



## **PARKS COMMISSION MEETING AGENDA**

**January 9, 2024**

**7:00pm**

### **1) Call to Order**

- a) Approval of Agenda
- b) Oath of Office and Swearing in Parks Commissioners
- c) Elect Chair and Vice Chair for 2024
- d) Approval of Minutes of September 12, 2023

### **2) Business Items:**

- a) **CLASS III SUBDIVISION PRELIMINARY PLAT:** Application from Saleem Karmaliani for a 2 lot subdivision of the property located at 3790 County Road 44; R-1 Low density single-family residence zoning district; PID# 26-117-24-31-0010.

### **3) Informational Items:**

- a) Staff Reports
- b) Council Reports

### **4) Adjournment**

- *The agenda packet with all background material is located at the back table for viewing by the public.*
- *Published agenda subject to change without notice.*
- *Information and materials relating to the above items are available for review at city hall by appointment.*