

The data stated above is representative of the time spent pumping at the capacities stated. Deviation from either time spent pumping or both could change the outcome if these results.

**NOTE:** On RECOVERY need: 5-5 minute checks

### 5-1 minute checks

2-30 minute checks

1-per hour as needed

**MT. SIMON STEP TEST**PROJECT: MINNETRISTAWell # TEST WELL 10Uniq # 877551Test By: BRENT M.Job # 3014127Meter Reading Beginning: 24096300Meter Reading Ending: 24253400**Well Information:**Transducer set at: 315' ft. (From Grade)Length of Casing: 645'Length of Screen: NAHp of Pump: 40Total Well Depth: 765'Model of Pump: -Static Water Level: 204.00 ft (From Grade)Well Capacity: - GPM @ - PWL - G.P.F.D.D.

Page 1 of 3

| Date     | Time  | AM | PM | GPM | PWL    | Sand/Gal      | COMMENTS                         |
|----------|-------|----|----|-----|--------|---------------|----------------------------------|
| 8/3/2022 | 7:08  | X  |    | 100 |        |               | START UP                         |
|          | 7:11  | X  |    |     |        |               | CLOUDY TAN                       |
|          | 7:26  | X  |    |     |        | 2" CIRCLE     |                                  |
|          | 7:40  | X  |    | 80  |        | 1 1/2" CIRCLE | CLOUDY TAN                       |
|          | 7:41  | X  |    | 100 |        |               | ADJUST VALVE TO 100 GPM          |
|          | 8:04  | X  |    | 100 |        | 1 1/8" CIRCLE | CLOUDY, WHITE SAND               |
|          | 8:15  | X  |    | 100 |        | 1" CIRCLE     | CLEARER, WHITE SAND              |
|          | 8:34  | X  |    | 100 | 217.84 |               |                                  |
|          | 8:45  | X  |    |     | 218.15 |               |                                  |
|          | 8:53  | X  |    |     | 217.90 | 7/8" CIRCLE   |                                  |
|          | 8:55  | X  |    | 150 |        |               | OPEN VALVE TO 150, 41 PSI, 46 HZ |
|          | 9:00  | X  |    | 150 | 222.78 |               |                                  |
|          | 9:01  | X  |    | 150 | 222.70 |               |                                  |
|          | 9:14  | X  |    | 150 | 223.15 | 1 1/2" CIRCLE |                                  |
|          | 9:30  | X  |    | 150 | 223.17 | 1 1/2" CIRCLE |                                  |
|          | 10:30 | X  |    | 150 | 223.20 | 1" CIRCLE     | ALMOST CLEAR, WHITE SAND         |
|          | 10:43 | X  |    | 150 | 223.67 |               |                                  |
|          | 10:50 | X  |    | 150 | 223.56 |               |                                  |
|          | 10:57 | X  |    | 200 |        |               |                                  |
|          | 10:53 | X  |    | 200 | 228.00 |               |                                  |
|          | 10:56 | X  |    | 200 | 227.97 |               |                                  |
|          | 10:57 | X  |    | 200 | 228.25 | 1 1/8"        | ALMOST CLEAR, WHITE SAND         |
|          | 11:00 | X  |    | 200 | 228.67 |               |                                  |
|          | 11:10 | X  |    | 200 | 229.65 |               |                                  |
|          | 11:20 | X  |    | 200 | 229.09 |               |                                  |

The data stated above is representative of the time spent pumping at the capacities stated. Deviation from either time spent pumping or both could change the outcome if these results.

NOTE: On RECOVERY need: 5-5 minute checks

5-1 minute checks

2-30 minute checks

1-per hour as needed



**MT. SIMON STEP TEST**PROJECT: MINNETRISTAWell # TEST WELL 10Uniq # 877551Test By: BRENT M.Job # 3014127Meter Reading Beginning: 24096300Meter Reading Ending: 24253400**Well Information:**Transducer set at: 315' ft. (From Grade)Length of Casing: 645'Length of Screen: NAHp of Pump: 40Total Well Depth: 765'Model of Pump: -Static Water Level: 204.00 ft (From Grade)Well Capacity: - GPM @ - PWL - G.P.F.D.D.

Page 2 of 3

| Date     | Time  | AM | PM | GPM | PWL    | Sand/Gal      | COMMENTS                                  |
|----------|-------|----|----|-----|--------|---------------|---|
| 8/3/2022 | 11:30 | X  |    | 200 | 228.93 | 1 1/8" CIRCLE |   |
|          | 11:40 | X  |    | 200 | 228.89 |               |   |
|          | 11:50 | X  |    | 200 | 228.95 |               |   |
|          | 12:00 |    | X  | 200 | 229.01 | 1 1/8"/ g     |   |
|          | 12:10 |    | X  | 200 | 228.85 |               |   |
|          | 12:20 |    | X  | 200 | 228.98 |               |   |
|          | 12:30 |    | X  | 200 | 228.85 |               |   |
|          | 12:50 |    | X  | 250 |        |               | SPEED UP GENERATOR TO 49 HZ, ADJUST VALVE |
|          | 1:00  |    | X  |     | 237.58 |               |   |
|          | 1:05  |    | X  | 266 | 237.95 |               |   |
|          | 1:30  |    | X  |     | 237.98 |               | ADJUST VALVE                              |
|          | 1:45  |    | X  | 266 | 237.85 |               |   |
|          | 2:30  |    | X  | 266 | 237.93 |               |   |
|          | 2:45  |    | X  | 266 | 238.13 |               |   |
|          | 2:55  |    | X  | 300 |        |               |   |
|          | 3:00  |    | X  |     | 240.19 |               |   |
|          | 3:05  |    | X  | 281 | 240.29 |               |   |
|          | 3:15  |    | X  | 300 | 242.64 | 7/8"/g        | ADJUST VALVE & HZ                         |
|          | 3:45  |    | X  | 300 | 242.58 |               |   |
|          | 4:00  |    | X  | 600 | 242.65 | 1"/g          |   |
|          | 4:15  |    | X  | 300 | 243.07 |               |   |
|          | 4:45  |    | X  |     | 243.13 |               |   |
|          | 4:50  |    | X  | 350 |        |               |   |
|          | 5:00  |    | X  | 350 | 246.90 | 1 1/2"/g      | CLOUDY                                    |
|          | 5:15  |    | X  | 350 | 246.45 | 1 1/4"/g      | A LITTLE CLOUD, WHITE SAND                |

The data stated above is representative of the time spent pumping at the capacities stated. Deviation from either time spent pumping or both could change the outcome if these results.

NOTE: On RECOVERY need: 5-5 minute checks

5-1 minute checks

2-30 minute checks

1-per hour as needed

1-per hour as needed

**MT. SIMON CONSTANT RATE TEST**PROJECT: MINNETRISTAWell # TEST WELL 10Uniq # 877551Test By: BRENT M.Job # 3014127Meter Reading Beginning: 24253400Meter Reading Ending: 24498500**Well Information:**Transducer set at: 315' ft. (From Grade)Length of Casing: 645Length of Screen: NAHp of Pump: 40Total Well Depth: 765'Model of Pump: CAST 2-STAGE AMERICAN MARSHStatic Water Level: 204.00 ft (From Grade)Well Capacity: 340 GPM @ 247.9 PWL 7.74 G.P.F.D.D.

Page 1 of 2

| Date     | Time  | AM | PM | GPM | PWL    | Sand/Gal  | COMMENTS  |
|----------|-------|----|----|-----|--------|-----------|---|
| 8/4/2022 | 6:50  | X  |    | -   |        |           |   |
|          | 7:07  | X  |    | 350 |        |           | START UP  |
|          | 7:09  | X  |    |     | 236.40 | 1/2" /g   |   |
|          | 7:13  | X  |    | 325 |        |           | UP TO 50 HZ                                     |
|          | 7:17  | X  |    | 350 |        | 1 3/4" /g |   |
|          | 7:20  | X  |    | 350 | 242.69 |           |   |
|          | 7:30  | X  |    | 350 | 243.26 |           |   |
|          | 7:40  | X  |    | 350 | 243.83 |           |   |
|          | 7:50  | X  |    | 350 | 244.15 |           |   |
|          | 8:00  | X  |    | 350 | 244.72 |           |   |
|          | 8:10  | X  |    | 350 | 244.62 |           |   |
|          | 8:30  | X  |    | 350 | 245.01 | 1 1/4" /g | CLEAR, WHITE SAND                               |
|          | 9:00  | X  |    | 350 | 245.58 |           |   |
|          | 9:30  | X  |    | 350 | 245.89 | 1"        |   |
|          | 10:00 | X  |    | 344 | 246.12 | 7/8"      | WHITE SAND, CLEAR WATER, RECALCULATED GPM @ 344 |
|          | 10:30 | X  |    | 344 | 246.35 | 7/8"      |   |
|          | 11:00 | X  |    | 344 | 246.88 |           |   |
|          | 11:30 | X  |    | 344 | 247.13 |           |   |
|          | 12:00 |    | X  | 344 | 247.02 |           |   |
|          | 12:30 |    | X  | 344 | 247.23 | 7/8"      |   |
|          | 1:00  |    | X  | 344 | 247.43 |           |   |
|          | 1:30  |    | X  | 344 | 247.70 | 7/8"      |   |
|          | 2:00  |    | X  | 344 | 247.90 | 3/4"      |   |
|          | 4:00  |    | X  | 343 | 248.16 |           |   |
|          | 4:30  |    | X  | 343 | 247.09 | 5/8"      |   |

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NOTE: On RECOVERY need: 5-5 minute checks

5-1 minute checks

2-30 minute checks

1-per hour as needed

MT. SIMON CONSTANT RATE TEST

PROJECT: MINNETRISTA

Well # TEST WELL 10

Uniq # 877551

Test By: BRENT M.

Job # 3014127

Meter Reading Beginning: 24253400

Meter Reading Ending: 24498500

Well Information:

Transducer set at: 315' ft. (From Grade)

Length of Casing: 645

Length of Screen: NA

Hp of Pump: 40

Total Well Depth: 765'

Model of Pump: CAST 2-STAGE AMERICAN MARSH

Static Water Level: 204.00 ft (From Grade)

Well Capacity: 340 GPM @ 247.9 PWL 7.74 G.P.F.D.D.

Page 2 of 2

| Date     | Time | AM | PM | GPM | PWL    | Sand/Gal | COMMENTS                           |
|----------|------|----|----|-----|--------|----------|------------------------------------|
| 8/4/2022 | 5:00 |    | X  | 343 | 247.60 | 5/8" /g  | CLEAR WATER                        |
|          | 5:30 |    | X  | 343 | 247.81 | 5/8" /g  |                                    |
|          | 6:00 |    | X  | 343 | 247.68 | 5/8" /g  |                                    |
|          | 6:30 |    | X  | 343 | 247.80 | 5/8" /g  |                                    |
|          | 7:00 |    | X  | 343 | 247.61 | 5/8" /g  |                                    |
|          | 7:06 |    | X  |     |        |          | SHUT DOWN, COOL DOWN               |
|          | 7:07 |    | X  |     | 211.96 |          |                                    |
|          | 7:08 |    | X  |     | 215.69 |          | RECOVERY                           |
|          | 7:09 |    | X  |     | 215.30 |          |                                    |
|          | 7:10 |    | X  |     | 214.82 |          |                                    |
|          | 7:15 |    | X  |     | 213.32 |          |                                    |
|          | 7:20 |    | X  |     | 212.67 |          |                                    |
| 8/5/2022 | 9:00 | X  |    |     | 207.90 |          | 96.4% RECOVERED, PULLED TRANSDUCER |
|          |      |    |    |     |        |          | AND PULLED PUMP                    |
|          |      |    |    |     |        |          |                                    |
|          |      |    |    |     |        |          |                                    |
|          |      |    |    |     |        |          |                                    |
|          |      |    |    |     |        |          |                                    |
|          |      |    |    |     |        |          |                                    |
|          |      |    |    |     |        |          |                                    |
|          |      |    |    |     |        |          |                                    |
|          |      |    |    |     |        |          |                                    |
|          |      |    |    |     |        |          |                                    |
|          |      |    |    |     |        |          |                                    |
|          |      |    |    |     |        |          |                                    |
|          |      |    |    |     |        |          |                                    |
|          |      |    |    |     |        |          |                                    |

The data stated above is representative of the time spent pumping at the capacities stated. Deviation from either time spent pumping or both could change the outcome if these results.

NOTE: On RECOVERY need:    5-5 minute checks                      5-1 minute checks                      2-30 minute checks                      1-per hour as needed



32640 Co Rd 133, St. Joseph, MN 56374  
PO Box 547 Waite Park, MN 56387

(320) 251-5090  
(800) 728-5091

www.trautcompanies.com

**Project Name:** Minnetrista Test Well 10 (Mt. Simon)

**Owner Name:** City of Minnetrista

**Street Address:** 6800-7000 County Road 7

**City:** Minnetrista

**County:** Hennepin

**Coordinates:** 44.89207, -93.68750

**State:** Minnesota

**Township Name:** Minnetrista

**Township #:** 117

**Range:** 24

**Section:** 34

**Qtr Sec.:** SE, SE, SE

**Unique Well #:** 877551

**Cutting Set #:** 6035

**File:** Minnetrista Test Well 10 Summary

**Logger:** Travis Traut

**Drilling Company:** Traut Companies

**Engineering Firm:** WSB

**Logging Tool:** Mount Sopris 40LGR - Gamma + SP + SPR

**Driller(s):** Kyle G, Hunter N

**Engineer:** Ray Theiler

**Lithology:** MGS

**Depth Drilled:** 765'

**Depth Reference:** Grade

**Reported Depth:** 765'

**Elevation:** 1012'

**Depth Logged:** 765'

**Stickup:** 3'

**Casing Size**

**From**

**To**

**Comments**

10"

0'

282'

Steel Casing

Open Hole

282'

765'

Open Hole

**Drilling Method:** Dual Rotary

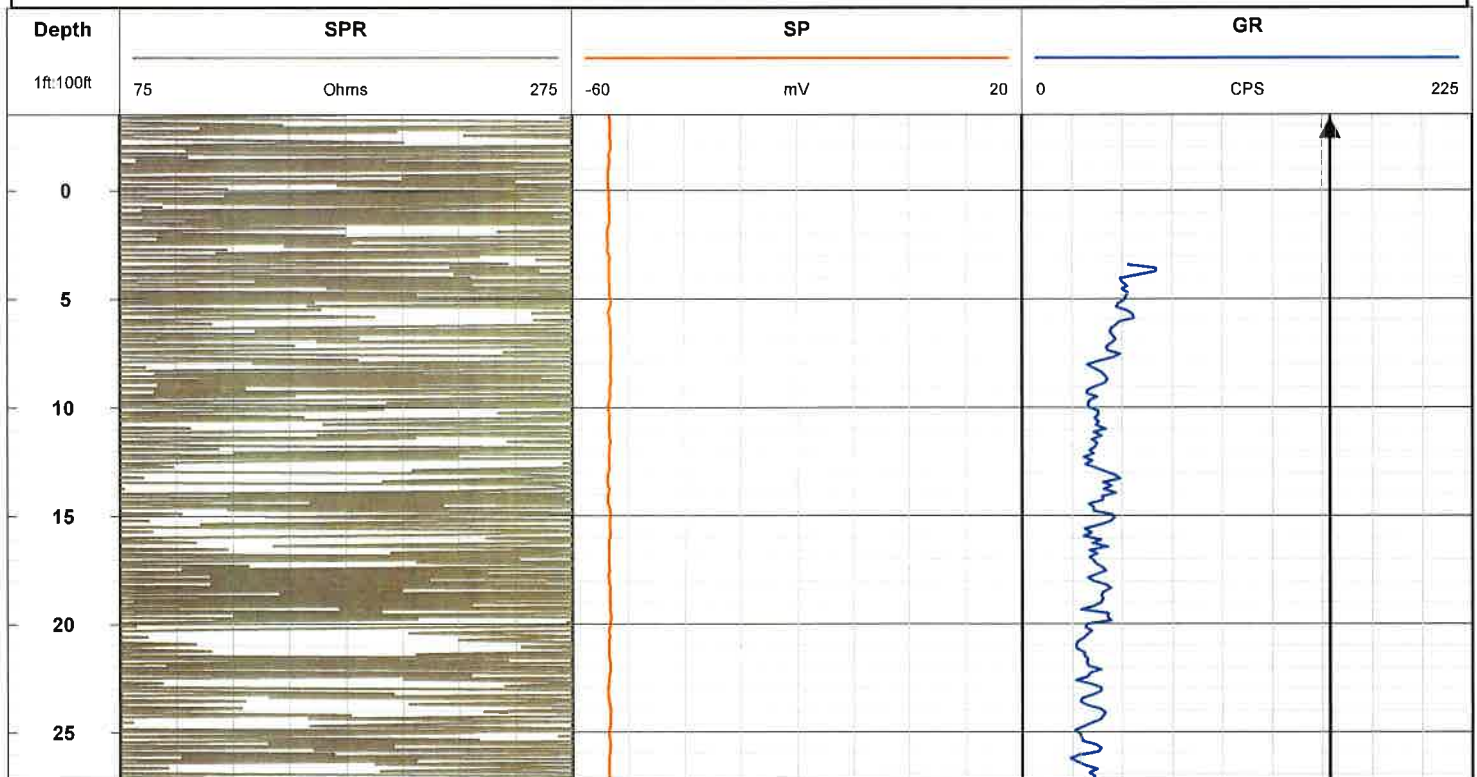
**Date Drilled:** In Process

**Static Water Level:** 132'

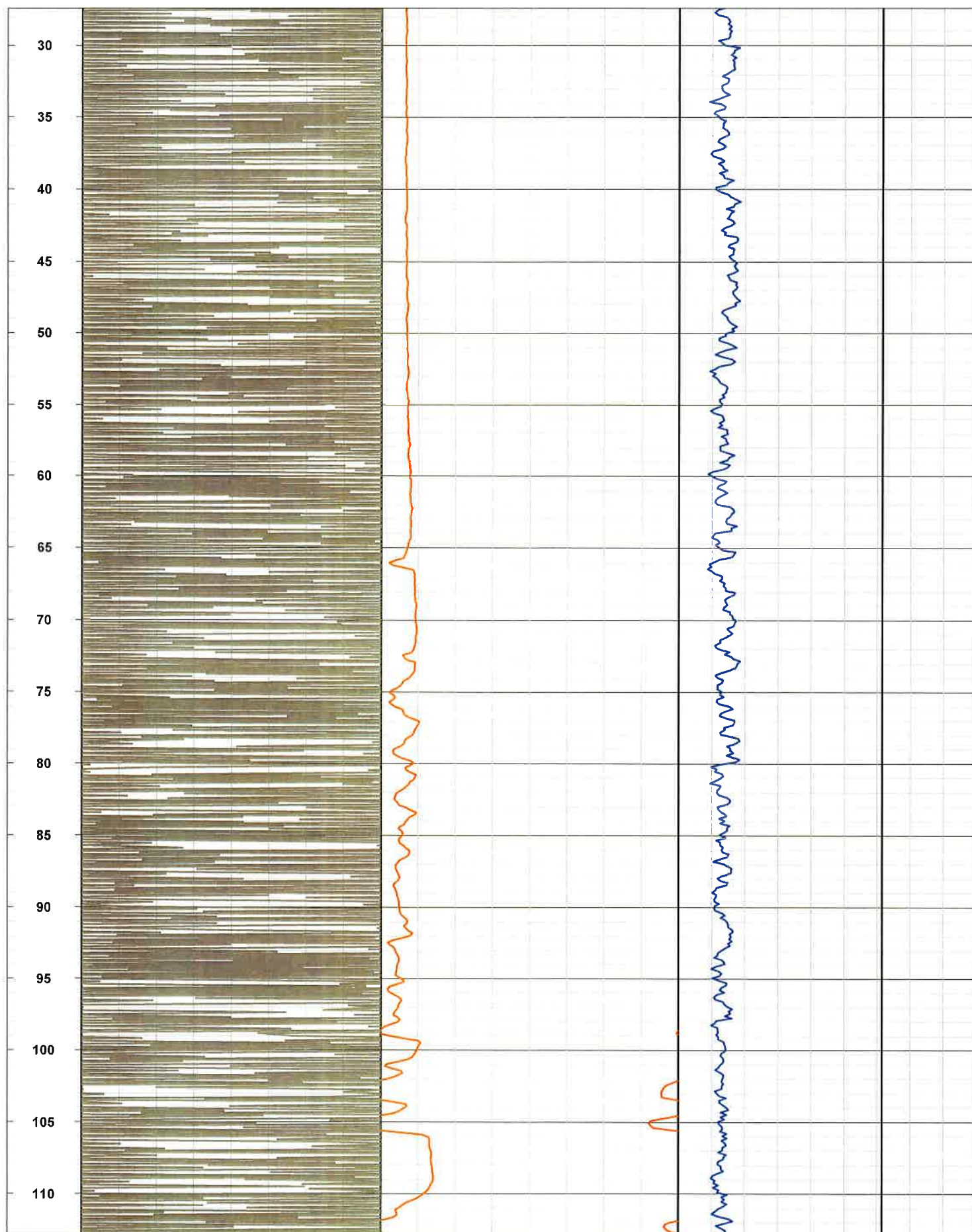
**Mud Type:** Water

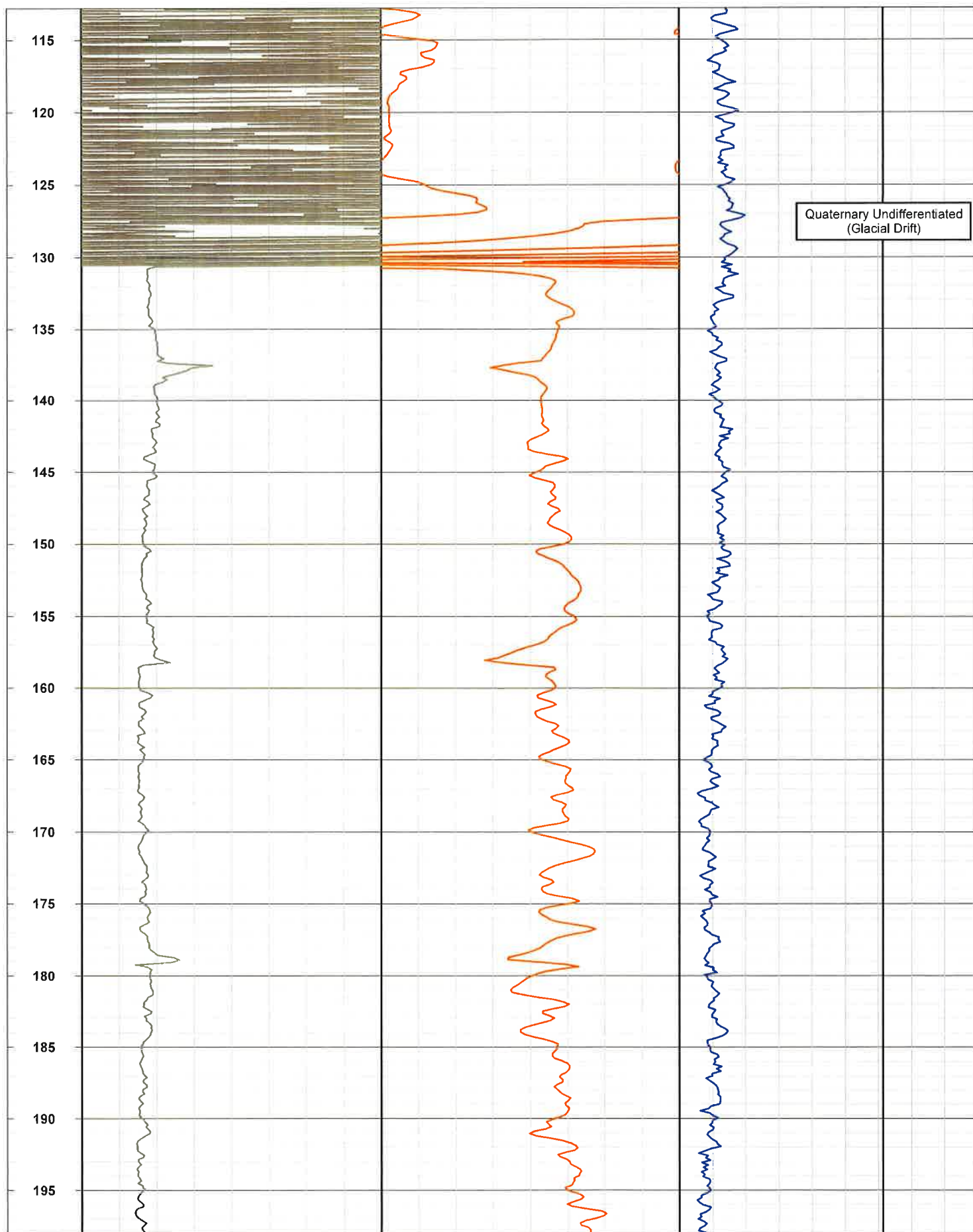
**Hole Medium:** Water

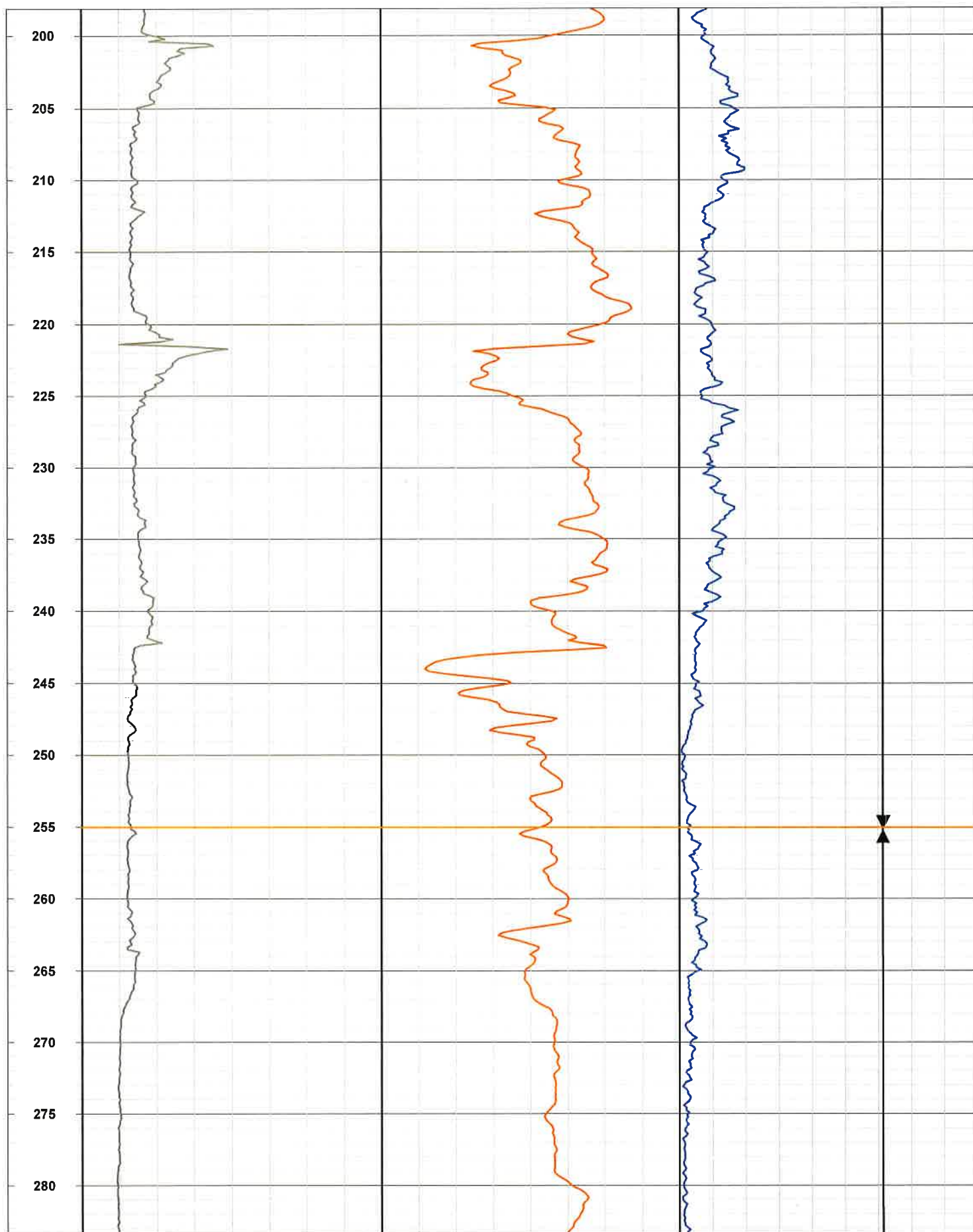
**Date Logged:** 7/18/2022

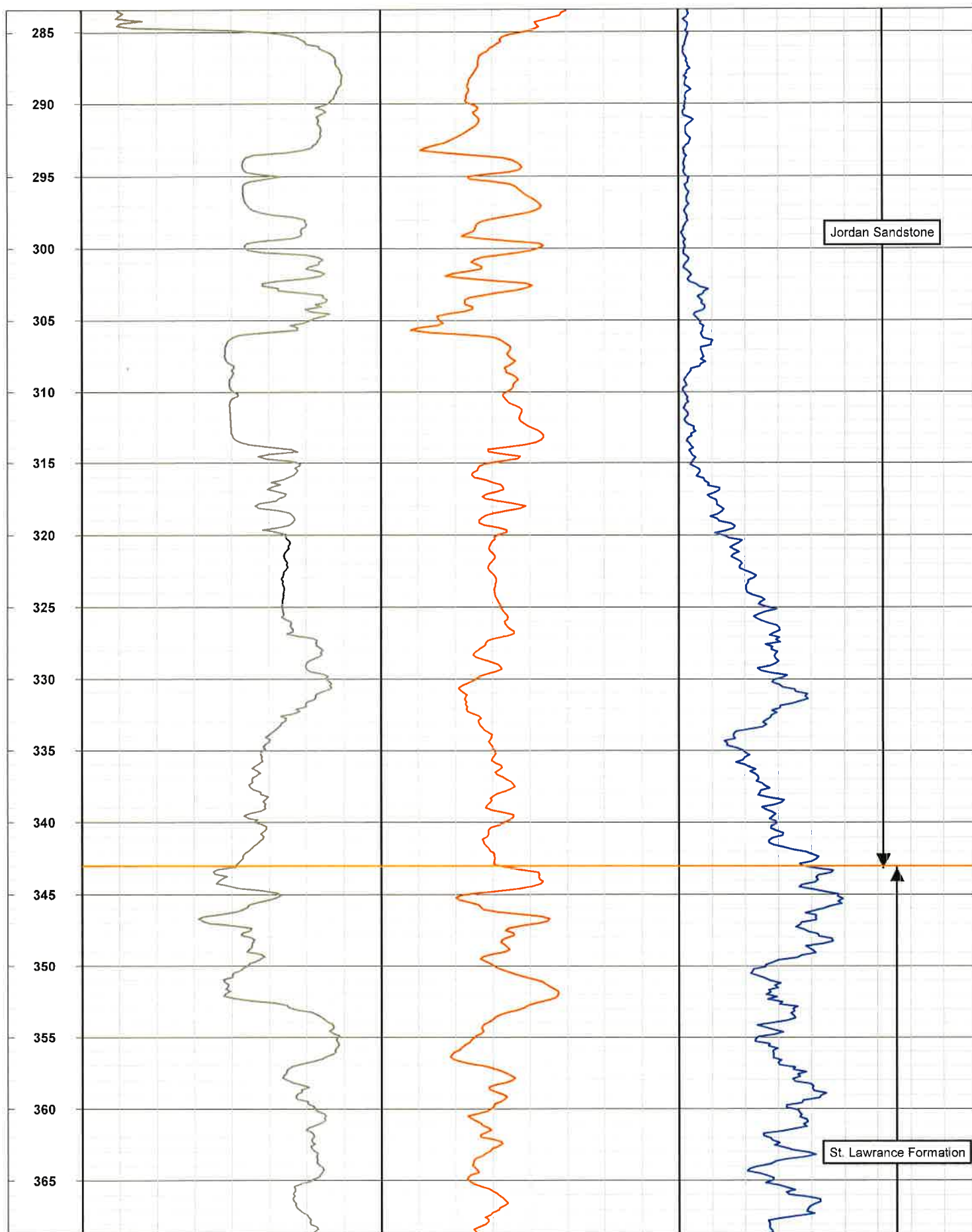




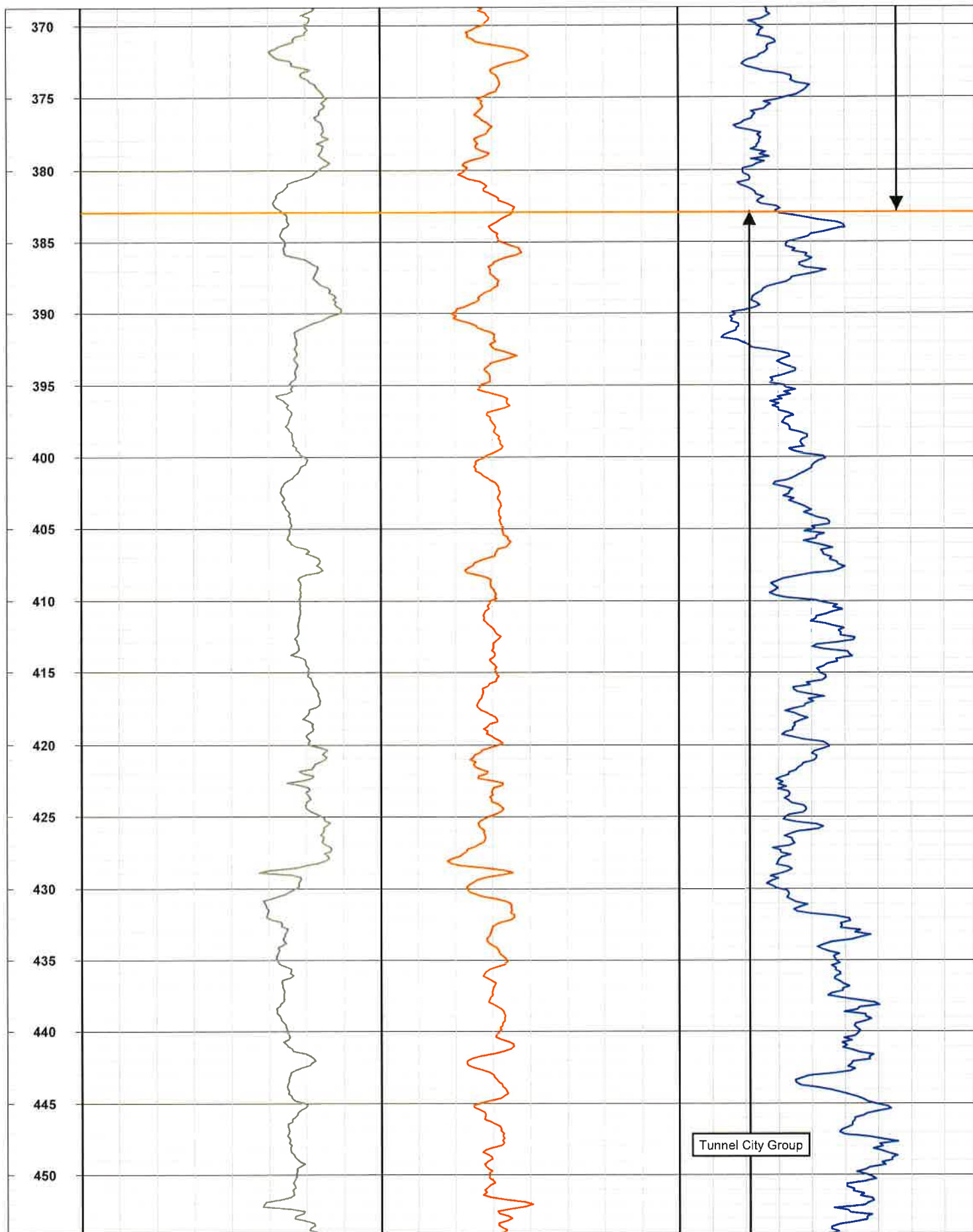




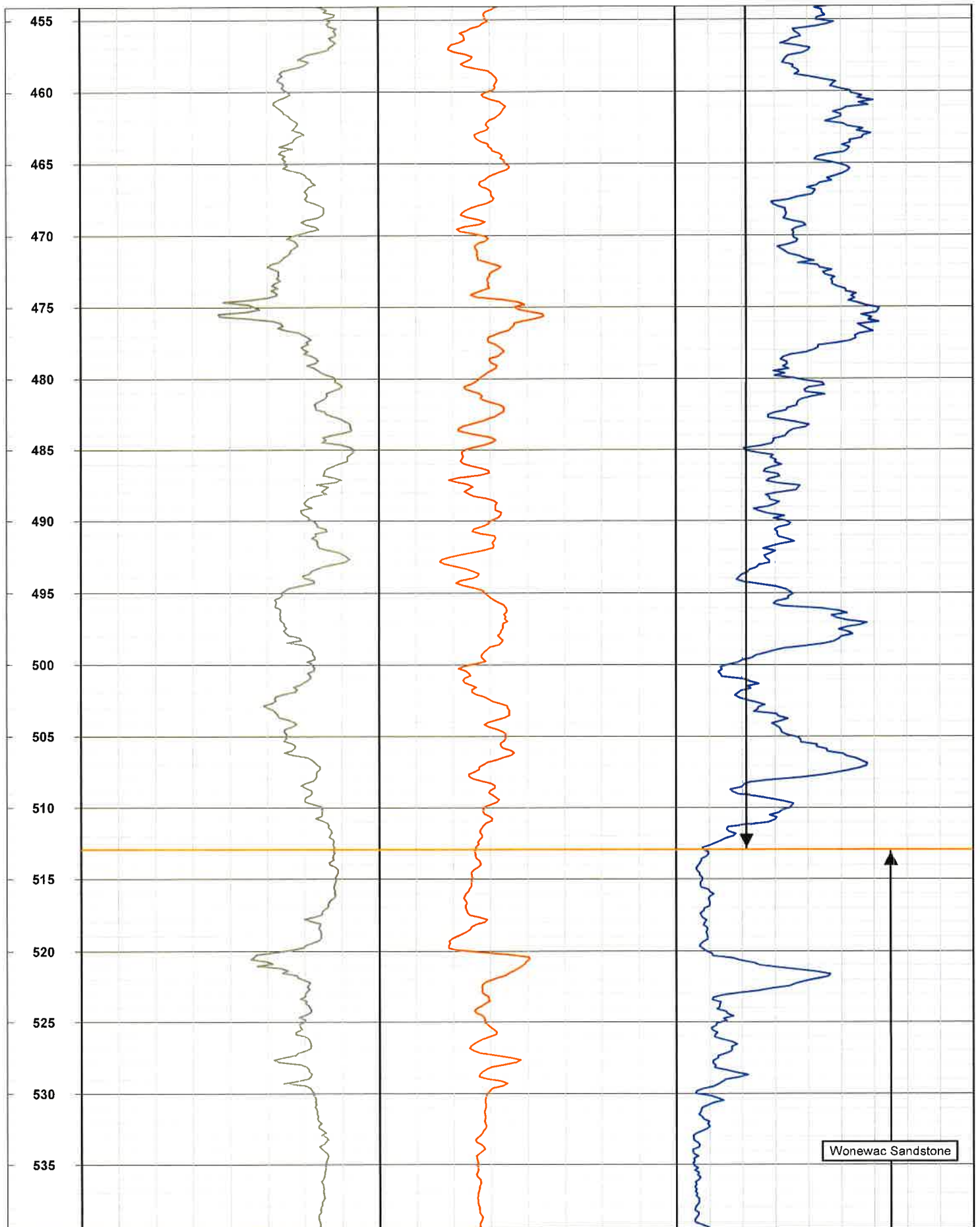


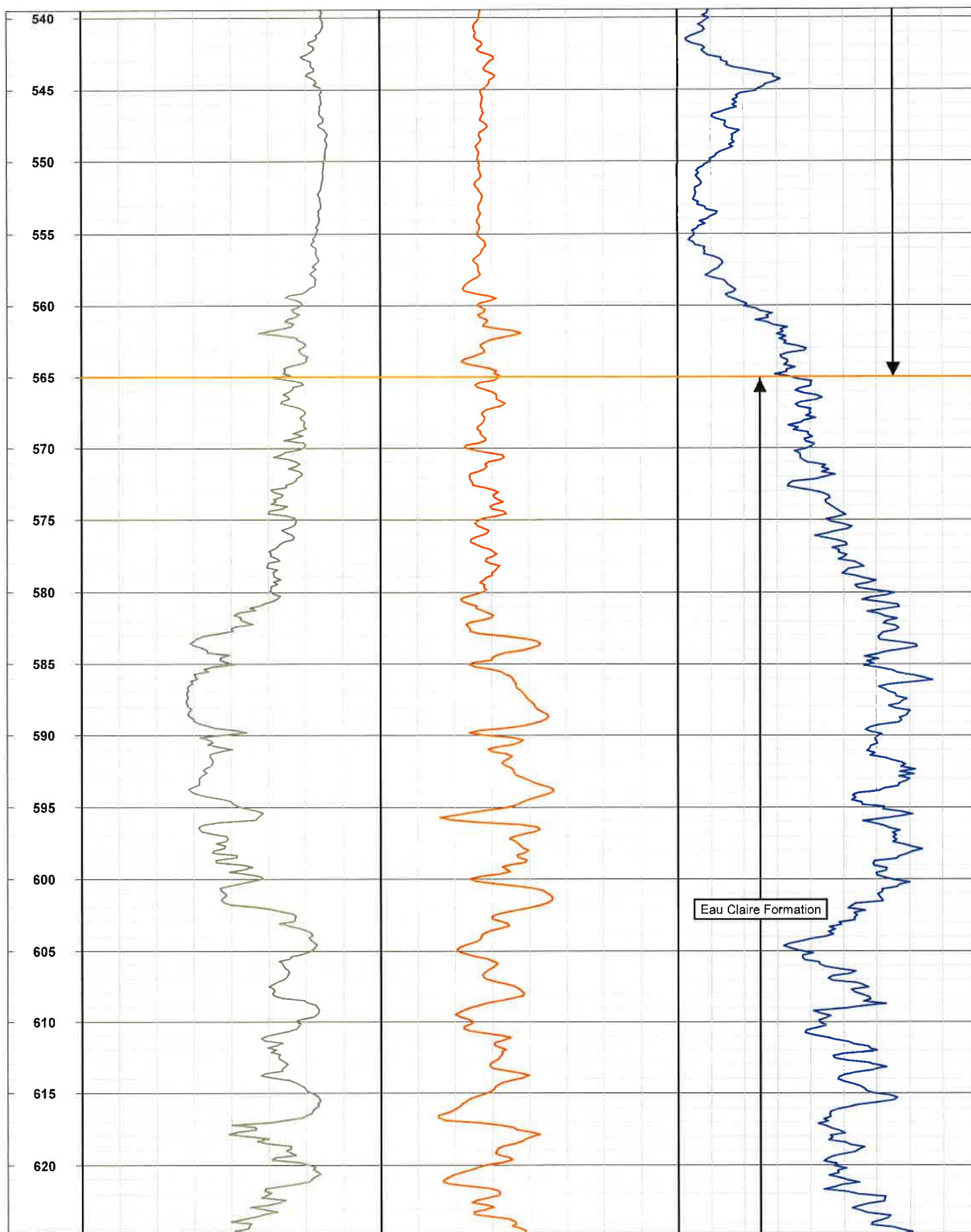


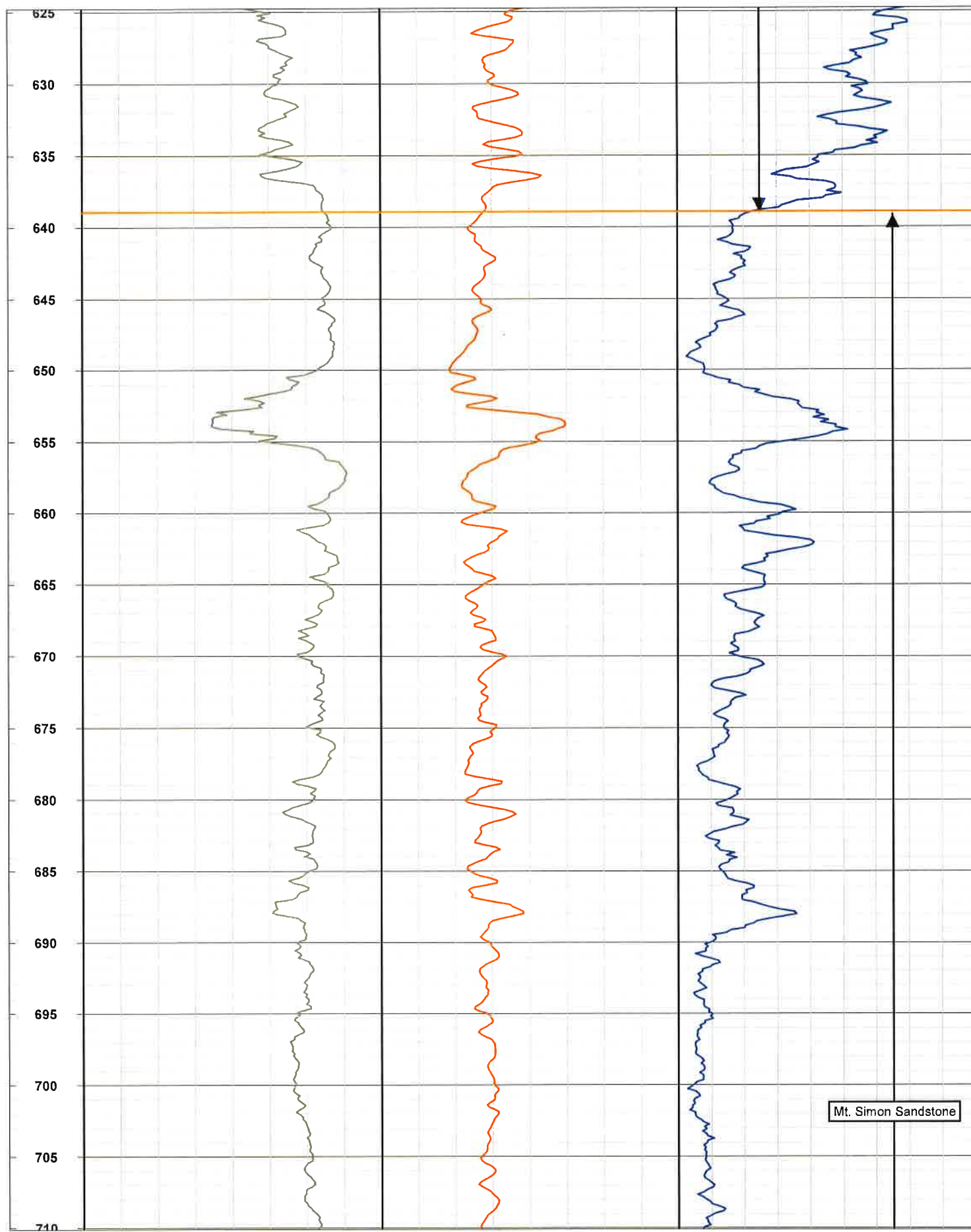


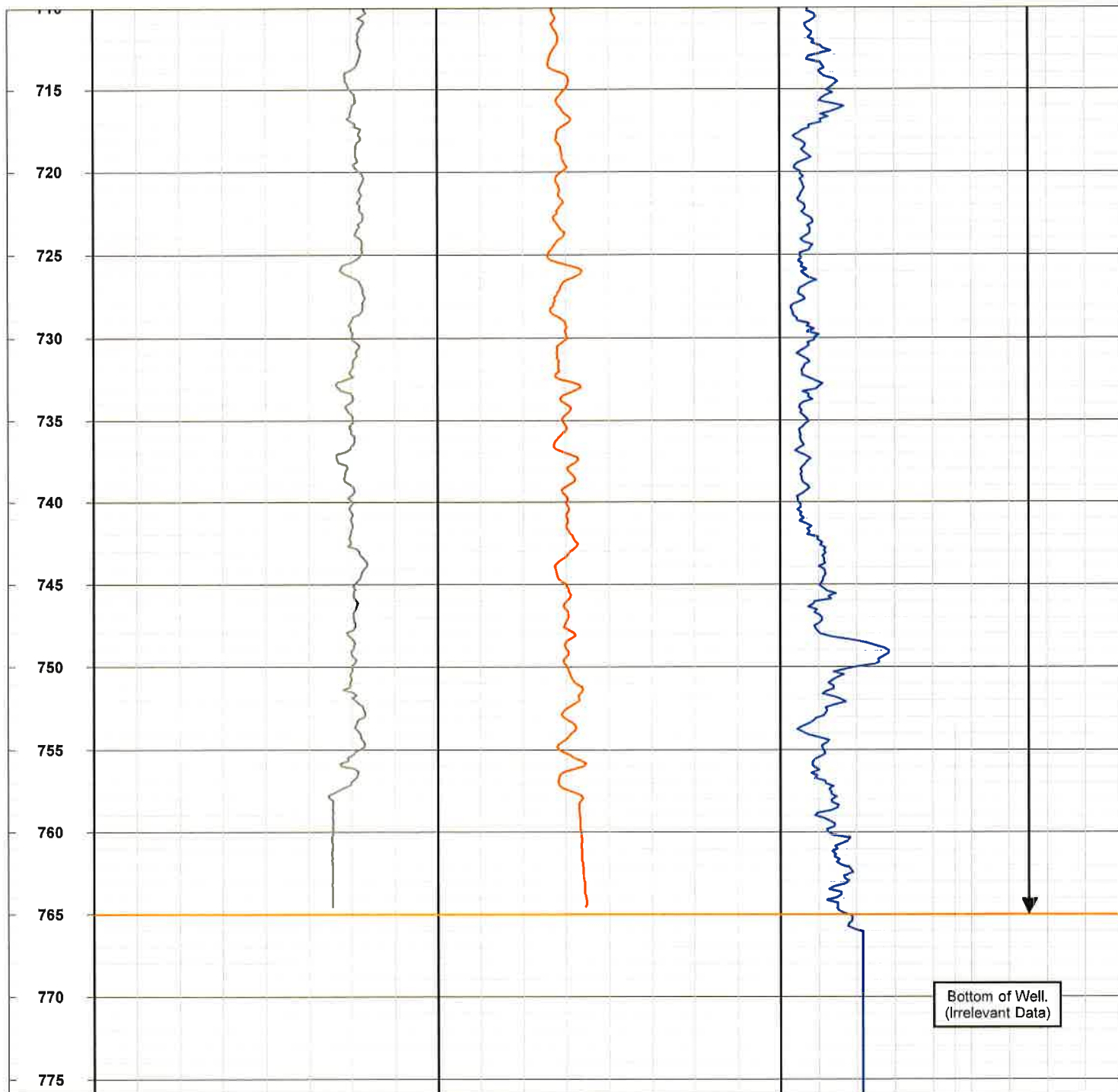












**STEP TEST**PROJECT: CITY OF MINNETRISTA Well # 6 Uniq # 818310Test By: DON SILVERS Job # 3011468Meter Reading Beginning: 66752800Meter Reading Ending: 67180000**Well Information:**Transducer set at: 410 ft. (From Grade)Length of Casing: 425Length of OPEN: 168Hp of Pump: 150Total Well Depth: 593Model of Pump: 9CCStatic Water Level: 176.30 ft (From Grade)Well Capacity: 650 GPM @ 390.3 PWL 3.03 G.P.F.D.D.

Page 1 of 2

| Date      | Time  | AM | PM | GPM | PWL    | Sand/Gal | COMMENTS  |
|-----------|-------|----|----|-----|--------|----------|---|
| 8/16/2016 | 8:04  | X  |    | 500 |        |          | Start Up #6                                       |
|           | 8:06  | X  |    | 250 | 232.40 | 1"       | Cloudy  |
|           | 8:10  | X  |    | 175 | 231.15 | 3/4"     | Cloudy  |
|           | 8:20  | X  |    |     | 228.34 | 1/2"     | Cloudy  |
|           | 8:30  | X  |    |     | 227.70 | 3/8"     | Clear   |
|           | 8:43  | X  |    |     | 226.10 | 1/16"    | 10-sec shut down-bad-shut off valve on sand meter |
|           | 8:58  | X  |    |     | 225.15 | 1/16"    | Clear   |
|           | 9:12  | X  |    |     | 225.35 | 1/16"    | Clear   |
|           | 9:45  | X  |    |     | 226.25 | 1/16"    | Clear   |
|           | 10:10 | X  |    |     | 227.10 | 1/16"    | Clear   |
|           | 10:25 | X  |    |     | 227.48 | 1/16"    | Clear   |
|           | 10:45 | X  |    |     | 228.15 | 1/16"    | Clear   |
|           | 11:22 | X  |    |     | 228.90 | 1/16"    | .05 ml of sand in tester vial for 175 gpm test    |
|           | 12:00 |    | X  |     | 229.62 | 1/16"    |   |
|           | 12:04 |    | X  | 375 |        |          | Clear   |
|           | 12:08 |    | X  |     | 254.1  | 1/8"     |   |
|           | 12:15 |    | X  |     | 263.3  | 1/8"     |   |
|           | 12:40 |    | X  |     | 268.25 | 1/8"     |   |
|           | 1:40  |    | X  |     | 273.92 | 1/8"     |   |
|           | 2:20  |    | X  |     | 275.65 | 1/8"     |   |
|           | 3:00  |    | X  |     | 277.15 | 1/16"    |   |
|           | 3:45  |    | X  |     | 278.53 | 1/16"    |   |
|           | 4:00  |    | X  |     | 279.05 | 1/16"    | .35 ml of sand in tester vial for 375 gpm test    |

The data stated above is representative of the time spent pumping at the capacities stated. Deviation from either time spent pumping or both could change the outcome if these results.

**NOTE:** On RECOVERY need: 5-1 minute checks  
5-5 minute checks

2-30 minute checks  
1-per hour as needed

**NOTES:**



**STEP TEST**PROJECT: CITY OF MINNETRISTA Well # 6 Uniq # 818310Test By: DON SILVERS Job # 3011468Meter Reading Beginning: 66752800Meter Reading Ending: 67180000**Well Information:**Transducer set at: 410 ft. (From Grade)Length of Casing: 425Length of OPEN: 168Total Well Depth: 593Hp of Pump: 150Model of Pump: 9CCStatic Water Level: 176.30 ft (From Grade)Well Capacity: 650 GPM @ 390.3 PWL 3.03 G.P.F.D.D.

Page 2 of 2

| Date      | Time  | AM | PM | GPM | PWL    | Sand/Gal | COMMENTS   |
|-----------|-------|----|----|-----|--------|----------|--|
| 8/16/2016 | 4:04  |    | X  | 500 |        |          |  |
|           | 4:15  |    | X  |     | 310.55 | 1/4"     |  |
|           | 5:00  |    | X  |     | 327.87 | 3/16"    |  |
|           | 5:45  |    | X  |     | 332.60 | 3/16"    | Leave Site   |
|           | 7:40  |    | X  |     | 337.05 | 1/2"     |  |
|           | 8:02  |    | X  |     | 338.45 | 1/2"     | 3.5ml of sand in tester vial for 50 gpm test           |
|           | 8:09  |    | X  |     | 338.70 | 1/2"     |  |
|           | 8:10  |    | X  | 600 |        | 3/4"     |  |
|           | 8:20  |    | X  |     | 350.50 | 1/2"     |  |
|           | 8:30  |    | X  |     | 362.00 | 3/8"     |  |
|           | 9:10  |    | X  |     | 368.20 | 3/8"     |  |
|           | 10:00 |    | X  |     | 371.30 | 3/8"     |  |
|           | 11:00 |    | X  |     | 374.40 | 3/8"     |  |
|           | 11:45 |    | X  |     | 376.60 | 3/8"     | 3.5 ml of sand in tester vial for 600 gpm test         |
| 8/17/2016 | 12:10 | X  |    | 650 | -      | -        |  |
|           | 12:15 | X  |    |     | 384.3  | 1/2"     |  |
|           | 12:30 | X  |    |     | 387.9  | 1/2"     |  |
|           | 12:45 | X  |    |     | 389.1  | 3/8"     |  |
|           | 1:00  | X  |    |     | 390.30 | 3/8"     |  |
|           | 1:10  | X  |    |     | 390.50 | 3/8"     |  |
|           | 1:12  | X  |    | 300 |        |          | Turned down to eliminate sand                          |
| 8/17/2016 | 9:25  | X  |    |     |        |          | 15' of recovery left = .95 recovered-currently 1.5'/hr |

The data stated above is representative of the time spent pumping at the capacities stated. Deviation from either time spent pumping or both could change the outcome if these results.

**NOTE:** On RECOVERY need: 5-1 minute checks  
5-5 minute checks

2-30 minute checks  
1-per hour as needed

**NOTES:**

**CONSTANT RATE TEST**PROJECT: MINNETRISTAWell # 6Uniq # 818310Test By: DON SILVERSJob # 3011468Meter Reading Beginning: 67180000

Meter Reading Ending: \_\_\_\_\_

**Well Information:**Transducer set at: 410 ft. (From Grade) 220.66Length of Casing: 425Length of OPEN: 168Hp of Pump: 150Total Well Depth: 593Model of Pump: 9ccStatic Water Level: 189.34 (step 176.3) ft (From Grade)Well Capacity: 500 GPM @ 367.35 PWL 2.8 G.P.F.D.D.

Page 1 of 3

178.01' of D.D. Not Stable

Using static at beginning of constant rate test

| Date      | Time  | AM | PM | GPM | PWL    | Sand/Gal | COMMENTS   |
|-----------|-------|----|----|-----|--------|----------|--|
| 8/18/2016 | 8:00  | X  |    |     |        |          | Not 95% recovered - Start 24 hr per Greg Johnson |
|           | 8:40  | X  |    |     |        |          | Start up Pump - Well #6                          |
|           | 8:45  | X  |    | 500 | 277.70 | 1/2"     |  |
|           | 8:57  | X  |    | 500 | 302.65 | 3/8"     |  |
|           | 9:10  | X  |    | 500 | 310.71 | 1/4"     |  |
|           | 9:20  | X  |    | 500 | 313.35 | 1/4"     |  |
|           | 9:23  | X  |    | 500 |        |          | Start Sand Meter                                 |
|           | 9:30  | X  |    | 500 | 315.00 | 1/4"     |  |
|           | 9:45  | X  |    | 500 | 317.80 | 1/4"     |  |
|           | 10:00 | X  |    | 500 | 326.20 | 3/16"    |  |
|           | 10:15 | X  |    | 500 | 328.00 | 1/4"     |  |
|           | 10:45 | X  |    | 500 | 331.10 | 1/4"     |  |
|           | 11:15 | X  |    | 500 | 333.52 | 1/4"     |  |
|           | 11:45 | X  |    | 500 | 335.52 | 1/4"     |  |
|           | 11:49 | X  |    | 500 |        | 1/4"     | Shut Off Sand Meter (clean)                      |
|           | 11:50 | X  |    | 500 |        | 1/4"     | Re-Start Sand Meter                              |
|           | 12:45 |    | X  | 500 | 339.11 | 1/4"     |  |
|           | 1:45  |    | X  | 500 | 342.09 | 1/4"     |  |
|           | 1:49  |    | X  | 500 |        | 1/4"     | Shut off Sand Meter 2.64 ppm                     |
|           | 1:50  |    | X  | 500 |        | 1/4"     | Re-Start Sand Meter                              |
|           | 2:45  |    | X  | 500 | 344.15 | 1/4"     |  |
|           | 2:49  |    | X  | 500 |        | 1/8"     | Shut Off Sand Meter 1.76 ppm                     |
|           | 2:50  |    | X  | 500 |        | 1/8"     | Re-Start Sand Meter                              |

The data stated above is representative of the time spent pumping at the capacities stated. Deviation from either time spent pumping or both could change the outcome if these results.

**NOTE:** On RECOVERY need: 5-1 minute checks  
5-5 minute checks

2-30 minute checks  
1-per hour as needed

**NOTES:**

**CONSTANT RATE TEST**PROJECT: MINNETRISTAWell # 6Uniq # 818310Test By: DON SILVERSJob # 3011468Meter Reading Beginning: 67180000

Meter Reading Ending: \_\_\_\_\_

**Well Information:**Transducer set at: 410 ft. (From Grade) 220.66Length of Casing: 425Length of OPEN: 168Hp of Pump: 150Total Well Depth: 593Model of Pump: 9ccStatic Water Level: 189.34 (step 176.3) ft (From Grade)Well Capacity: 500 GPM @ 367.35 PWL 2.8 G.P.F.D.D.Page 2 of 3 178.01' of D.D. Not Stable Using static at beginning of constant rate test

| Date      | Time  | AM | PM | GPM      | PWL    | Sand/Gal | COMMENTS                          |
|-----------|-------|----|----|----------|--------|----------|-----------------------------------|
| 8/18/2016 | 3:45  |    | X  | 500      | 346.12 | 1/8"     |                                   |
|           | 3:49  |    | X  | 500      |        | 1/8"     | Shut Off sand meter 1.76 ppm      |
|           | 3:50  |    | X  | 500      |        | 1/8"     | Re-Start sand meter               |
|           | 4:45  |    | X  | 500      | 348.01 | 1/8"     |                                   |
|           | 4:49  |    | X  | 500      |        | 1/8"     | Shut Off sand meter 1.76 ppm      |
|           | 4:50  |    | X  | 500      |        | 1/8"     | Re-Start sand meter               |
|           | 4:55  |    | X  | 500      |        | 1/8"     | 67424600 Leave Site               |
| 8/19/2016 | 7:45  | X  |    | 500      | 363.85 | 1/16"    | 67861200 Arrive at Site           |
|           | 7:49  | X  |    | 500      |        | 1/16"    | Shut off sand meter .88 ppm       |
|           | 7:50  | X  |    | 500      |        | 1/16"    | Re-Start Sand Meter               |
|           | 8:45  | X  |    | 500      | 364.70 | 1/16"    |                                   |
|           | 9:45  | X  |    | 500      | 365.47 | 1/16"    |                                   |
|           | 10:45 | X  |    | 500      | 366.08 | 1/16"    |                                   |
|           | 11:45 | X  |    | 500      | 366.66 | 1/16"    |                                   |
|           | 12:45 |    | X  | 500      | 367.35 | 1/16"    |                                   |
|           | 1:00  |    | X  |          |        |          | Shut Down 68012000 per Dave Traut |
|           | 1:05  |    | X  | RECOVERY | 276.55 |          |                                   |
|           | 1:10  |    | X  |          | 265.80 |          | Shut Down Sand Meter .51 ppm      |
|           | 1:20  |    | X  |          | 256.18 |          |                                   |
|           | 1:25  |    | X  |          | 253.10 |          |                                   |
|           | 1:30  |    | X  |          | 251.05 |          | Leave Site                        |
| 8/22/2016 | 10:20 | X  |    | ↓        | 189.20 |          |                                   |

The data stated above is representative of the time spent pumping at the capacities stated. Deviation from either time spent pumping or both could change the outcome if these results.

NOTE: On RECOVERY need: 5-1 minute checks  
5-5 minute checks

2-30 minute checks  
1-per hour as needed

NOTES:

## CONSTANT RATE TEST

PROJECT: MINNETRISTA

Well # 6

Uniq # 818310

Test By: DON SILVERS

Job # 3011468

Meter Reading Beginning: 67180000

Meter Reading Ending: \_\_\_\_\_

### Well Information:

Transducer set at:        410        ft. (From Grade)        220.66

Length of Casing: 425

Length of OPEN: 168

Hp of Pump: 150

Total Well Depth: 593

Model of Pump: 9cc

**Static Water Level:** 189.34 (step 176.3) ft (From Grade)

Well Capacity: 500 GPM @ 367.35 PWL 2.8 G.P.F.D.D.

Page 3 of 3

178.01' of D.D. Not Stable

Using static at beginning of constant rate test

[illegible]

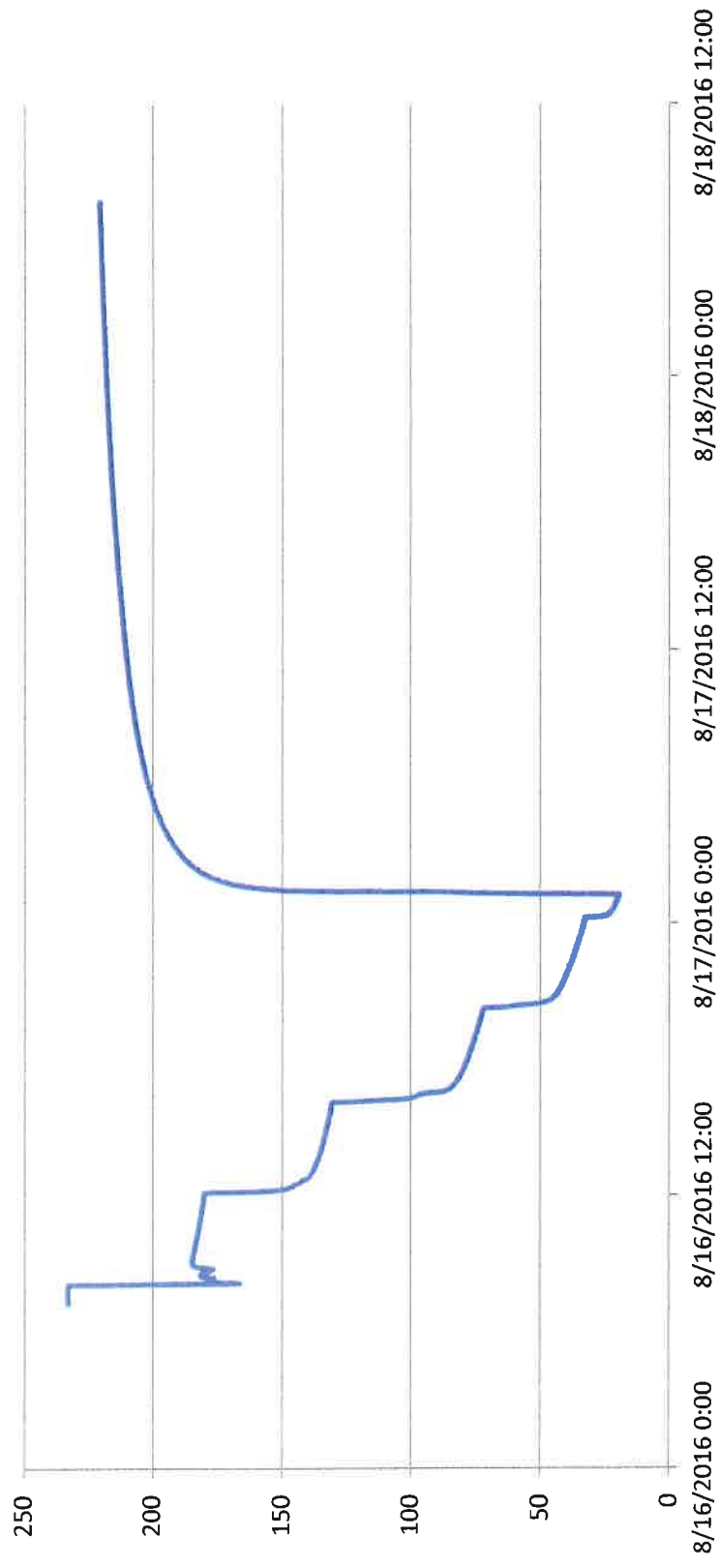
The data stated above is representative of the time spent pumping at the capacities stated. Deviation from either time spent pumping or both could change the outcome if these results.

**NOTE:** On RECOVERY need: 5-1 minute checks  
5-5 minute checks

2-30 minute checks  
1-per hour as needed

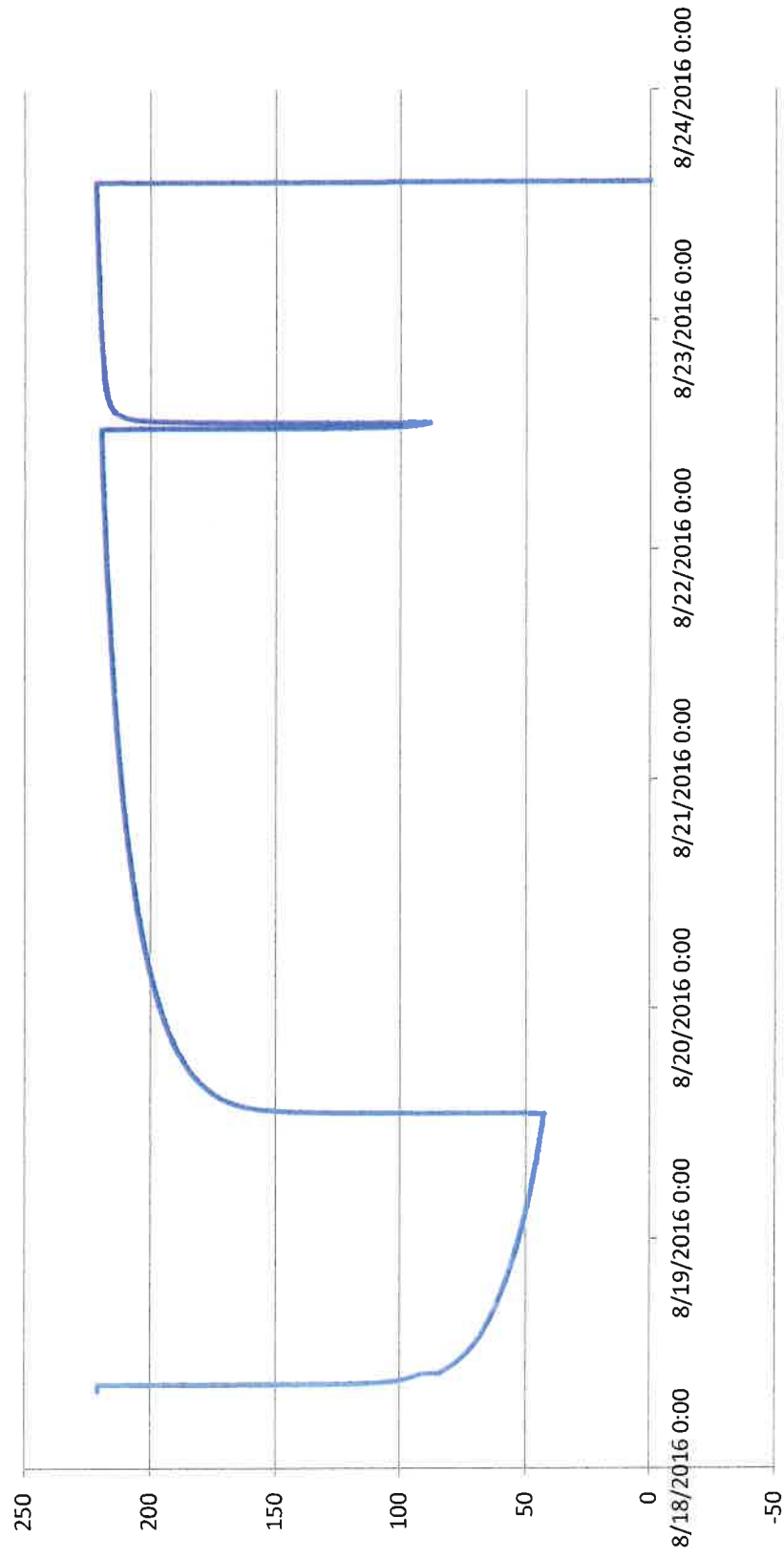
**NOTES:**

# MINNETRISTA WELL #6 UNIQUE #818310 STEP TEST





# MINNETRISTA WELL #6 UNIQUE #818310 CONSTANT RATE



**STEP TEST**PROJECT: CITY OF MINNETRISTA Well # 7 Uniq # 818311Test By: DON SILVERS Job # 3011468Meter Reading Beginning: 72900900Meter Reading Ending: 73325800**Well Information:**Transducer set at: 300 ft. (From Grade)Length of Casing: 364 346 - PVC adapter failure on transducer cableLength of OPEN: 153 Hp of Pump: 125Total Well Depth: 517 Model of Pump: 1100-S-1250-3Static Water Level: 124.60 ft (From Grade)Well Capacity: 600 GPM @ 330.1 PWL 2.91 G.P.F.D.D.

Page 1 of 2

| Date      | Time  | AM | PM | GPM | PWL    | Sand/Gal | COMMENTS  |
|-----------|-------|----|----|-----|--------|----------|---|
| 8/16/2016 | 8:04  | X  |    | 200 |        | 1/8"     | Cloudy  |
|           | 8:06  | X  |    |     | 155.50 | 1/8"     | Cloudy  |
|           | 8:10  | X  |    |     | 158.30 | 1/8"     | Clear   |
|           | 8:15  | X  |    |     | 160.50 | 1/16"    | Clear   |
|           | 8:35  | X  |    |     | 167.40 | 1/16"    | Clear   |
|           | 8:38  | X  |    |     | -      |          | Rossam Sand Tester Start                        |
|           | 9:17  | X  |    |     | 170.75 | 1/16"    |   |
|           | 9:30  | X  |    |     | 171.40 | 1/16"    |   |
|           | 9:40  | X  |    |     | 171.84 | 1/16"    |   |
|           | 10:30 | X  |    |     | 173.50 | 1/16"    |   |
|           | 12:00 |    | X  |     | 175.75 | 1/16"    |   |
|           | 12:04 |    | X  | 400 |        |          | .015 ml of sand in tester vial for 200 gpm test |
|           | 12:06 |    | X  |     | 206.00 | 1/16"    |   |
|           | 12:15 |    | X  |     | 212.10 | 1/16"    |   |
|           | 12:45 |    | X  |     | 216.85 | 1/16"    |   |
|           | 1:15  |    | X  |     | 221.60 | 1/16"    |   |
|           | 1:50  |    | X  |     | 223.55 | 1/16"    |   |
|           | 2:25  |    | X  |     | 225.10 | 1/16"    |   |
|           | 3:03  |    | X  |     | 226.35 | 1/16"    |   |
|           | 3:32  |    | X  |     | 227.24 | 1/16"    |   |
|           | 3:52  |    | X  |     | 227.90 | 1/16"    |   |
|           | 4:03  |    | X  |     | 228.05 | 1/16"    | .015 ml of sand in tester vial for 400 gpm test |

The data stated above is representative of the time spent pumping at the capacities stated. Deviation from either time spent pumping or both could change the outcome if these results.

**NOTE:** On RECOVERY need: 5-1 minute checks  
5-5 minute checks

2-30 minute checks  
1-per hour as needed

**NOTES:**

**STEP TEST**

PROJECT: CITY OF MINNETRISTA Well # 7 Uniq # 818311  
 Test By: DON SILVERS Job # 3011468  
 Meter Reading Beginning: 72900900  
 Meter Reading Ending: 73325800

**Well Information:**Transducer set at: 300 ft. (From Grade)Length of Casing: 364 346 - PVC adapter failure on transducer cableLength of OPEN: 153 Hp of Pump: 125Total Well Depth: 517 Model of Pump: 1100-S-1250-3Static Water Level: 124.60 ft (From Grade)Well Capacity: 600 GPM @ 330.1 PWL 2.91 G.P.F.D.D.

Page 2 of 2

| Date   | Time  | AM | PM | GPM | PWL    | Sand/Gal | COMMENTS                                       |
|--|-------|----|----|-----|--------|----------|--|
| 8/16/2016  | 4:04  |    | X  | 500 |        |          |  |
|  | 4:06  |    | X  |     | 250.20 | 1/8"     |  |
|  | 4:10  |    | X  |     | 252.90 | 1/16"    |  |
|  | 4:15  |    | X  |     | 255.45 | 1/16"    |  |
|  | 4:40  |    | X  |     | 264.25 | 1/16"    |  |
|  | 5:40  |    | X  |     | 267.81 | 1/16"    | Left Site (1 hour)                             |
|  | 7:45  |    | X  |     | 273.60 | 1/16"    |  |
|  | 8:00  |    | X  |     | 274.10 | 1/16"    | .03 ml of sand in tester vial for 500 gpm test |
|  | 8:10  |    | X  | 600 | -      | -        |  |
|  | 8:12  |    | X  |     | 305.90 | 1/8"     |  |
|  | 8:15  |    | X  |     | 307.60 | 1/8"     |  |
|  | 8:18  |    | X  |     | 309.20 | 1/16"    |  |
|  | 8:45  |    | X  |     | 322.20 | 1/16"    |  |
|  | 9:00  |    | X  |     | 324.90 | 1/16"    |  |
|  | 10:00 |    | X  |     | 326.70 | 1/16"    |  |
|  | 11:00 |    | X  |     | 327.80 | 1/16"    | .03 ml of sand in tester vial for 600 gpm test |
|  | 11:30 |    | X  |     | 330.10 | 1/16"    |  |
| Water level less than 20' above pump - did not turn valve open to next step per request of Greg Johnson. |       |    |    |     |        |          |  |
| 8/17/2016  | 12:10 | X  |    |     |        |          | Turned well #6 up to 650 gpm                   |
|  | 12:25 |    |    | 600 | 332.65 | 1/16"    |  |
|  | 1:00  |    |    |     | 334.03 | 1/16"    |  |
| 8/17/2016  | 9:45  | X  |    |     | 150.65 |          | 16.3 ft of recovery left before 95% recovered  |
|  |       |    |    |     |        |          | Currently Recovering @ 1/43' / Hr.             |

The data stated above is representative of the time spent pumping at the capacities stated. Deviation from either time spent pumping or both could change the outcome if these results.

**NOTE:** On RECOVERY need: 5-1 minute checks  
5-5 minute checks

2-30 minute checks  
1-per hour as needed

**NOTES:**

**CONSTANT RATE TEST**PROJECT: MINNETRISTAWell # 7Uniq # 818311Test By: DON SILVERSJob # 3011468Meter Reading Beginning: 81209200

Meter Reading Ending: \_\_\_\_\_

**Well Information:**Transducer set at: 342 ft. (From Grade) 205.21Length of Casing: 364Length of OPEN: 153Total Well Depth: 517Hp of Pump: 125Model of Pump: 1100-S-1250-3Static Water Level: 136.7 (step 124.6) ft (From Grade)Well Capacity: 500 GPM @ 284.49 PWL 3.4 G.P.F.D.D.

Page 1 of 2

147.79' of D.D. Not Stable

Using static at beginning of constant rate test

| Date      | Time  | AM | PM | GPM | PWL    | Sand/Gal | COMMENTS   |
|-----------|-------|----|----|-----|--------|----------|--|
| 8/18/2016 | 8:15  | X  |    |     |        |          | Not 95% recovered - Start 24 hr per Greg Johnson |
|           | 8:40  | X  |    |     |        |          | Start Up #7                                      |
|           | 8:45  | X  |    |     | 262.60 | 1/4"     | GPM Meter is not working                         |
|           | 8:50  | X  |    |     | 273.1  | 1/8"     |  |
|           | 8:55  | X  |    |     | 278.1  | 1/8"     |  |
|           | 9:05  | X  |    |     | 282.3  | 1/8"     |  |
|           | 9:10  | X  |    |     |        |          | Shut Down #7 Bad Meter                           |
|           | 9:12  | X  |    | 500 |        | 1/4"     | Start Up #7                                      |
|           | 9:15  | X  |    |     | 247.20 | 1/8"     | Start Rossum Sand Meter                          |
|           | 9:20  | X  |    |     | 247.35 | 1/16"    |  |
|           | 9:25  | X  |    |     | 247.50 | 1/16"    |  |
|           | 9:30  | X  |    |     | 247.76 | 1/16"    |  |
|           | 9:35  | X  |    |     | 248.15 | 1/16"    |  |
|           | 10:00 | X  |    |     | 250.3  | 1/16"    |  |
|           | 10:30 | X  |    |     | 252.73 | 1/16"    |  |
|           | 11:00 | X  |    |     | 254.65 | 1/16"    |  |
|           | 11:30 | X  |    |     | 256.25 | 1/16"    |  |
|           | 12:30 |    | X  |     | 259.21 | 1/16"    |  |
|           | 1:30  |    | X  |     | 261.71 | 1/16"    |  |
|           | 2:30  |    | X  |     | 263.72 | 1/16"    |  |
|           | 3:30  |    | X  |     | 265.58 | 1/16"    |  |
|           | 4:30  |    | X  |     | 267.51 | 1/16"    |  |
|           | 4:40  |    | X  |     |        | 1/16"    | 81437000 Leave Site                              |

The data stated above is representative of the time spent pumping at the capacities stated. Deviation from either time spent pumping or both could change the outcome if these results.

**NOTE:** On RECOVERY need: 5-1 minute checks  
5-5 minute checks

2-30 minute checks  
1-per hour as needed

**NOTES:**

**CONSTANT RATE TEST**PROJECT: MINNETRISTAWell # 7Uniq # 818311Test By: DON SILVERSJob # 3011468Meter Reading Beginning: 81209200

Meter Reading Ending: \_\_\_\_\_

**Well Information:**Transducer set at: 342 ft. (From Grade) 205.21Length of Casing: 364Length of OPEN: 153Total Well Depth: 517Hp of Pump: 125Model of Pump: 1100-S-1250-3Static Water Level: 136.7 (step 124.6) ft (From Grade)Well Capacity: 500 GPM @ 284.49 PWL 3.4 G.P.F.D.D.

Page 2 of 2

147.79' of D.D. Not Stable

Using static at beginning of constant rate test

| Date      | Time  | AM | PM | GPM      | PWL    | Sand/Gal | COMMENTS  |
|-----------|-------|----|----|----------|--------|----------|---|
| 8/19/2016 | 7:50  | X  |    | 500      | 281.61 | 1/16"    | 81891500 Arrive at Site                                     |
|           | 8:45  | X  |    | 500      | 282.17 | 1/16"    |   |
|           | 9:45  | X  |    | 500      | 282.91 | 1/16"    |   |
|           | 10:45 | X  |    | 500      | 283.24 | 1/16"    |   |
|           | 11:45 | X  |    | 500      | 284.27 | 1/16"    |   |
|           | 12:45 |    | X  | 500      | 284.49 | 1/16"    |   |
|           | 1:00  |    | X  |          |        |          | SHUT DOWN 82037500  |
|           | 1:05  |    | X  | RECOVERY | 223.50 |          | per Dave Traut  |
|           | 1:10  |    | X  | ↓        | 208.55 |          | Shut Down Sand Meter .06 ppm                                |
|           | 1:20  |    | X  | ↓        | 199.40 |          |   |
|           | 1:30  |    | X  | ↓        | 195.17 |          | Leave Site  |
| 8/22/2016 | 1:32  | X  |    | 0        | 137.81 |          |   |
|           | 11:40 | X  |    | 500      |        |          | Start Up per Dave Traut to pull water samples               |
|           |       |    |    |          |        |          | 21,500 gallons removed for this step                        |
|           | 12:23 |    | X  |          |        |          | Shut Down after 3 exchanges of water & time to pull samples |
| 8/23/2016 | 8:10  | X  |    |          | 136.20 |          | Pulled Transducer   |
| 8/24/2016 | 8:15  | X  |    |          | 133.23 |          |   |
|           | 2:15  |    | X  |          | 132.74 |          |   |
|           |       |    |    |          |        |          |   |
|           |       |    |    |          |        |          |   |

The data stated above is representative of the time spent pumping at the capacities stated. Deviation from either time spent pumping or both could change the outcome if these results.

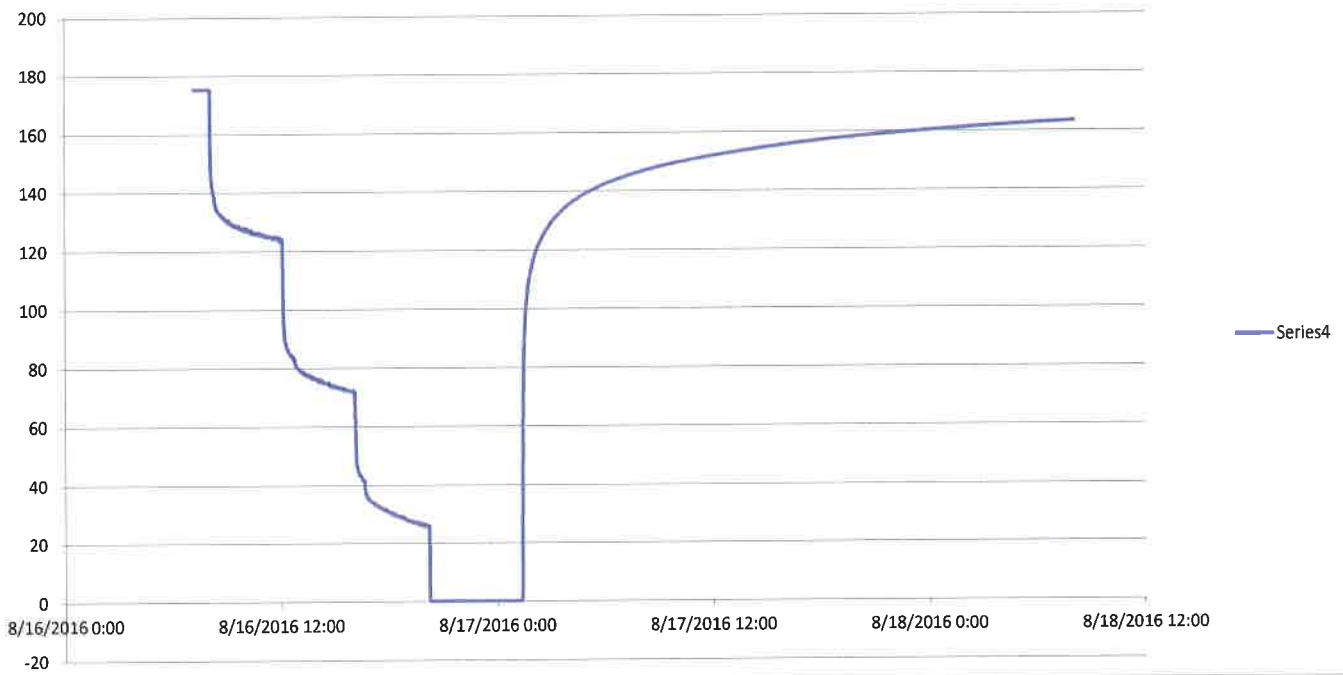
**NOTE:** On RECOVERY need: 5-1 minute checks  
5-5 minute checks

2-30 minute checks  
1-per hour as needed

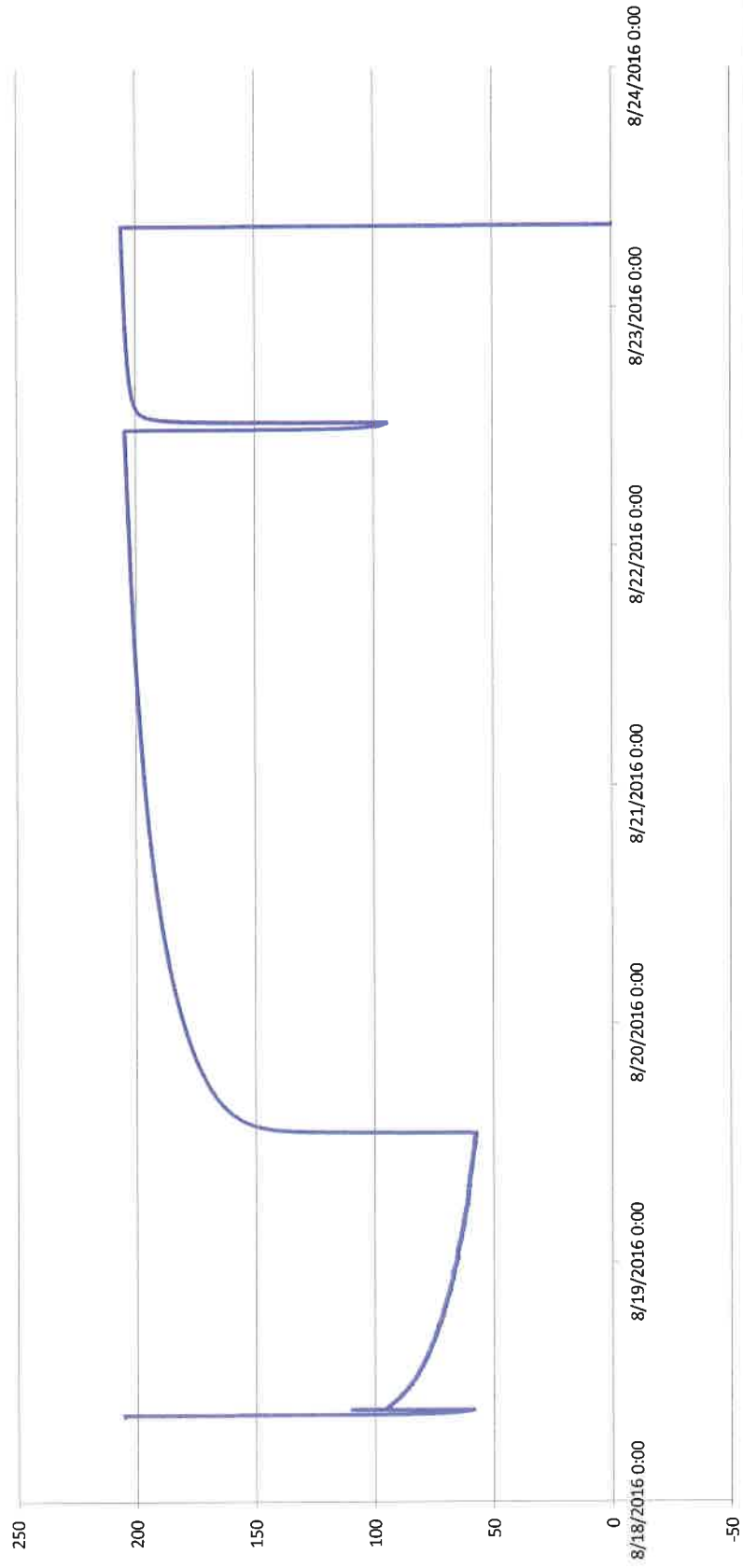
**NOTES:**



### MINNETRISTA WELL #7 UNIQUE #818311 STEP TEST

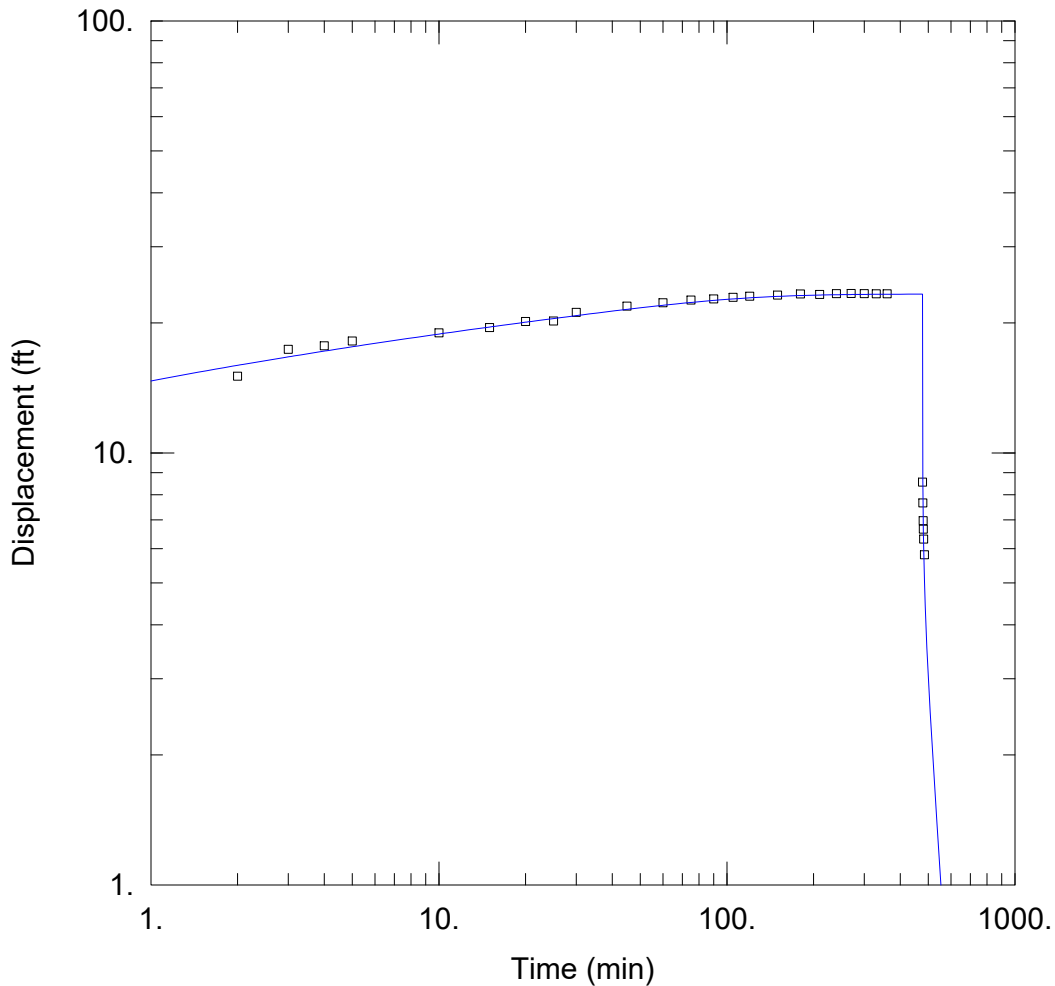


# MINNETRISTA WELL #7 UNIQUE #818311 CONSTANT RATE



**ATTACHMENT 4**

**AQUIFER TEST ANALYSES**



### WELL TEST ANALYSIS

Data Set: U:\...\Test Well 10 (Jordan interval - Leaky).agt

Date: 04/16/23

Time: 22:51:08

### PROJECT INFORMATION

Company: LRE

Client: AE2S

Location: City of Minnetrista

Test Well: Test Well 10 (Jordan interval)

Test Date: 6/20/22

### AQUIFER DATA

Saturated Thickness: 88. ft

Anisotropy Ratio ( $K_z/K_r$ ): 1.

Aquitard Thickness ( $b'$ ): 1. ft

Aquitard Thickness ( $b''$ ): 1. ft

### WELL DATA

#### Pumping Wells

| Well Name             | X (ft) | Y (ft) |
|-----------------------|--------|--------|
| Test Well 10 (Jordan) | 0      | 0      |

#### Observation Wells

| Well Name               | X (ft) | Y (ft) |
|-------------------------|--------|--------|
| □ Test Well 10 (Jordan) | 0      | 0      |

### SOLUTION

Aquifer Model: Leaky

Solution Method: Hantush

$T = 2631.3 \text{ ft}^2/\text{day}$

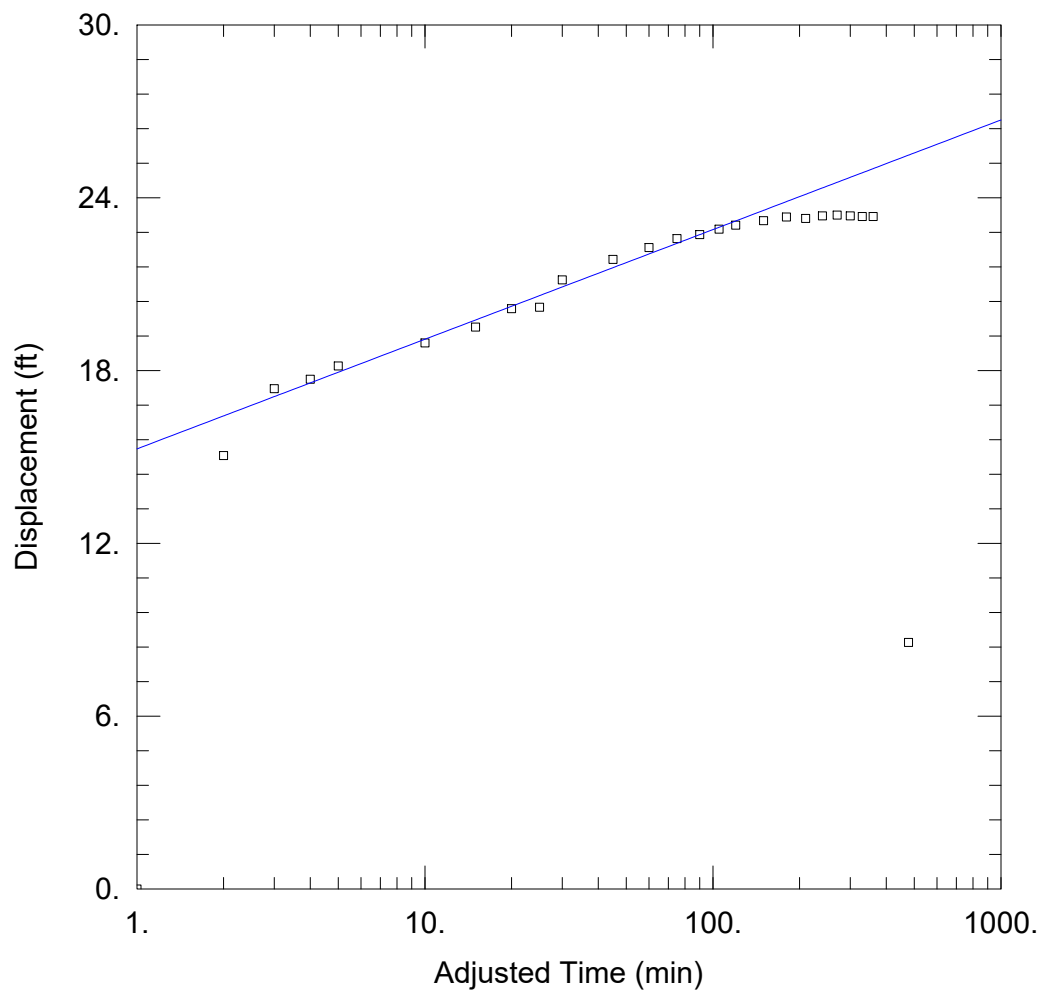
$S = 0.03828$

$r/B' = 0.04$

$\beta' = 0.1$

$r/B'' = 0.$

$\beta'' = 0.$



### WELL TEST ANALYSIS

Data Set: U:\...\Test Well 10 (Jordan interval Cooper -Jacob)).aqt

Date: 05/31/23

Time: 21:42:44

### PROJECT INFORMATION

Company: LRE

Client: AE2S

Location: City of Minnetrista

Test Well: Test Well 10 (Jordan interval)

Test Date: 6/20/22

### AQUIFER DATA

Saturated Thickness: 88. ft

Anisotropy Ratio ( $K_z/K_r$ ): 1.

### WELL DATA

#### Pumping Wells

| Well Name             | X (ft) | Y (ft) |
|-----------------------|--------|--------|
| Test Well 10 (Jordan) | 0      | 0      |

#### Observation Wells

| Well Name               | X (ft) | Y (ft) |
|-------------------------|--------|--------|
| □ Test Well 10 (Jordan) | 0      | 0      |

### SOLUTION

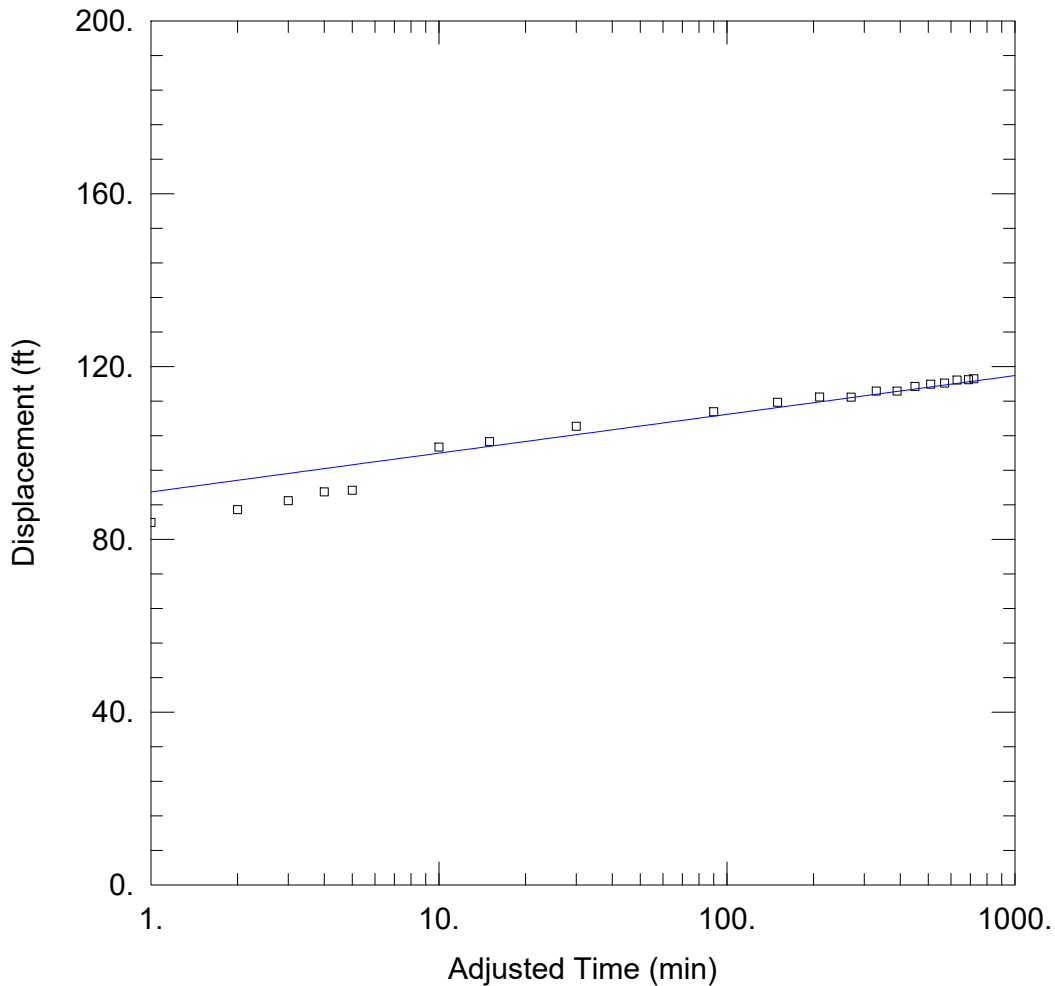
Aquifer Model: Confined

Solution Method: Cooper-Jacob

$T = 5559.3 \text{ ft}^2/\text{day}$

$S = 0.005001$





### WELL TEST ANALYSIS

Data Set: U:\...\Test Well 10 (TCW interval- Cooper Jacob)).aqt  
 Date: 04/16/23 Time: 23:11:26

### PROJECT INFORMATION

Company: LRE  
 Client: AE2S  
 Location: City of Minnetrista  
 Test Well: Test Well 10 (TCW interval)  
 Test Date: 7/1/22

### AQUIFER DATA

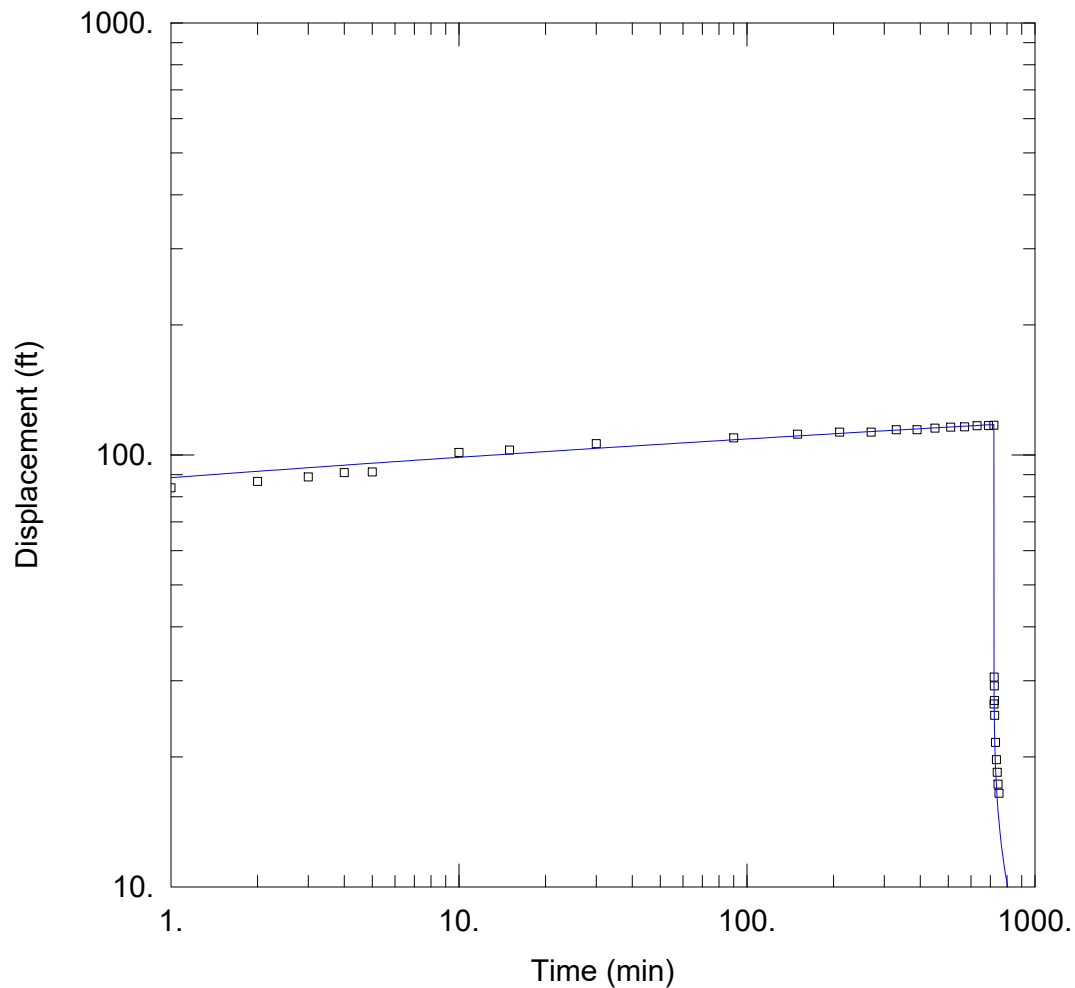
Saturated Thickness: 182. ft Anisotropy Ratio (Kz/Kr): 1.

### WELL DATA

| Pumping Wells               |        |        | Observation Wells             |        |        |
|-----------------------------|--------|--------|-------------------------------|--------|--------|
| Well Name                   | X (ft) | Y (ft) | Well Name                     | X (ft) | Y (ft) |
| Test Well 10 (TCW Interval) | 0      | 0      | □ Test Well 10 (TCW Interval) | 0      | 0      |

### SOLUTION

Aquifer Model: Confined Solution Method: Cooper-Jacob  
 T = 1351.4 ft<sup>2</sup>/day S = 1.316E-11



### WELL TEST ANALYSIS

Data Set: U:\...\Test Well 10 (TCW interval- Theis)).aqt

Date: 04/16/23

Time: 23:13:07

### PROJECT INFORMATION

Company: LRE

Client: AE2S

Location: City of Minnetrista

Test Well: Test Well 10 (TCW interval)

Test Date: 7/1/22

### WELL DATA

#### Pumping Wells

| Well Name                   | X (ft) | Y (ft) |
|-----------------------------|--------|--------|
| Test Well 10 (TCW Interval) | 0      | 0      |

#### Observation Wells

| Well Name                     | X (ft) | Y (ft) |
|-------------------------------|--------|--------|
| □ Test Well 10 (TCW Interval) | 0      | 0      |

### SOLUTION

Aquifer Model: Confined

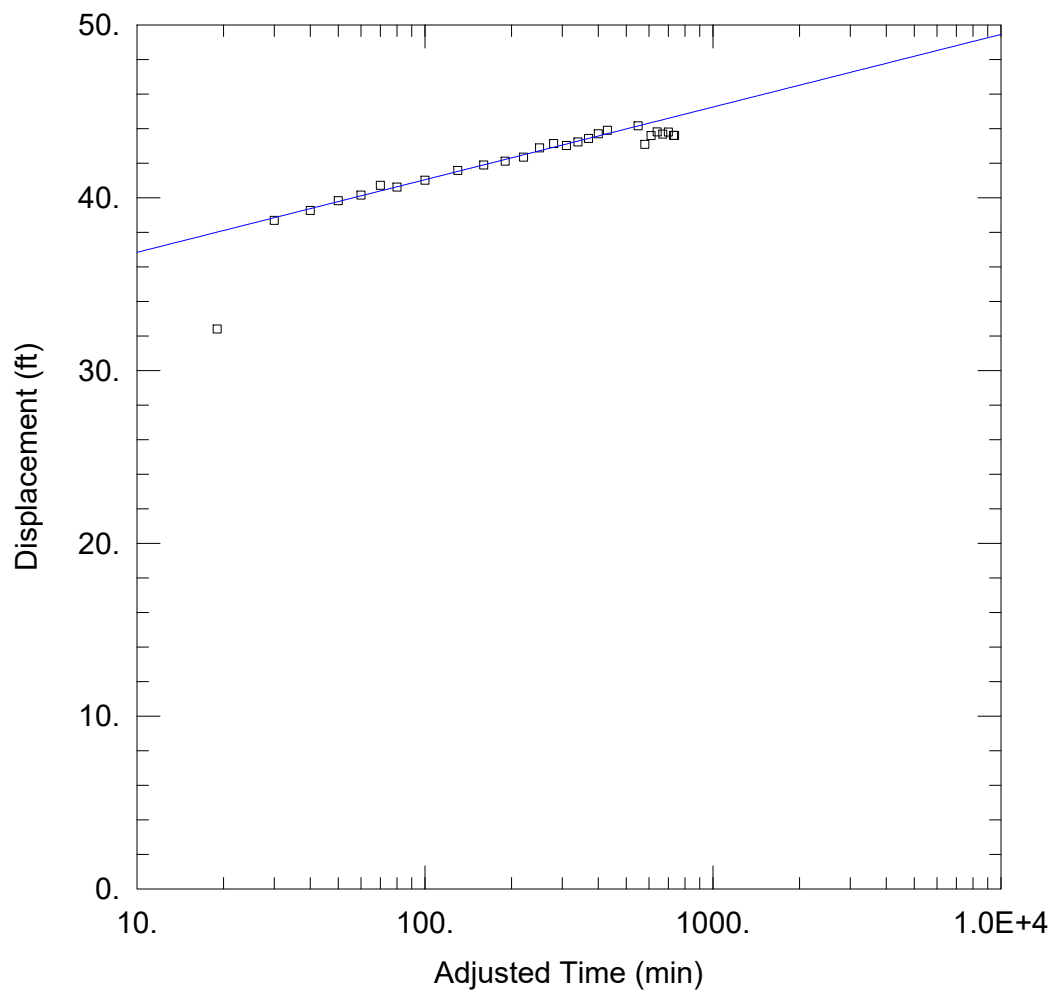
Solution Method: Theis

T = 1042.2 ft<sup>2</sup>/day

S = 1.829E-8

Kz/Kr = 1.

b = 182. ft



### WELL TEST ANALYSIS

Data Set: U:\...\Test Well 10 (Mt Simon interval- Cooper Jacob)).aqt  
 Date: 04/16/23 Time: 10:43:29

### PROJECT INFORMATION

Company: LRE  
 Client: AE2S  
 Location: City of Minnetrista  
 Test Well: Test Well 10 (Mt Sim interval)  
 Test Date: 8/4/22

### AQUIFER DATA

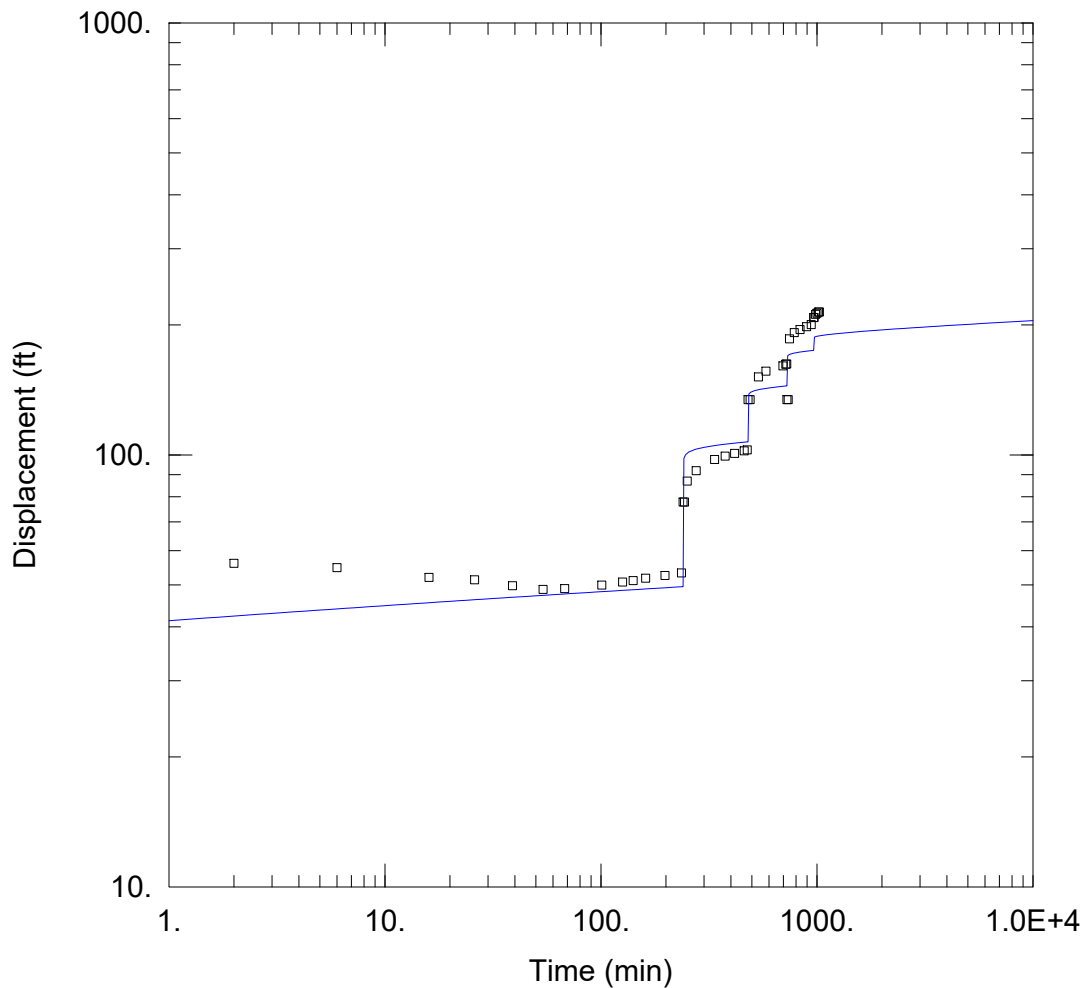
Saturated Thickness: 130. ft Anisotropy Ratio (Kz/Kr): 1.

### WELL DATA

| Pumping Wells                     |        |        | Observation Wells                 |        |        |
|-----------------------------------|--------|--------|-----------------------------------|--------|--------|
| Well Name                         | X (ft) | Y (ft) | Well Name                         | X (ft) | Y (ft) |
| Test Well 10 (Mt. Simon interval) | 0      | 0      | Test Well 10 (Mt. Simon interval) | 0      | 0      |

### SOLUTION

Aquifer Model: Confined Solution Method: Cooper-Jacob  
 T = 2894. ft<sup>2</sup>/day S = 4.659E-7



### WELL TEST ANALYSIS

Data Set: U:\5013AEN08 - Minnetrista\Hydrogeo\Aquifer Testing\Well 6 Step Test.aqt  
 Date: 04/16/23 Time: 23:06:29

### PROJECT INFORMATION

Company: LRE  
 Client: AE2S  
 Location: City of Minnetrista  
 Test Well: Well 6  
 Test Date: 8/16/16

### AQUIFER DATA

Saturated Thickness: 200. ft Anisotropy Ratio (Kz/Kr): 1.

### WELL DATA

#### Pumping Wells

| Well Name | X (ft) | Y (ft) |
|-----------|--------|--------|
| Well 6    | 0      | 0      |

#### Observation Wells

| Well Name | X (ft) | Y (ft) |
|-----------|--------|--------|
| □ Well 6  | 0      | 0      |

### SOLUTION

Aquifer Model: Confined

Solution Method: Theis (Step Test)

T = 1786.4 ft<sup>2</sup>/day

S = 5.438E-12

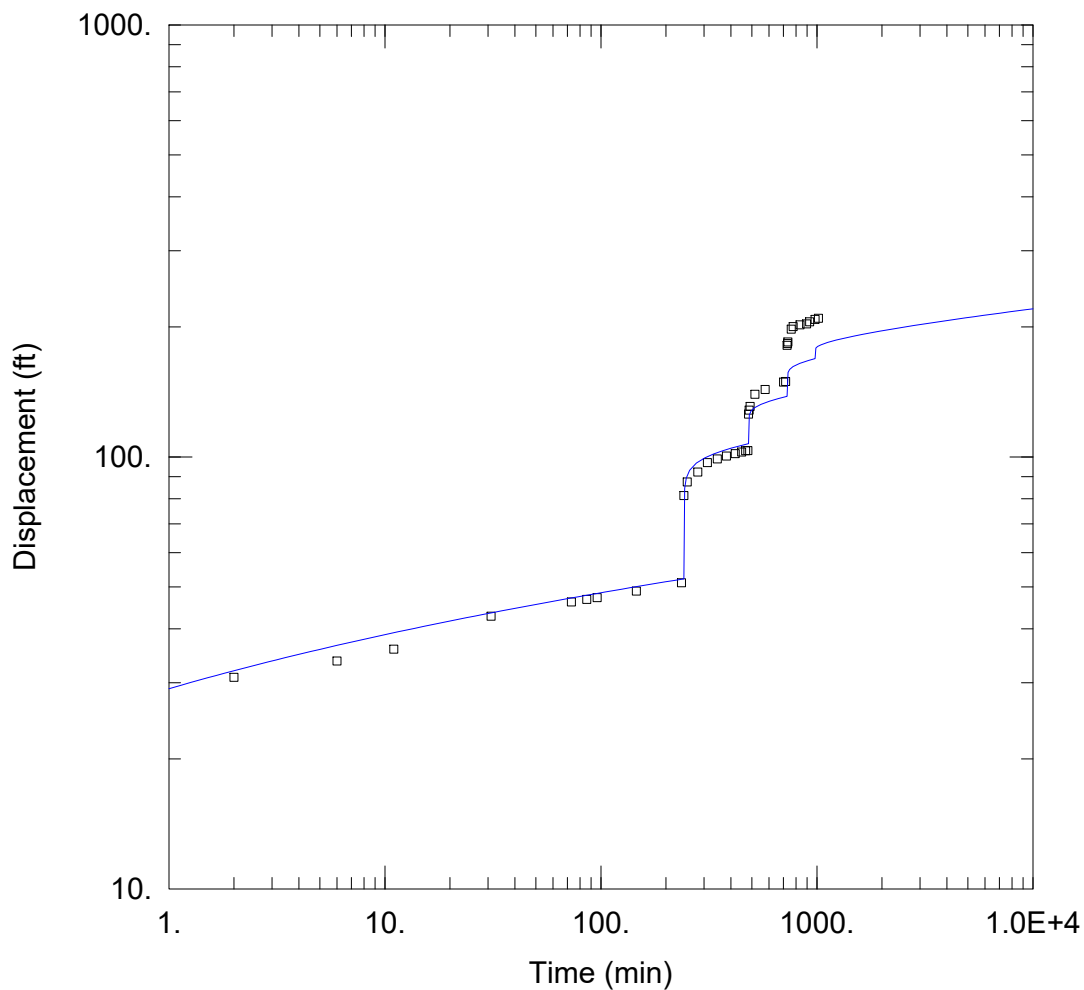
Sw = 0.

C = 0. min<sup>2</sup>/ft<sup>5</sup>

P = 2.

Step Test Model: Jacob-Rorabaugh

s(t) = 1.766Q + 0.Q<sup>2</sup>.



### WELL TEST ANALYSIS

Data Set: U:\5013AEN08 - Minnetrista\Hydrogeo\Aquifer Testing\Well 7 Step Test.aqt  
 Date: 04/16/23 Time: 23:09:15

### PROJECT INFORMATION

Company: LRE  
 Client: AE2S  
 Location: City of Minnetrista  
 Test Well: Well 7  
 Test Date: 8/16/16

### AQUIFER DATA

Saturated Thickness: 210. ft Anisotropy Ratio (Kz/Kr): 1.

### WELL DATA

#### Pumping Wells

| Well Name | X (ft) | Y (ft) |
|-----------|--------|--------|
| Well 7    | 0      | 0      |

#### Observation Wells

| Well Name | X (ft) | Y (ft) |
|-----------|--------|--------|
| □ Well 7  | 0      | 0      |

### SOLUTION

Aquifer Model: Confined

Solution Method: Theis (Step Test)

T = 726.8 ft<sup>2</sup>/day

S = 0.002039

Sw = 0.

C = 0. min<sup>2</sup>/ft<sup>5</sup>

P = 2.

Step Test Model: Jacob-Rorabaugh

s(t) = 1.087Q + 0.Q<sup>2</sup>.